



# Nagpur District.

**TABLE No. 7.—General**

(This Table has been compiled from Statement A-1 attached to the Administration •

| YEAR.   | KHARIF CROPS. |         |             |                           | RABI    |        |          |
|---------|---------------|---------|-------------|---------------------------|---------|--------|----------|
|         | Cotton.       | Arhar.  | (a)<br>Til. | Total<br>Kharif<br>crops. | Wheat.  | Gram.  | Linseed. |
|         | 16            | 17      | 18          | 19                        | 20      | 21     | 22       |
|         | Acres.        | Acres.  | Acres.      | Acres.                    | Acres.  | Acres. | Acres.   |
| 1901-02 | 223,050       | 104,870 | 35,997      | 869,583                   | 246,959 | 24,826 | 99,247   |
| 1902-03 | 303,137       | 120,290 | 76,460      | 974,279                   | 182,603 | 16,441 | 68,258   |
| 1903-04 | ...           | ...     | ...         | ...                       | ...     | ...    | ...      |
| 1904-05 | ...           | ...     | ...         | ...                       | ...     | ...    | ...      |
| 1905-06 | ...           | ...     | ...         | ...                       | ...     | ...    | ...      |
| 1906-07 | ...           | ...     | ...         | ...                       | ...     | ...    | ...      |
| 1907-08 | ...           | ...     | ...         | ...                       | ...     | ...    | ...      |
| 1908-09 | ...           | ...     | ...         | ...                       | ...     | ...    | ...      |
| 1909-10 | ...           | ...     | ...         | ...                       | ...     | ...    | ...      |
| 1910-11 | ...           | ...     | ...         | ...                       | ...     | ...    | ...      |

(a) This crop is grown in both Autumn and Spring seasons.









# CENTRAL PROVINCES DISTRICT GAZETTEERS

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NAGPUR DISTRICT.

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B. Volume

STATISTICAL TABLES

(1891—1901)

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EDITED BY R. V. RUSSELL, I.C.S.

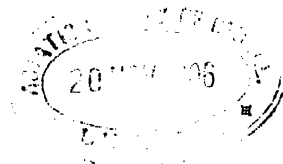


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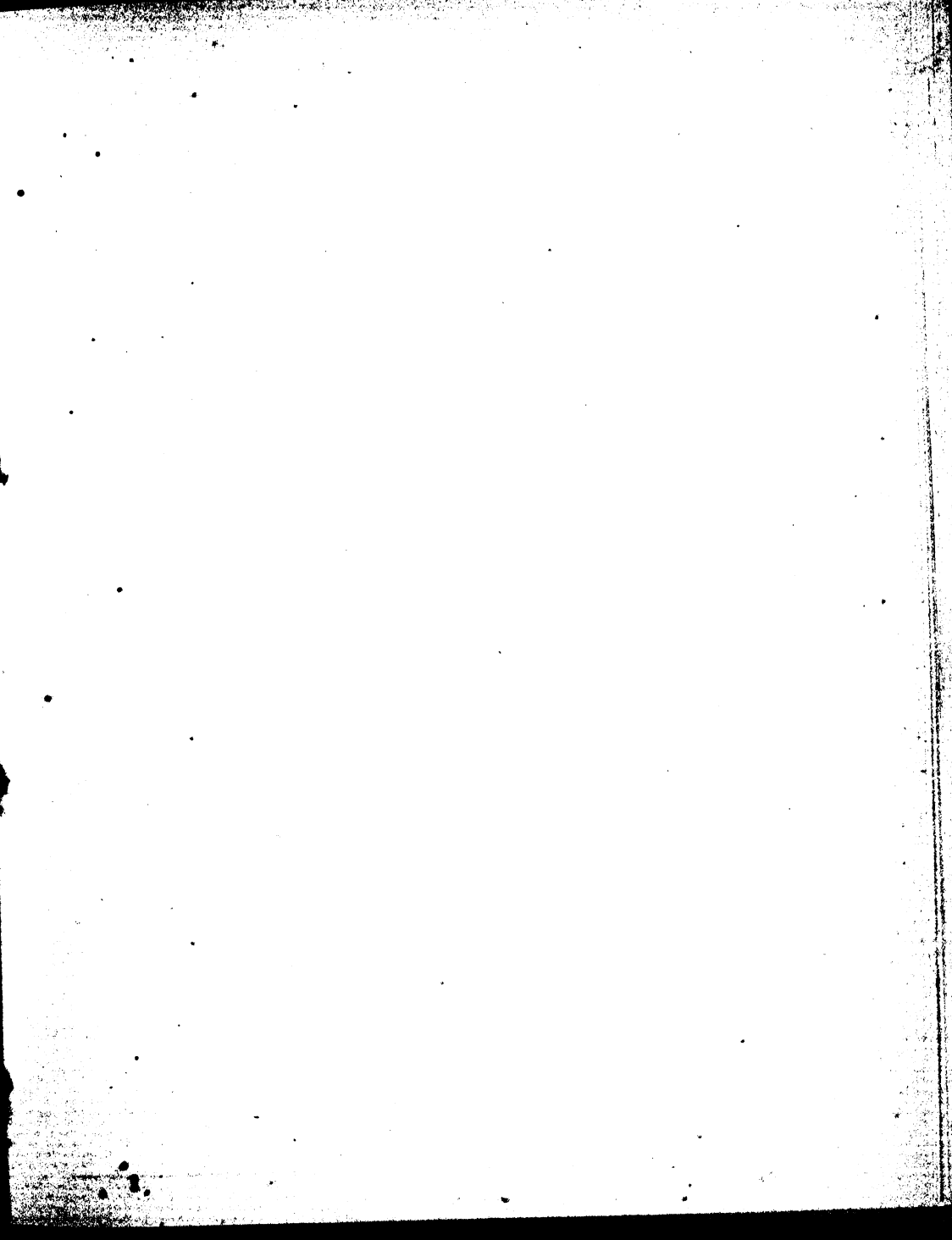
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# Nagpur District.

**TABLE No. 8.—Outturn of Crops (Outturn in American**  
(This Table has been compiled from Statement B of the Revenue Administration

| YEAR.            | KHARIF. |      |                     |                         |         |      |
|------------------|---------|------|---------------------|-------------------------|---------|------|
|                  | Juar.   | Tur. | Rice<br>broad-cast. | Rice trans-<br>planted. | Cotton. | Til. |
| 1                | 2       | 3    | 4                   | 5                       | 6       | 7    |
| 1891-92 ... ..   | 80      | 75   | 60                  | 60                      | 60      | 53   |
| 1892-93 ... ..   | 90      | 105  | 113                 | 120                     | 105     | 83   |
| 1893-94 ... ..   | 90      | 98   | 90                  | 90                      | 90      | 45   |
| 1894-95 ... ..   | 45      | 45   | 105                 | 105                     | 30      | 30   |
| 1895-96 ... ..   | 120     | 90   | 45                  | 75                      | 120     | 120  |
| 1896-97 ... ..   | 75      | 60   | 30                  | 60                      | 90      | 120  |
| 1897-98 ... ..   | 135     | 120  | 112                 | 120                     | 100     | 90   |
| 1898-99 ... ..   | 112     | 112  | 112                 | 120                     | 90      | 52   |
| 1899-1900 ... .. | 45      | 45   | ...                 | ...                     | 45      | 50   |
| 1900-01 ... ..   | 105     | 45   | 75                  | 75                      | 90      | 80   |

# NAGPUR DISTRICT.

## LIST OF ERRATA.

| On | Page | Table | Column                                       | for                        | read                   |
|----|------|-------|--|----------------------------|------------------------|
|    | 9    | 4     | 2  | 28,188                     | 28,488.                |
| "  | 18   | 7     | 20   | " 24008                    | " 240098.              |
| "  | 19   | 7     | 23   | " 31619                    | " 31649.               |
| "  | 23   | 8     | 9  | " 9                        | " 90.                  |
| "  | 26   | 9     | Footnote                                     | " 116706                   | " 16706.               |
| "  | 4    | 14    | 8 (Road No 3)                                | " Mansal                   | " Mansar.              |
| "  | 44   | 14    | 6 & 9 (2nd line)                             | " Mansal                   | " Mansar.              |
| "  | 48   | 14    | 2 (Road No. 1 & 13 Nagpur Tahsil)            | " Dhapewada                | " Dhapewara.           |
| "  | 48   | 14    | 2 ( " " 5 & 6 Ramtek Tahsil)                 | " Mansal                   | " Mansar.              |
| "  | 49   | 14    | 2 ( " " 9 Umrer Tahsil)                      | " Umergaon                 | " Umargaon.            |
| "  | 49   | 14    | 2 ( " " 16 Umrer Tahsil)                     | " Waduda                   | " Waruda.              |
| "  | 49   | 14    | 2 ( " " 18 Umrer Tahsil)                     | " Temana                   | " Tembhasna.           |
| "  | 49   | 14    | 2 ( " " 20 Umrer Tahsil)                     | " Warada                   | " Waruda.              |
| "  | 49   | 14    | 2 ( " " 4 Katol Tahsil)                      | " Kharanja                 | " Karanja.             |
| "  | 49   | 14    | 2 ( " " 17 Katol Tahsil)                     | " Sisur                    | " Bhisanur.            |
| "  | 49   | 14    | 2 ( " " 14 & 18 Katol Tahsil)                | " Jalalkhera               | " Jalalkheda.          |
| "  | 50   | 15    | 3  | " Dhapewada                | " Dhapewara.           |
| "  | 50   | 15    | 3  | " Patan Saongi             | " Patansaongi          |
| "  | 51   | 15    | 3  | " Kondali                  | " Kondhali.            |
| "  | 51   | 15    | 3  | " Parad Singa              | " Paradsinga.          |
| "  | 51   | 15    | 3  | " Jalalkhera               | " Jalalkheda.          |
| "  | 52   | 15    | 3  | " Paseoni                  | " Parseoni.            |
| "  | 56   | 17    | Footnote                                     | " disposed                 | " disposed.            |
| "  | 72   | 20    | 7 (at the top)                               | " "                        | " Rs.                  |
| "  | 80   | 23    | 1  | " 1901-92                  | " 1901-02              |
| "  | 87   | 24    | 26 heading)                                  | " Expenditure              | " Expenditure.         |
| "  | 93   | 24    | heading                                      | " (continued               | " (concluded .         |
| "  | 94   | 24    | 5  | " 40                       | " 400.                 |
| "  | 100  | 24    | 7 (heading)                                  | " house                    | " houses.              |
| "  | 102  | 24    | 9  | " 2,03                     | " 2,903.               |
| "  | 115  | 26    | heading                                      | " Institutions             | " Public Institutions. |
| "  | 121  | 27    | 19 Against the year 1898                     | " 13                       | " 139.                 |
| "  | 122  | 27    | 3  | " 123                      | " 122.                 |
| "  | 126  | 29    | for 6 the distance between Maunda and Narher | " "                        | " 36.                  |
| "  | 126  | 29    | " 7  | " Kanholi and Patansaongi  | read 37.               |
| "  | 126  | 29    | " 40   | " Kharbi and Takalghat     | " 49.                  |
| "  | 126  | 29    | " 61   | " Khapa and Sirsi          | " 64.                  |
| "  | 126  | 29    | " 9  | " Mohpa and Mowar          | " 29.                  |
| "  | 126  | 29    | " 11   | " Jalalkheda and Katol     | " 14.                  |
| "  | 126  | 29    | " 0  | " Hingna and Kelod         | " 30.                  |
| "  | 126  | 29    | " 11   | " Kondamendhi and Maunda   | " 41.                  |
| "  | 126  | 29    | " 71   | " Kharbi and Paradsinga    | " 74.                  |
| "  | 126  | 29    | " 21   | " Chanchar and Patansaongi | " 24.                  |
| "  | 126  | 29    | " 0  | " Adasa and Warora         | " 30.                  |
| "  | 126  | 29    | " 4  | " Ramtek and Veltur        | " 34.                  |
| "  | 126  | 29    | 23rd line for Jalalkhera                     | read Jalalkheda.           |                        |
| "  | 126  | 29    | 39th " " Mansal                              | " Mansar.                  |                        |
| "  | 126  | 29    | 53rd " " Ramtek                              | " Ramtek.                  |                        |

**Notation, taking 100 to represent a Normal Crop).**

**Report and Statement B of the Season and Crop Report.)**

|                  |             | RABI.  |       |        |          | Percentage of actual outturn of all crops taken together on Normal Outturn of Normal Area (Normal Outturn = 13.3 annas). | YEAR.     |
|------------------|-------------|--------|-------|--------|----------|--|-----------|
| Kodon and Kutki. | Sugar-cane. | Wheat. | Gram. | Masur. | Linseed. |  |           |
| 8                | 9           | 10     | 11    | 12     | 13       | 14   | 15        |
| 60               | 75          | 60     | 90    | 60     | 90       | ...  | 1891-92   |
| 98               | 90          | 75     | 90    | 90     | 105      | 80   | 1892-93   |
| 105              | 90          | 90     | 105   | 90     | 68       | 83   | 1893-94   |
| 75               | 90          | 83     | 45    | 60     | 23       | 54   | 1894-95   |
| ...              | ...         | 60     | 60    | ...    | 90       | 85   | 1895-96   |
| 23               | ...         | 75     | 60    | 45     | 30       | 67   | 1896-97   |
| 120              | 120         | 100    | 112   | 100    | 112      | 115  | 1897-98   |
| 90               | 100         | 70     | 90    | 90     | 90       | 92   | 1898-99   |
| 8                | 90          | 15     | 45    | 8      | 8        | 32   | 1899-1900 |
| 100              | 100         | 67     | 45    | 45     | 22       | 81   | 1900-01   |





# Nagpur District.

**TABLE No. 8.—Outturn of Crops (Outturn in American**  
(This Table has been compiled from Statement B of the Revenue Administration

| YEAR.   | KHARIF. |      |                     |                         |         |      |
|---------|---------|------|---------------------|-------------------------|---------|------|
|         | Juar.   | Tur. | Rice<br>broad-cast. | Rice trans-<br>planted. | Cotton. | Til. |
| 1       | 2       | 3    | 4                   | 5                       | 6       | 7    |
| 1901-02 | 105     | 90   | 75                  | 90                      | 90      | 60   |
| 1902-03 |         |      |                     |                         |         |      |
| 1903-04 |         |      |                     |                         |         |      |
| 1904-05 |         |      |                     |                         |         |      |
| 1905-06 |         |      |                     |                         |         |      |
| 1906-07 |         |      |                     |                         |         |      |
| 1907-08 |         |      |                     |                         |         |      |
| 1908-09 |         |      |                     |                         |         |      |
| 1909-10 |         |      |                     |                         |         |      |
| 1910-11 |         |      |                     |                         |         |      |



**Notation, taking 100 to represent a Normal Crop)—[concluded].**

• Report and Statement B of the Season and Crop Report.)

| Kodon and<br>Kutki. | Sugar-<br>cane. | RABI.  |       |        |          | Percentage of<br>actual outturn of<br>all crops taken to-<br>gether on Normal<br>Outturn of Normal<br>Area (Normal<br>Outturn - 133<br>annus). | YEAR.   |
|---------------------|-----------------|--------|-------|--------|----------|--|---------|
|                     |                 | Wheat. | Gram. | Masur. | Linseed. |  |         |
| 8                   | 9               | 10     | 11    | 12     | 13       | 14   | 15      |
| 105                 | 105             | 80     | 80    | 80     | 50       | 96   | 1901-02 |
|                     |                 |        |       |        |          |  | 1902-03 |
|                     |                 |        |       |        |          |  | 1903-04 |
|                     |                 |        |       |        |          |  | 1904-05 |
|                     |                 |        |       |        |          |  | 1905-06 |
|                     |                 |        |       |        |          |  | 1906-07 |
|                     |                 |        |       |        |          |  | 1907-08 |
|                     |                 |        |       |        |          |  | 1908-09 |
|                     |                 |        |       |        |          |  | 1909-10 |
|                     |                 |        |       |        |          |  | 1910-11 |

# Nagpur District.

**TABLE No. 1.—Rainfall (in**  
(This Table is taken from the Statement o

| YEAR.                                  | June.   | July.   | August. | Total<br>early<br>monsoon. | Septem-<br>ber. | October. | Novem-<br>ber. | Total<br>late<br>monsoon. |
|--|---------|---------|---------|----------------------------|-----------------|----------|----------------|---------------------------|
| 1                                      | 2       | 3       | 4       | 5                          | 6               | 7        | 8              | 9                         |
|  | Inches. | Inches. | Inches. | Inches.                    | Inches.         | Inches.  | Inches.        | Inches.                   |
| Average of 33 years<br>ending 1902-03. | 7.87    | 14.04   | 10.32   | 32.23                      | 8.23            | 2.33     | 0.44           | 11.00                     |
| 1801-92 ...                            | 0.01    | 19.79   | 5.59    | 25.39                      | 24.69           | 0.59     | ...            | 25.28                     |
| 1892-93 ...                            | 6.17    | 13.46   | 8.57    | 28.20                      | 11.54           | 3.74     | ...            | 15.28                     |
| 1893-94 ...                            | 9.84    | 7.59    | 15.75   | 33.18                      | 8.04            | 5.83     | 2.96           | 16.83                     |
| 1894-95 ...                            | 7.95    | 13.56   | 13.50   | 35.01                      | 14.12           | 4.15     | 2.48           | 20.75                     |
| 1895-96 ...                            | 11.32   | 19.17   | 18.78   | 49.27                      | 3.45            | 1.02     | 0.16           | 4.63                      |
| 1896-97 ...                            | 11.96   | 17.97   | 18.33   | 48.26                      | 2.30            | ...      | 0.57           | 2.87                      |
| 1897-98 ...                            | 4.96    | 12.55   | 13.04   | 30.55                      | 5.32            | 0.91     | ...            | 6.23                      |
| 1898-99 ...                            | 6.47    | 19.92   | 12.83   | 39.22                      | 9.64            | 0.15     | ...            | 9.79                      |
| 1899-1900 ...                          | 4.94    | 3.54    | 2.69    | 11.17                      | 2.04            | ...      | ...            | 2.04                      |
| 1900-01 ...                            | 2.69    | 14.32   | 20.64   | 37.65                      | 11.23           | ...      | ...            | 11.23                     |
| 1901-02 ...                            | 5.99    | 7.02    | 13.67   | 27.28                      | 3.92            | ...      | ...            | 3.92                      |
| 1902-03 ...                            | 1.78    | 9.86    | 9.43    | 21.07                      | 4.09            | 1.02     | 0.46           | 5.57                      |
| 1903-04 ...                            |         |         |         |                            |                 |          |                |                           |
| 1904-05 ...                            |         |         |         |                            |                 |          |                |                           |
| 1905-06 ...                            |         |         |         |                            |                 |          |                |                           |
| 1906-07 ...                            |         |         |         |                            |                 |          |                |                           |
| 1907-08 ...                            |         |         |         |                            |                 |          |                |                           |
| 1908-09 ...                            |         |         |         |                            |                 |          |                |                           |
| 1909-10 ...                            |         |         |         |                            |                 |          |                |                           |
| 1910-11 ...                            |         |         |         |                            |                 |          |                |                           |



**inches) at Head-quarters Station.**

**Rainfall, compiled in the Irrigation Department.)**

[illegible]

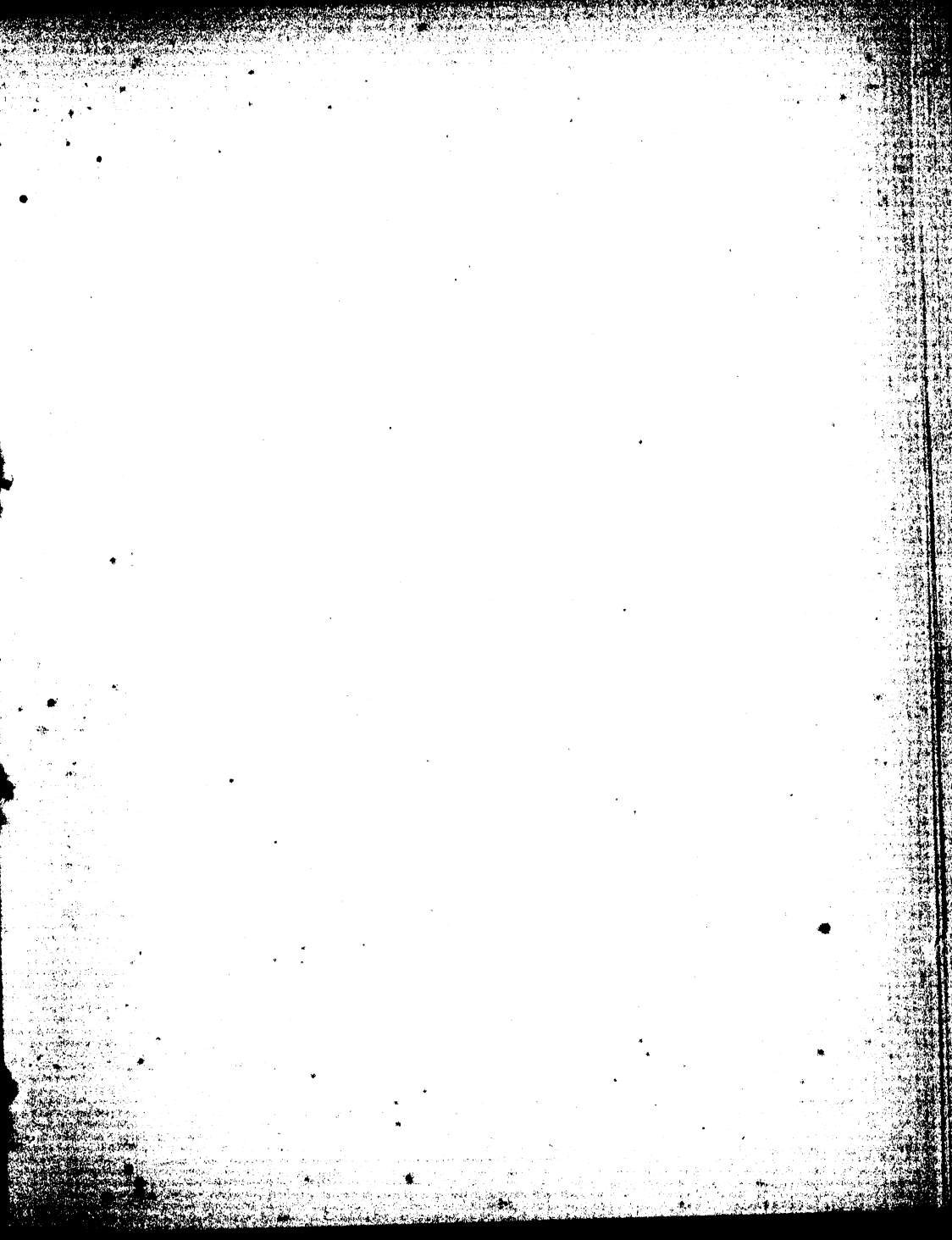














# Nagpur District.

## TABLE No. 9.—Loans

(This Table has been compiled from Statements K-1, K-2, L-1 and .

| YEAR.         | LAND IMPROVEMENT LOANS.   |           |   |                    |           |             | YEAR.     |
|---------------|---|-----------|---|--------------------|-----------|-------------|-----------|
|               | Total amount of advances outstanding at the commencement of the year (Principal). | Advances. | Demand for collection (current and arrears) (Principal and Interest). | Total collections. |           | Remissions. |           |
|               |   |           |   | Principal.         | Interest. |             |           |
| 1             | 2   | 3         | 4   | 5                  | 6         | 7           | 8         |
|               | Rs.   | Rs.       | Rs.   | Rs.                | Rs.       | Rs.         |           |
| 1891-92 ...   | 4,498   | 1,650     | 1,599   | 1,193              | 267       | ...         | 1891-92   |
| 1892-93 ...   | 4,955   | 4,700     | 2,031   | 1,517              | 295       | ...         | 1892-93   |
| 1893-94 ...   | 8,138   | 2,417     | 2,848   | 2,367              | 481       | ...         | 1893-94   |
| 1894-95 ...   | 8,187   | 3,151     | 1,994   | 1,534              | 460       | ...         | 1894-95   |
| 1895-96 ...   | 9,804   | 710       | 2,593   | 1,976              | 657       | ...         | 1895-96   |
| 1896-97 ...   | 8,538   | 49,156    | 2,288   | 1,634              | 495       | ...         | 1896-97   |
| 1897-98 ...   | 50,060  | ...       | 11,744  | 6,870              | 2,201     | ...         | 1897-98   |
| 1898-99 ...   | 43,690  | 1,296     | 13,498  | 8,023              | 3,061     | ...         | 1898-99   |
| 1899-1900 ... | 36,908(a)   | 12,415    | 12,269  | 6,112              | 1,908     | ...         | 1899-1900 |
| 1900-01 ...   | 68,538(A)   | 2,150     | 35,572  | 23,249             | 3,790     | ...         | 1900-01   |

The difference of Rs. 60 is due to correction of mistake in previous year's statement. Includes Rs. 11,708 on account of loans under Water supply and Rs. 4,411 on account of ...



100-443887-100

1. *Journal of the American Medical Association*, 1997; 277: 1033-1036.

...the ...

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# Nagpur District.

**TABLE No. 2.—Statistics of Area and Population**

(This Table has been compiled from the

| TAHSIL.                   | Area.      | Number<br>of<br>towns. | (a)<br>Number<br>of<br>villages. | Number<br>of<br>occupied<br>houses. | POPULATION, 1901. |         |         |
|---------------------------|------------|------------------------|----------------------------------|-------------------------------------|-------------------|---------|---------|
|                           |            |                        |                                  |                                     | Male.             | Female. | Total.  |
| 1                         | 2          | 3                      | 4                                | 5                                   | 6                 | 7       | 8       |
|                           | sq. miles. |                        |                                  |                                     |                   |         |         |
| Nagpur ...                | 871        | 4                      | 558                              | 64,826                              | 150,734           | 145,383 | 296,117 |
| Ramtek ...                | 1,129      | 2                      | 571                              | 30,333                              | 78,134            | 78,529  | 156,663 |
| Umrer ...                 | 1,040      | 1                      | 673                              | 26,222                              | 67,839            | 68,646  | 136,476 |
| Katol ...                 | 800        | 5                      | 489                              | 36,897                              | 80,914            | 81,674  | 162,588 |
| Total Nagpur District ... | 3,840      | 12                     | 2,291                            | 158,278                             | 377,612           | 374,232 | 751,844 |

(a) The figures of villages are taken from the Census

(b) The population of Nagpur and Katol Tahsils for 1901



# and Variation in Population for Tahsils.

Provincial Census Tables, 1891 and 1901.)

| DENSITY PER SQUARE MILE. |        | Population, 1891. | Population, 1881. | Percentage of increase or decrease, 1891—1901. | Percentage of increase or decrease, 1881—1891. | Number of literate persons. | REMARKS. |
|--------------------------|--------|-------------------|-------------------|--|--|-----------------------------|----------|
| Total.                   | Rural. |                   |                   |  |  |                             |          |
| 9                        | 10     | 11                | 12                | 13   | 14   | 15                          | 16       |
| 340                      | 139    | (b)<br>294,262    | 268,479           | +63  | +0.6   | 24,855                      |          |
| 139                      | 125    | 157,150           | 147,351           | —31  | +6.6   | 3,820                       |          |
| 131                      | 116    | 149,350           | 134,061           | —8.6   | +11.4  | 3,610                       |          |
| 200                      | 170    | (b)<br>157,100    | 147,336           | +3.5   | +0.6   | 4,718                       |          |
| 196                      | 135    | 757,802           | 697,356           | —0.8   | +8.6   | 37,003                      |          |

village lists and include uninhabited villages.  
has been adjusted on account of changes in their area.









# Nagpur District.

## TABLE No. 22.—General Revenue Statistics.

(This Table has been compiled from the Departmental Annual Reports.)

| YEAR.     | TOTAL RECEIPTS FROM:—        |          |          |             |              |               | YEAR.     |
|-----------|------------------------------|----------|----------|-------------|--------------|---------------|-----------|
|           | Land Revenue and Cesses (a). | Stamps.  | Excise.  | Income-tax. | Forests (b). | Registration. |           |
| 1         | 2                            | 3        | 4        | 5           | 6            | 7             | 8         |
|           | Rs.                          | Rs.      | Rs.      | Rs.         | Rs.          | Rs.           |           |
| 1891-92   | 9,15,226                     | 2,97,947 | 4,91,501 | 59,672      | 77,371       | 21,015        | 1891-92   |
| 1892-93   | 9,12,309                     | 2,96,490 | 4,61,877 | 69,472      | 73,839       | 21,133        | 1892-93   |
| 1893-94   | 9,39,836                     | 3,25,774 | 4,59,347 | 66,891      | 59,057       | 24,594        | 1893-94   |
| 1894-95   | 10,42,221                    | 3,04,858 | 4,47,662 | 61,105      | 58,324       | 24,216        | 1894-95   |
| 1895-96   | 10,42,191                    | 2,95,379 | 4,19,781 | 65,602      | 59,498       | 26,182        | 1895-96 • |
| 1896-97   | 10,58,674                    | 2,98,798 | 3,84,343 | 70,264      | 56,441       | 25,216        | 1896-97   |
| 1897-98   | 10,78,465                    | 2,76,744 | 3,09,510 | 74,689      | 60,100       | 24,610        | 1897-98   |
| 1898-99   | 10,57,920                    | 2,53,000 | 3,12,964 | 70,294      | 67,374       | 19,754        | 1898-99   |
| 1899-1900 | 4,44,866                     | 2,31,447 | 3,21,277 | 78,335      | 68,385       | 12,572        | 1899-1900 |
| 1900-01   | 11,66,570                    | 2,25,047 | 3,16,169 | 78,583      | 53,618       | 14,699        | 1900-01   |

(a) Includes Land Revenue not on the roll and Miscellaneous Revenue.

(b) Receipts for Wardha forests are included in those of the Nagpur Forest Division and are not available separately.





# Nagpur District.

**TABLE No. 22.—General Revenue Statistics—(concluded).**

(This Table has been compiled from the Departmental Annual Reports.)

| YEAR.       | TOTAL RECEIPTS FROM :— |         |          |          |             |              |               | YEAR.   |
|-------------|------------------------|---------|----------|----------|-------------|--------------|---------------|---------|
|             | Land Revenue(a).       | Cesses. | Stamps.  | Excise.  | Income-tax. | Forests (b). | Registration. |         |
| 1           | 2                      | 3       | 4        | 5        | 6           | 7            | 8             | 9       |
|             | Rs.                    | Rs.     | Rs.      | Rs.      | Rs.         | Rs.          | Rs.           |         |
| 1901-02 ... | 10,33,836              | 83,731  | 2,77,025 | 3,52,637 | 69,962      | 79,037       | 17,585        | 1901-02 |
| 1902-03 ... |                        |         |          |          |             |              |               | 1902-03 |
| 1903-04 ... |                        |         |          |          |             |              |               | 1903-04 |
| 1904-05 ... |                        |         |          |          |             |              |               | 1904-05 |
| 1905-06 ... |                        |         |          |          |             |              |               | 1905-06 |
| 1906-07 ... |                        |         |          |          |             |              |               | 1906-07 |
| 1907-08 ... |                        |         |          |          |             |              |               | 1907-08 |
| 1908-09 ... |                        |         |          |          |             |              |               | 1908-09 |
| 1909-10 ... |                        |         |          |          |             |              |               | 1909-10 |
| 1910-11 ... |                        |         |          |          |             |              |               | 1910-11 |

(a) Includes Land Revenue not on the roll and Miscellaneous Revenue.

(b) Receipts for Wardha forests are included in those of the Nagpur Forest Division and are not available separately.



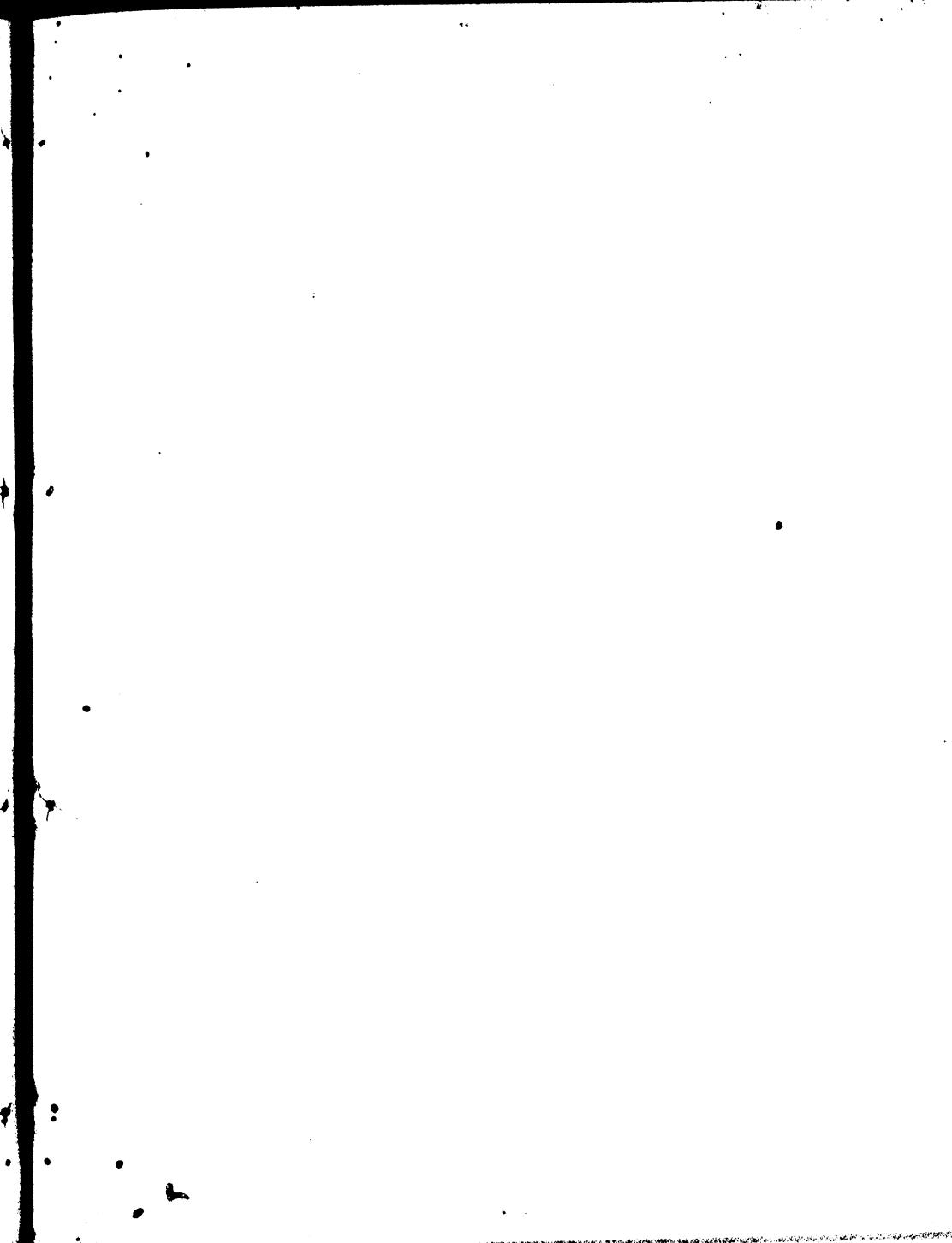


# Nagpur District.

**TABLE No. 3.—Variation in**

(This Table has been compiled from

| Towns.         | POPULATION. |         |        |        | PERCENTAGE OF VARIATION. |            |            |
|----------------|-------------|---------|--------|--------|--------------------------|------------|------------|
|                | 1901.       | 1891.   | 1881.  | 1872.  | 1891-1901.               | 1881-1891. | 1872-1881. |
| 1              | 2           | 3       | 4      | 5      | 6                        | 7          | 8          |
| Nagpur ...     | 127,731     | 117,014 | 98,299 | 84,441 | + 9                      | +19        | +16        |
| Rampet ...     | 38,888      | 43,159  | 50,987 | 48,831 | 10                       | -15        | + 4        |
| Kalmeshwar ... | 5,310       | 5,921   | 5,318  | ...    | -10                      | +11        | ...        |
| Saoner ...     | 5,821       | 5,555   | 5,023  | 5,295  | + 5                      | +11        | - 5        |
| Ramtek ...     | 8,732       | 7,584   | 7,814  | 7,015  | +15                      | - 3        | +11        |
| Khapa ...      | 7,615       | 9,383   | 8,165  | 8,007  | -19                      | +11        | + 6        |
| Umner ...      | 15,943      | 15,180  | 14,247 | 11,394 | + 5                      | + 7        | +25        |
| Katol ...      | 7,313       | 4,560   | 4,157  | ...    | +60                      | +10        | ...        |
| Narkher ...    | 7,726       | 8,256   | 7,061  | 7,159  | - 6                      | +17        | - 1        |
| Kelod ...      | 5,111       | 5,200   | 4,481  | ...    | - 1                      | +16        | ...        |
| Mohpa ...      | 5,566       | 5,638   | 5,515  | 5,572  | - 5                      | + 2        | - 1        |
| Mowar ...      | 4,799       | 4,081   | 4,654  | ...    | + 5                      | +13        | ...        |



# Population of Towns since 1872.

Census Imperial Tables IV and V.)

| RELIGIONS, 1901. |           |       |            |         | REMARKS. |
|------------------|-----------|-------|------------|---------|----------|
| Hindu.           | Musalman. | Jain. | Christian. | Others. |          |
| 9                | 10        | 11    | 12         | 13      | 14       |
| 101,453          | 17,368    | 160   | 3,774      | 136     |          |
| 26,379           | 9,852     | 296   | 1,851      | 11      |          |
| 5,038            | 259       | 33    | 5          | 4       |          |
| 5,450            | 313       | ...   | 15         | 13      |          |
| 7,797            | 563       | 111   | 11         | 259     |          |
| 7,028            | 579       | 8     | ...        | ...     |          |
| 15,249           | 629       | 37    | 6          | 22      |          |
| 6,510            | 631       | 96    | ...        | 76      |          |
| 7,110            | 535       | 63    | ...        | 18      |          |
| 4,635            | 309       | 169   | 1          | 36      |          |
| 5,059            | 273       | ...   | 3          | 1       |          |
| 4,320            | 438       | 24    | 2          | 15      |          |











# Nagpur District.

**TABLE No. 23.—Income and Expendi**  
(This Table has been compiled from Statements II and

| YEAR.     | INCOME.      |                                     |                     |                       |          |   |                 |                 |
|-----------|--------------|-------------------------------------|---------------------|-----------------------|----------|---|-----------------|-----------------|
|           | Local rates. | Receipts under Cattle Trespass Act. | Education receipts. | Rents on Nazul lands. | Ferries. | Contributions from Provincial Revenues. | Other receipts. | Total receipts. |
| 1         | 2            | 3                                   | 4                   | 5                     | 6        | 7                                       | 8               | 9               |
|           | Rs.          | Rs.                                 | Rs.                 | Rs.                   | Rs.      | Rs.                                     | Rs.             | Rs.             |
| 1891-92   | 35,924       | 10,512                              | 881                 | 922                   | 6,543    | 6,645                                   | 16,122          | 77,549          |
| 1892-93   | 35,924       | 9,426                               | 769                 | 1,029                 | 5,773    | 3,764                                   | 15,103          | 71,788          |
| 1893-94   | 37,040       | 9,412                               | 844                 | 772                   | 7,371    | 8,091                                   | 6,282           | 69,812          |
| 1894-95   | 41,588       | 9,412                               | 1,041               | 942                   | 5,361    | 1,949                                   | 10,992          | 71,285          |
| 1895-96   | 51,968       | 8,929                               | 731                 | 580                   | 5,963    | 5                                       | 15,326          | 83,502          |
| 1896-97   | 51,764       | 8,915                               | 586                 | 123                   | 4,832    | 4,500                                   | 19,642          | 80,362          |
| 1897-98   | 57,391       | 10,658                              | 467                 | 20                    | 1,023    | 5,180                                   | 4,042           | 78,781          |
| 1898-99   | 53,667       | 8,310                               | 2,483               | 9                     | 1,013    | 3,072                                   | 13,334          | 81,888          |
| 1899-1900 | 46,810       | 9,445                               | 1,916               | 1                     | 834      | 4,281                                   | 13,365          | 76,652          |
| 1900-01   | 39,436       | 10,708                              | 1,511               | 4                     | 1,042    | 4,500                                   | 18,042          | 75,243          |



# ture from District Funds.

III attached to the District Council Reports.)

| EXPENDITURE.   |                       |            |                  |              |                     |                |                    |                    | YEAR.     |
|----------------|-----------------------|------------|------------------|--------------|---------------------|----------------|--------------------|--------------------|-----------|
| Establishment. | Cattle Pound charges. | Education. | Medical charges. | Civil works. | Veterinary charges. | Contributions. | Other expenditure. | Total expenditure. |           |
| 10             | 11                    | 12         | 13               | 14           | 15                  | 16             | 17                 | 18                 | 19        |
| Rs.            | Rs.                   | Rs.        | Rs.              | Rs.          | Rs.                 | Rs.            | Rs.                | Rs.                |           |
| 2,598          | 5,359                 | 19,163     | 3,144            | 23,951       | ...                 | ...            | 15,924             | 70,139             | 1891-92   |
| 2,834          | 4,825                 | 19,282     | 2,893            | 32,530       | ...                 | 2,004          | 11,219             | 75,587             | 1892-93   |
| 3,144          | 4,923                 | 20,157     | 3,059            | 36,121       | ...                 | 899            | 7,203              | 75,497             | 1893-94   |
| 3,167          | 4,910                 | 22,860     | 2,939            | 23,416       | ...                 | 4,983          | 14,211             | 76,486             | 1894-95   |
| 3,580          | 5,513                 | 27,021     | 2,760            | 33,387       | ...                 | 4,975          | 14,014             | 91,250             | 1895-96   |
| 3,600          | 5,041                 | 23,493     | 3,254            | 26,213       | ...                 | 6,223          | 8,440              | 76,264             | 1896-97   |
| 3,665          | 6,238                 | 23,663     | 5,169            | 13,663       | 2,192               | 175            | 13,806             | 68,571             | 1897-98   |
| 3,636          | 5,683                 | 23,499     | 6,202            | 16,516       | 2,251               | 175            | 19,433             | 72,395             | 1898-99   |
| 3,804          | 6,795                 | 27,572     | 8,788            | 18,801       | 2,450               | 15,212         | 14,793             | 98,215             | 1899-1900 |
| 3,903          | 7,562                 | 28,087     | 8,049            | 11,507       | 2,145               | 15,210         | 14,173             | 90,636             | 1900-01   |



# Nagpur District.

**TABLE No. 23.—Income and Expendi**  
(This Table has been compiled from Statements II and

| YEAR.       | INCOME.      |                                    |                     |                       |         |   |                 |                 |
|-------------|--------------|------------------------------------|---------------------|-----------------------|---------|---|-----------------|-----------------|
|             | Local rates. | Receipts under Cattle Trespass Act | Education receipts. | Rents on Nazul lands. | Ferries | Contributions from Provincial Revenues. | Other receipts. | Total receipts. |
| 1           | 2            | 3                                  | 4                   | 5                     | 6       | 7                                       | 8               | 9               |
|             | Rs.          | Rs.                                | Rs.                 | Rs.                   | Rs.     | Rs.                                     | Rs.             | Rs.             |
| 1901-92 ... | 75,686       | 11,352                             | 1,451               | 9                     | 1,153   | 4,500                                   | 11,027          | 1,05,178        |
| 1902-03 ... |              |                                    |                     |                       |         |   |                 |                 |
| 1903-04 ... |              |                                    |                     |                       |         |   |                 |                 |
| 1904-05 ... |              |                                    |                     |                       |         |   |                 |                 |
| 1905-06 ... |              |                                    |                     |                       |         |   |                 |                 |
| 1906-07 ... |              |                                    |                     |                       |         |   |                 |                 |
| 1907-08 ... |              |                                    |                     |                       |         |   |                 |                 |
| 1908-09 ... |              |                                    |                     |                       |         |   |                 |                 |
| 1909-10 ... |              |                                    |                     |                       |         |   |                 |                 |
| 1910-11 ... |              |                                    |                     |                       |         |   |                 |                 |



# Nagpur District.

**TABLE No. 4.—Castes over 3,000 (arranged in order of precedence).**

| CASTE.  | Persons according to Census of 1901. | Percent- age of popula- tion. | Number of villages owned by the caste. | REMARKS. |
|---|--------------------------------------|-------------------------------|--|----------|
| 1   | 2                                    | 3                             | 4                                      | 5        |
| <b>GROUP I (a).</b>   |                                      |                               |  |          |
| <i>Twice-born Castes (wearing the sacred thread).</i>   |                                      |                               |  |          |
| Brahman   | 23,100                               | 3                             | 741                                    |          |
| Rajput  | 12,362                               | 2                             | 103                                    |          |
| Bania   | 9,722                                | 1                             | 112                                    |          |
| (Kayasth and Parbhu   | 712                                  | ...                           | 67                                     | )        |
| Total Group I (a)   | 45,896                               | 6                             | 1,023                                  |          |
| <b>GROUP I (b).</b>   |                                      |                               |  |          |
| <i>Other Castes not representatives of twice-born, but especially revered on account of their occupation or purity.</i> |                                      |                               |  |          |
| (Gosain:  | 2,875                                | ...                           | 61                                     | )        |
| Total Group I (b)   | 2,875                                | ...                           | 61                                     |          |
| <b>GROUP II (a).</b>  |                                      |                               |  |          |
| <i>Higher Cultivators (from whom a Brahman takes water).</i>  |                                      |                               |  |          |
| Ahir  | 20,766                               | 3                             | 8                                      |          |
| Kunbi   | 151,535                              | 20                            | 437                                    |          |
| Lodhi   | 8,364                                | 1                             | 44                                     |          |
| Mali  | 31,526                               | 4                             | 9                                      |          |
| Kirar   | 4,099                                | 1                             | 59                                     |          |
| Maratha   | 10,783                               | 1                             | 259                                    |          |
| Total Group II (a)  | 227,073                              | 30                            | 816                                    |          |
| <b>GROUP II (b).</b>  |                                      |                               |  |          |
| <i>Higher Artisans or trading castes (from whom a Brahman takes water)</i>  |                                      |                               |  |          |
| Barhai  | 12,667                               | 2                             | 6                                      |          |
| Sonar (Sundar)  | 11,171                               | 1                             | 17                                     |          |
| Barai   | 5,767                                | 1                             | 8                                      |          |
| Total Group II (b)  | 29,605                               | 4                             | 31                                     |          |



# Nagpur District.

**TABLE No. 4.—Castes over 3,000 (arranged in order of precedence)—[continued].**

| CASTE.   | Persons according to Census of 1901. | Percentage of population. | Number of villages owned by the caste. | REMARKS. |
|--|--------------------------------------|---------------------------|--|----------|
| 1  | 2                                    | 3                         | 4                                      | 5        |
| <b>GROUP II (c).</b>                                     |                                      |                           |  |          |
| <i>Serving Castes (from whom a Brahman takes water).</i> |                                      |                           |  |          |
| Nai ... ..   | 10,896                               | 1                         | 2                                      |          |
| Dhimar ... ..  | 17,592                               | 2                         | 1                                      |          |
| Total Group II (c) ...                                   | 28,488                               | 4                         | 3                                      |          |
| <b>GROUP III (a).</b>                                    |                                      |                           |  |          |
| <i>Lower Cultivating and Labouring Castes.</i>           |                                      |                           |  |          |
| Mana ... ..  | 4,415                                | 1                         | 5                                      |          |
| Total Group III (a) ...                                  | 4,415                                | 1                         | 5                                      |          |
| <b>GROUP III (b).</b>                                    |                                      |                           |  |          |
| <i>Lower Artisans, Trading and Miscellaneous Castes.</i> |                                      |                           |  |          |
| Kalar ... ..   | 9,429                                | 1                         | 58                                     |          |
| Darji ... ..   | 3,873                                | 1                         | 3                                      |          |
| Koshti ... ..  | 44,020                               | 6                         | 17                                     |          |
| Teli ... ..  | 61,933                               | 8                         | 52                                     |          |
| Bahna ... ..   | 3,116                                | 1                         | 2                                      |          |
| Lohar ... ..   | 8,508                                | 1                         | ...                                    |          |
| Dhangar ... ..   | 6,730                                | 1                         | ...                                    |          |
| Bidar ... ..   | 4,319                                | 1                         | 12                                     |          |
| Total Group III (b) ...                                  | 141,933                              | 19                        | 144                                    |          |
| <b>GROUP IV.</b>   |                                      |                           |  |          |
| <i>Forest Tribes.</i>                                    |                                      |                           |  |          |
| ... ..   | 45,660                               | 6                         | 11                                     |          |
| Total Group IV. ...                                      | 45,660                               | 6                         | 11                                     |          |



# Nagpur District.

**TABLE No. 4.—Castes over 3,000 (arranged in order of precedence)—[concluded].**

| CASTE.                         | Persons according to Census of 1901. | Percentage of population. | Number of villages owned by the caste. | REMARKS. |
|--------------------------------|--------------------------------------|---------------------------|--|----------|
| 1                              | 2                                    | 3                         | 4                                      | 5        |
| <b>GROUP V.</b>                |                                      |                           |  |          |
| <i>Impure Castes.</i>          |                                      |                           |  |          |
| Kumhar ... ..                  | 3,819                                | 1                         | ...                                    |          |
| Mang ... ..                    | 6,786                                | 1                         | ...                                    |          |
| Mehra ... ..                   | 121,667                              | 16                        | 4                                      |          |
| Chamar ... ..                  | 8,095                                | 1                         | ...                                    |          |
| Dhobi ... ..                   | 7,357                                | 1                         | ...                                    |          |
| Total Group V ...              | 1,46,924                             | 20                        | 4                                      |          |
| <i>Others.</i>                 |                                      |                           |  |          |
| Other Musalmans ... ..         | 37,880                               | 5                         | 130                                    |          |
| { European and Eurasian ... .. | 2,870                                | ...                       | ...                                    |          |
| { Native Christian ... ..      | 3,293                                | ...                       | 2                                      |          |













# Nagpur District.

## TABLE No. 5.—Language.

(This Table has been taken from Census Table X.)

| Name of language.                       | Number of persons speaking the language. | REMARKS. |
|---|--|----------|
| 1                                       | 2  | 3        |
| Hindi (Bundeli dialect) ...             | 69,659                                   |          |
| Urdu ...                                | 37,938                                   |          |
| Bhojari (a dialect of the Bhojars) ...  | 305                                      |          |
| Marwari ...                             | 2,162                                    |          |
| Marathi ...                             | 578,905                                  |          |
| Uriya ...                               | 466                                      |          |
| Telugu ...                              | 9,039                                    |          |
| Golari ...                              | 376                                      |          |
| Gondi ...                               | 41,218                                   |          |
| Banjari (a dialect of the Banjaras) ... | 1,014                                    |          |
| Bengali ...                             | 469                                      |          |
| Gujarati ...                            | 1,774                                    |          |
| Punjabi (Gurmukhi) ...                  | 353                                      |          |
| Tamil ...                               | 3,552                                    |          |
| English ...                             | 2,872                                    |          |

# Nagpur District.

NAGPUR MUNICIPALITY.

**TABLE No. 24.—Income and**  
(This Table has been taken from Statements

| YEAR.      | INCOME   |            |             |              |         |                                     |          |                 |                 | General admi-<br>nistration. | Collection<br>of<br>taxes. | Refunds. |
|------------|----------|------------|-------------|--------------|---------|-------------------------------------|----------|-----------------|-----------------|------------------------------|----------------------------|----------|
|            | Octroi.  | House-tax. | Water rate. | Conservancy. | Pounds. | Markets and<br>slaughter<br>houses. | Loans.   | Other receipts. | Total receipts. |                              |                            |          |
|            | 1        | 2          | 3           | 4            | 5       | 6                                   | 8        | 9               | 10              | 11                           | 12                         | 13       |
|            | Rs.      | Rs.        | Rs.         | Rs.          | Rs.     | Rs.                                 | Rs.      | Rs.             | Rs.             | Rs.                          | Rs.                        | Rs.      |
| 1891-92... | 1,96,381 | 3,073      | 11,891      | 30,917       | 4,460   | 9,890                               | 1,00,000 | 41,033          | 3,97,645        | 7,733                        | 16,664                     | 53,590   |
| 1892-93... | 1,66,849 | 3,163      | 266,17      | 30,966       | 4,608   | 10,331                              | ...      | 44,576          | 2,87,110        | 9,293                        | 15,414                     | 42,855   |
| 1893-94... | 1,92,867 | 3,023      | 26,136      | 25,299       | 4,586   | 8,057                               | ...      | 87,552          | 3,47,520        | 10,453                       | 18,767                     | 45,930   |
| 1894-95... | 1,66,459 | 3,314      | 26,903      | 27,987       | 4,699   | 8,605                               | ...      | 46,242          | 2,84,309        | 8,614                        | 19,541                     | 31,396   |
| 1895-96... | 1,67,126 | 3,506      | 28,915      | 30,010       | 4,610   | 8,563                               | ...      | 39,375          | 2,82,135        | 16,344                       | 19,133                     | 31,289   |
| 1896-97... | 1,54,076 | 3,585      | 31,282      | 28,282       | 4,218   | 8,860                               | ...      | 28,748          | 2,59,051        | 13,772                       | 19,416                     | 35,169   |
| 1897-98... | 1,76,064 | 3,276      | 29,146      | 27,728       | 4,274   | 7,903                               | ...      | 60,885          | 3,09,276        | 13,150                       | 19,977                     | 36,818   |
| 1898-99... | 1,98,466 | 2,990      | 34,227      | 33,233       | 3,362   | 8,446                               | ...      | 45,129          | 3,25,853        | 12,061                       | 21,499                     | 55,012   |
| 1899-1900  | 2,04,745 | 3,193      | 28,845      | 23,160       | 3,441   | 9,170                               | ...      | 10,1,433        | 3,74,002        | 13,159                       | 21,026                     | 56,040   |
| 1900-01... | 2,43,886 | 3,631      | 22,434      | 23,535       | 3,933   | 8,834                               | ...      | 1,11,074        | 4,17,407        | 14,295                       | 19,430                     | 66,823   |



# Expenditure of Municipalities.

II and III attached to the Municipal Reports.)

## EXPENDITURE.

| Lighting. | Water-supply. | Drainage. | Conservancy. | Medical and vaccination. | Markets and slaughter houses. | Roads. | Education. | Repayment of loans. | Other expenditure. | Total expenditure. | YEAR.     |
|-----------|---------------|-----------|--------------|--------------------------|-------------------------------|--------|------------|---------------------|--------------------|--------------------|-----------|
| 14        | 15            | 16        | 17           | 18                       | 19                            | 20     | 21         | 22                  | 23                 | 24                 | 25        |
| Rs.       | Rs.           | Rs.       | Rs.          | Rs.                      | Rs.                           | Rs.    | Rs.        | Rs.                 | Rs.                | Rs.                |           |
| 3,306     | 60,587        | 6,263     | 61,542       | 14,289                   | 4,374                         | 29,767 | 13,056     | 9,726               | 35,483             | 3,16,380           | 1891-92   |
| 3,709     | 1,01,585      | 4,047     | 57,878       | 23,632                   | 3,403                         | 29,845 | 12,528     | 11,736              | 41,609             | 3,57,534           | 1892-93   |
| 4,034     | 58,233        | 3,256     | 50,484       | 14,145                   | 6,407                         | 22,589 | 12,264     | 13,873              | 75,745             | 3,36,189           | 1893-94   |
| 3,848     | 39,881        | 2,872     | 51,907       | 14,262                   | 5,250                         | 27,495 | 12,171     | 14,505              | 68,954             | 3,00,696           | 1894-95   |
| 5,023     | 28,413        | 4,599     | 55,645       | 14,184                   | 3,165                         | 24,362 | 12,201     | 15,165              | 59,364             | 2,88,893           | 1895-96   |
| 5,383     | 33,477        | 6,400     | 58,700       | 15,870                   | 4,939                         | 21,664 | 12,006     | 15,855              | 46,128             | 2,88,779           | 1896-97   |
| 4,836     | 27,740        | 6,174     | 56,429       | 15,046                   | 2,335                         | 18,900 | 12,323     | 21,576              | 69,899             | 3,05,203           | 1897-98   |
| 4,855     | 25,762        | 5,701     | 53,588       | 19,070                   | 2,622                         | 17,436 | 9,230      | 17,331              | 61,578             | 3,05,745           | 1898-99   |
| 4,474     | 29,909        | 5,608     | 54,482       | 47,796                   | 2,188                         | 16,130 | 14,856     | 18,112              | 1,05,459           | 3,80,246           | 1899-1900 |
| 6,241     | 54,844        | 4,460     | 56,933       | 23,440                   | 2,424                         | 16,095 | 12,980     | 18,944              | 95,624             | 3,92,443           | 1900-01   |



**TABLE No. 24.—Income and**

(This Table has been taken from Statements II and

[illegible]









# Nagpur District.

KALMESHWAR MUNICIPALITY.

**TABLE No 24—Income and**

(This Table has been taken from Statements

| YEAR.         | INCOME. |            |             |              |         |                               |        |              |                           |                 |                 |                         |                      |
|---------------|---------|------------|-------------|--------------|---------|-------------------------------|--------|--------------|---------------------------|-----------------|-----------------|-------------------------|----------------------|
|               | Octroi. | House-tax. | Water rate. | Conservancy. | Pounds. | Markets and slaughter houses. | Loans. | Market dues. | Grants and contributions. | Other receipts. | Total receipts. | General administration. | Collection of taxes. |
| 1             | 2       | 3          | 4           | 5            | 6       | 7                             | 8      | 9            | 10                        | 11              | 12              | 13                      | 14                   |
|               | Rs.     | Rs.        | Rs.         | Rs.          | Rs.     | Rs.                           | Rs.    | Rs.          | Rs.                       | Rs.             | Rs.             | Rs.                     | Rs.                  |
| 1891-92 ...   | ...     | 690        | ...         | 238          | 272     | 11                            | ...    | 1,372        | ...                       | 18              | 2,601           | 108                     | 370                  |
| 1892-93 ...   | ...     | 708        | ...         | 242          | 231     | 11                            | ...    | 1,218        | 529                       | 111             | 3,050           | 111                     | 396                  |
| 1893-94 ...   | ...     | 684        | ...         | 286          | 288     | 14                            | ...    | 1,337        | 529                       | 198             | 3,336           | 53                      | 440                  |
| 1894-95 ...   | ...     | 748        | ...         | 367          | 243     | 13                            | ...    | 1,298        | 529                       | 247             | 3,445           | 34                      | 347                  |
| 1895-96 ...   | ...     | 717        | ...         | 362          | 220     | 13                            | ...    | 1,269        | 529                       | 287             | 3,397           | 36                      | 352                  |
| 1896-97 ...   | ...     | 541        | ...         | 292          | 172     | 8                             | ...    | 1,222        | 529                       | 324             | 3,088           | 48                      | 335                  |
| 1897-98 ...   | ...     | 709        | ...         | 327          | 200     | 8                             | ...    | 1,226        | 529                       | 352             | 3,351           | 150                     | 409                  |
| 1898-99 ...   | ...     | 748        | ...         | 287          | 168     | 5                             | ...    | 1,352        | 529                       | 331             | 3,420           | 127                     | 388                  |
| 1899-1900 ... | ...     | 673        | ...         | 288          | 213     | 5                             | ...    | 1,295        | 2,763                     | 829             | 6,066           | 66                      | 412                  |
| 1900-01 ...   | ...     | 649        | ...         | 270          | 306     | ...                           | ...    | 1,258        | 8,295                     | 1,049           | 11,827          | 149                     | 403                  |

# Nagpur District.

**TABLE No. 6.—**

(This Table has been compiled from

| YEAR.       | BIRTHS. |                          | DEATHS. |                          | Percentage of deaths under 5 years of age to total. |
|-------------|---------|--------------------------|---------|--------------------------|---|
|             | Total.  | Per mille of population. | Total.  | Per mille of population. |   |
| 1           | 2       | 3                        | 4       | 5                        | 6   |
| 1891 ... .. | 30,245  | 30.91                    | 24,772  | 32.69                    | 45.48   |
| 1892 ... .. | 28,038  | 36.68                    | 19,357  | 25.25                    | 49.13   |
| 1893 ... .. | 25,270  | 32.72                    | 19,542  | 25.30                    | 44.68   |
| 1894 ... .. | 26,943  | 35.02                    | 29,762  | 38.68                    | 44.39   |
| 1895 ... .. | 26,512  | 34.48                    | 27,076  | 35.21                    | 47.17   |
| 1896 ... .. | 24,675  | 32.25                    | 28,345  | 37.04                    | 37.17   |
| 1897 ... .. | 26,346  | 34.96                    | 37,869  | 50.24                    | 36.24   |
| 1898 ... .. | 22,528  | 20.71                    | 17,839  | 23.62                    | 40.35   |
| 1899 ... .. | 36,709  | 47.63                    | 24,377  | 31.63                    | 46.98   |
| 1900 ... .. | 27,592  | 36.66                    | 43,645  | 57.83                    | 43.78   |
| 1901 ... .. | 23,729  | 31.55                    | 20,520  | 27.21                    | 40.22   |
| 1902 ... .. | 40,085  | 52.11                    | 22,718  | 29.53                    | 55.23   |
| 1903 ... .. |         |                          |         |                          |   |
| 1904 ... .. |         |                          |         |                          |   |
| 1905 ... .. |         |                          |         |                          |   |
| 1906 ... .. |         |                          |         |                          |   |
| 1907 ... .. |         |                          |         |                          |   |
| 1908 ... .. |         |                          |         |                          |   |
| 1909 ... .. |         |                          |         |                          |   |
| 1910 ... .. |         |                          |         |                          |   |

(a) For purposes of calculation the figures of population

# Expenditure of Municipalities.

(II and III attached to the Municipal Reports.)

| EXPENDITURE. |           |               |           |              |                          |                               |        |            |                     |                    |                    | YEAR.     |
|--------------|-----------|---------------|-----------|--------------|--------------------------|-------------------------------|--------|------------|---------------------|--------------------|--------------------|-----------|
| Refunds.     | Lighting. | Water-supply. | Drainage. | Conservancy. | Medical and vaccination. | Markets and slaughter houses. | Roads. | Education. | Repayment of loans. | Other expenditure. | Total expenditure. |           |
| 15           | 16        | 17            | 18        | 19           | 20                       | 21                            | 22     | 23         | 24                  | 25                 | 26                 |           |
| Rs.          | Rs.       | Rs.           | Rs.       | Rs.          | Rs.                      | Rs.                           | Rs.    | Rs.        | Rs.                 | Rs.                | Rs.                | 27        |
| ...          | ...       | 2             | ...       | 713          | ..                       | 37                            | 51     | 672        | ...                 | 179                | 2,132              | 1891-92   |
| ..           | ...       | ...           | ...       | 760          | ...                      | 20                            | 499    | 1,139      | ...                 | 181                | 3,106              | 1892-93   |
| ...          | ...       | 25            | ...       | 752          | ...                      | 36                            | 594    | 1,335      | ...                 | 192                | 3,427              | 1893-94   |
| ...          | ...       | 250           | ...       | 727          | 23                       | 77                            | 438    | 1,413      | ...                 | 296                | 3,605              | 1894-95   |
| ...          | ...       | 52            | 100       | 716          | ...                      | 80                            | 390    | 1,555      | ...                 | 220                | 3,510              | 1895-96   |
| ...          | ...       | 4             | 30        | 826          | 8                        | 71                            | 297    | 1,549      | ...                 | 178                | 3,346              | 1896-97   |
| ...          | ...       | ...           | 17        | 851          | 14                       | 30                            | 127    | 1,641      | ...                 | 652                | 3,891              | 1897-98   |
| ...          | ...       | 25            | ...       | 749          | 12                       | ...                           | 78     | 1,594      | ...                 | 332                | 3,305              | 1898-99   |
| ...          | ...       | 35            | 10        | 714          | 9,655                    | ...                           | 74     | 1,537      | ...                 | 811                | 13,314             | 1899-1900 |
| ...          | ...       | 1             | 10        | 700          | 1,138                    | 30                            | 113    | 1,546      | ...                 | 905                | 4,995              | 1900-01   |

# Vital Statistics (a).

the Annual Sanitary Reports.)

| DEATHS FROM:— |                                  |            |                                  |         |                                  |        |                                  | YEAR. |
|---------------|----------------------------------|------------|----------------------------------|---------|----------------------------------|--------|----------------------------------|-------|
| Cholera.      | Per mille<br>of popula-<br>tion. | Small-pox. | Per mille<br>of popula-<br>tion. | Plague. | Per mille<br>of popula-<br>tion. | Fever. | Per mille<br>of popula-<br>tion. |       |
| 7             | 8                                | 9          | 10                               | 11      | 12                               | 13     | 14                               | 15    |
| 1,002         | 1.44                             | 44         | .06                              | ...     | ...                              | 12,423 | 16.39                            | 1891  |
| 93            | .12                              | 12         | .02                              | ...     | ...                              | 10,274 | 13.40                            | 1892  |
| 29            | .04                              | 5          | .01                              | ...     | ...                              | 10,973 | 14.21                            | 1893  |
| 1,676         | 2.18                             | 79         | .10                              | ...     | ...                              | 17,738 | 23.05                            | 1894  |
| 333           | .43                              | 1,849      | 2.40                             | ...     | ...                              | 14,770 | 19.21                            | 1895  |
| 2,108         | 2.75                             | 571        | .75                              | ...     | ...                              | 15,831 | 20.69                            | 1896  |
| 2,501         | 3.32                             | 135        | .18                              | ...     | ...                              | 21,724 | 28.82                            | 1897  |
| 2             | .003                             | 22         | .03                              | 2       | .003                             | 10,465 | 13.80                            | 1898  |
| 2             | .003                             | 59         | .08                              | 473     | .61                              | 11,647 | 15.11                            | 1899  |
| 3,924         | 5.20                             | 1,433      | 1.90                             | 585     | .78                              | 19,710 | 26.12                            | 1900  |
| 1             | 0.001                            | 1,851      | 2.46                             | ...     | ...                              | 9,656  | 12.84                            | 1901  |
| ...           | ...                              | 30         | 0.04                             | 2       | 0.003                            | 11,021 | 14.33                            | 1902  |
|               |                                  |            |                                  |         |                                  |        |                                  | 1903  |
|               |                                  |            |                                  |         |                                  |        |                                  | 1904  |
|               |                                  |            |                                  |         |                                  |        |                                  | 1905  |
|               |                                  |            |                                  |         |                                  |        |                                  | 1906  |
|               |                                  |            |                                  |         |                                  |        |                                  | 1907  |
|               |                                  |            |                                  |         |                                  |        |                                  | 1908  |
|               |                                  |            |                                  |         |                                  |        |                                  | 1909  |
|               |                                  |            |                                  |         |                                  |        |                                  | 1910  |

These figures have been deduced from Vital Statistics Returns.

## Nagpur District.

## KALMESHWAR MUNICIPALITY.

**TABLE No. 24.—Income and**

(This Table has been taken from Statements

[illegible]









# Nagpur District.

## RAMTEK MUNICIPALITY.

**TABLE No. 24.—Income and**  
(This Table has been taken from Statements II)

| YEAR.         | INCOME. |            |             |              |         |                               |        |                           |                 |                 | General administration. | Collection of taxes. |
|---------------|---------|------------|-------------|--------------|---------|-------------------------------|--------|---------------------------|-----------------|-----------------|-------------------------|----------------------|
|               | Octroi. | House-tax. | Water rate. | Conservancy. | Pounds. | Markets and slaughter houses. | Loans. | Grants and contributions. | Other receipts. | Total receipts. |                         |                      |
| 1             | 2       | 3          | 4           | 5            | 6       | 7                             | 8      | 9                         | 10              | 11              | 12                      | 13                   |
|               | Rs.     | Rs.        | Rs.         | Rs.          | Rs.     | Rs.                           | Rs.    | Rs.                       | Rs.             | Rs.             | Rs.                     | Rs.                  |
| 1891-92 ...   | 6,723   | ...        | ...         | 1,106        | 450     | 71                            | ...    | ...                       | 1,070           | 9,420           | 1,063                   | 1,411                |
| 1892-93 ...   | 4,309   | ...        | ...         | 1,097        | 363     | 75                            | ...    | 1,012                     | 1,544           | 8,400           | 995                     | 1,594                |
| 1893-94 ...   | 5,541   | ...        | ...         | 1,078        | 405     | 83                            | ...    | 1,012                     | 1,078           | 9,197           | 594                     | 1,474                |
| 1894-95 ...   | 5,179   | ...        | ...         | 1,253        | 467     | 71                            | ...    | 1,012                     | 739             | 8,721           | 278                     | 1,510                |
| 1895-96 ...   | 4,823   | ...        | ...         | 1,135        | 446     | 86                            | ...    | 1,012                     | 635             | 8,137           | 285                     | 1,646                |
| 1896-97 ...   | 4,221   | ...        | ...         | 1,094        | 413     | 78                            | ...    | 1,012                     | 644             | 7,462           | 271                     | 1,466                |
| 1897-98 ...   | 4,653   | ...        | ...         | 1,038        | 433     | 81                            | ...    | 1,012                     | 430             | 7,647           | 289                     | 1,405                |
| 1898-99 ...   | 5,760   | ...        | ...         | 1,155        | 296     | 80                            | ...    | 1,012                     | 505             | 8,808           | 533                     | 1,170                |
| 1899-1900 ... | 4,675   | ...        | ...         | 1,103        | 257     | 74                            | ...    | 1,012                     | 423             | 7,544           | 530                     | 1,680                |
| 1900-01 ...   | 5,313   | ...        | ...         | 1,065        | 305     | 82                            | ...    | 1,012                     | 564             | 8,341           | 622                     | 1,347                |



# Expenditure of Municipalities. and III attached to the Municipal Reports.)

## EXPENDITURE.

| Refunds. | Lighting | Water-supply. | Drainage. | Conservancy. | Medical and vaccination. | Markets and slaughter houses. | Roads | Education. | Repayment of loans. | Other expenditure. | Total expenditure. | YEAR.     |
|----------|----------|---------------|-----------|--------------|--------------------------|-------------------------------|-------|------------|---------------------|--------------------|--------------------|-----------|
| 14       | 15       | 16            | 17        | 18           | 19                       | 20                            | 21    | 22         | 23                  | 24                 | 25                 | 26        |
| Rs.      | Rs.      | Rs.           | Rs.       | Rs.          | Rs.                      | Rs.                           | Rs.   | Rs.        | Rs.                 | Rs.                | Rs.                |           |
| 98       | 121      | 200           | ...       | 2,020        | 993                      | ...                           | 1,287 | 1,769      | ...                 | 546                | 9,508              | 1891-92   |
| 29       | 84       | 135           | ...       | 1,870        | 820                      | 20                            | 488   | 2,984      | ...                 | 514                | 9,533              | 1892-93   |
| 75       | 34       | 50            | ...       | 1,645        | 819                      | 1                             | 871   | 2,767      | ...                 | 596                | 8,926              | 1893-94   |
| 25       | 148      | 104           | 354       | 1,758        | 535                      | 47                            | 795   | 2,737      | ...                 | 725                | 9,016              | 1894-95   |
| 13       | 200      | 149           | 249       | 1,798        | 580                      | 5                             | 625   | 2,827      | ...                 | 483                | 8,860              | 1895-96   |
| 29       | 64       | 86            | 195       | 1,850        | 580                      | ...                           | 740   | 2,703      | ...                 | 616                | 8,600              | 1896-97   |
| 2        | 2        | 23            | 8         | 1,708        | 686                      | ...                           | 389   | 2,785      | ...                 | 184                | 7,481              | 1897-98   |
| 19       | 32       | 5             | 30        | 1,831        | 688                      | 5                             | 285   | 2,750      | ...                 | 251                | 7,597              | 1898-99   |
| 10       | 91       | 65            | ...       | 1,865        | 706                      | 1                             | 156   | 2,746      | ...                 | 232                | 8,082              | 1899-1900 |
| 26       | ...      | 41            | ...       | 2,037        | 706                      | ...                           | 288   | 2,737      | ...                 | 318                | 8,102              | 1900-01   |



**TABLE No. 24.—Income and**

[illegible]



# Nagpur District.

**TABLE No. 7.—General**

(This Table has been compiled from Statement A-1 attached to the Administration

| YEAR.               | (a)<br>Total<br>area. | Govern-<br>ment<br>forests. | Village<br>area. | UNOCCUPIED AREA.                                    |  |         |
|---------------------|-----------------------|-----------------------------|------------------|---|--|---------|
|                     |                       |                             |                  | Tree-<br>forest,<br>scrub-jun-<br>gle and<br>grass. | Groves,<br>water,<br>hill and<br>rock and<br>roads and<br>buildings. | Total.  |
|                     |                       |                             |                  | 5   | 6  | 7       |
| 1                   | 2                     | 3                           | 4                | 5   | 6  | 7       |
|                     | Acres.                | Acres                       | Acres.           | Acres.  | Acres.   | Acres.  |
| 1891-92             | 2,450,520             | 204,826                     | 2,104,693        | 317,142   | 204,913  | 612,055 |
| At last Settlement. | 2,441,382             | 330,880                     | 2,110,502        | 313,193   | 228,092  | 541,285 |
| 1892-93             | 2,452,128             | 329,260                     | 2,119,078        | 318,031   | 231,054  | 549,085 |
| 1893-94             | 2,452,640             | 334,873                     | 2,120,395        | 314,495   | 231,554  | 546,049 |
| 1894-95             | 2,452,640             | 334,873                     | 2,120,416        | 312,094   | 231,490  | 543,584 |
| 1895-96             | 2,452,640             | 326,069                     | 2,122,628        | 315,044   | 231,768  | 546,812 |
| 1896-97             | 2,451,933             | 325,065                     | 2,122,640        | 315,812   | 231,638  | 547,450 |
| 1897-98             | 2,457,555             | 331,133                     | 2,122,638        | 312,271   | 230,915  | 543,186 |
| 1898-99             | 2,457,555             | 331,133                     | 2,122,634        | 310,966   | 230,541  | 541,507 |
| 1899-1900           | 2,457,555             | 331,133                     | 2,122,630        | 311,351   | 229,729  | 541,071 |
| 1900-01             | 2,457,555             | 331,131                     | 2,122,634        | 304,634   | 228,519  | 533,353 |

(a) The figures in this column represent the area according to Professional Survey. The area obtained by Cadastral Survey differs slightly from this.

**Expenditure of Municipalities—(continued).**  
and III attached to the Municipal Reports.)

[illegible]

# Statistics of Cultivation.

Reports and Agricultural Statements C and D attached to the Revenue Reports.)

| OCCUPIED AREA.                        |                      |             |           |                      | KHARIF CROPS. |                | YEAR.               |
|---------------------------------------|----------------------|-------------|-----------|----------------------|---------------|----------------|---------------------|
| Area out of cultivation (old fallow). | Area in cultivation. |             |           | Total occupied area. | Rice.         | (a) Junr.      |                     |
|                                       | New fallow.          | Under crop. | Total.    |                      |               |                |                     |
| 8                                     | 9                    | 10          | 11        | 12                   | 13            | 14             | 15                  |
| Acres.                                | Acres.               | Acres.      | Acres.    | Acres.               | Acres.        | Acres.         |                     |
| 237,524                               | 86,825               | 1,228,280   | 1,315,114 | 1,552,638            | 38,876        | (b)<br>317,065 | 1891-92             |
| 241,182                               | 73,300               | 1,254,726   | 1,328,035 | 1,569,217            | 31,820        | 332,148        | At last Settlement. |
| 235,968                               | 59,106               | 1,275,821   | 1,334,927 | 1,570,803            | 31,534        | (b)<br>296,085 | 1892-93             |
| 230,000                               | 92,500               | 1,250,937   | 1,343,446 | 1,574,346            | 31,949        | (b)<br>338,599 | 1893-94             |
| 229,620                               | 125,891              | 1,221,321   | 1,347,212 | 1,576,832            | 34,330        | 298,949        | 1894-95             |
| 229,820                               | 151,408              | 1,194,588   | 1,345,996 | 1,575,816            | 36,068        | 343,748        | 1895-96             |
| 238,139                               | 147,407              | 1,189,644   | 1,337,051 | 1,575,100            | 36,570        | 357,577        | 1896-97             |
| 234,183                               | 98,227               | 1,247,042   | 1,345,269 | 1,579,452            | 37,740        | 443,621        | 1897-98             |
| 226,424                               | 120,885              | 1,224,818   | 1,345,703 | 1,581,127            | 38,765        | 372,030        | 1898-99             |
| 227,040                               | 106,909              | 1,177,550   | 1,344,519 | 1,581,559            | 14,533        | 438,574        | 1899-1900           |
| 214,499                               | 61,790               | 1,312,992   | 1,374,782 | 1,589,281            | 29,457        | 460,582        | 1900-01             |

(a) This crop is grown in both the Autumn and Spring seasons. The Autumn crop is the main crop.  
 (b) Includes a proportion of Arhar grown as a mixed crop.

# Nagpur District.

## KHAPA MUNICIPALITY.

**TABLE No. 24.—Income and**  
(This Table has been taken from Statements

| YEAR.         | INCOME. |            |             |              |         |                                     |        |                 |                 | General Admi-<br>nistration. | Collection<br>of<br>taxes. | Refunds. |
|---------------|---------|------------|-------------|--------------|---------|-------------------------------------|--------|-----------------|-----------------|------------------------------|----------------------------|----------|
|               | Octroi. | House-tax. | Water rate. | Conservancy. | Pounds. | Markets and<br>slaughter<br>houses. | Loans. | Other receipts. | Total receipts. |                              |                            |          |
| 1             | 2       | 3          | 4           | 5            | 6       | 7                                   | 8      | 9               | 10              | 11                           | 12                         | 13       |
|               | Rs.     | Rs.        | Rs.         | Rs.          | Rs.     | Rs.                                 | Rs.    | Rs.             | Rs.             | Rs.                          | Rs.                        | Rs.      |
| 1891-92 ...   | 5,678   | ...        | ...         | 436          | 278     | 8                                   | ...    | 544             | 6,944           | 238                          | 1,606                      | 96       |
| 1892-93 ...   | 4,864   | ...        | ...         | 399          | 180     | 56                                  | ...    | 491             | 5,990           | 240                          | 2,114                      | 78       |
| 1893-94 ...   | 5,267   | ...        | ...         | 407          | 198     | .                                   | ...    | 886             | 6,758           | 135                          | 1,814                      | 122      |
| 1894-95 ...   | 5,207   | ...        | ...         | 412          | 219     | 17                                  | ...    | 1,173           | 7,028           | 69                           | 1,817                      | 110      |
| 1895-96 ...   | 5,083   | ...        | .           | 400          | 210     | 48                                  | ...    | 1,155           | 6,896           | 65                           | 1,749                      | 76       |
| 1896-97 ...   | 4,367   | ...        | ...         | 378          | 201     | 44                                  | ...    | 1,237           | 6,227           | 78                           | 1,699                      | 84       |
| 1897-98 ...   | 4,664   | ...        | .           | 348          | 213     | 39                                  | ...    | 1,203           | 6,467           | 76                           | 1,635                      | 122      |
| 1898-99 ...   | 5,237   | ...        | ...         | 327          | 154     | 36                                  | ...    | 814             | 6,568           | 75                           | 1,560                      | 140      |
| 1899-1900 ... | 5,041   | ...        | ...         | 351          | 310     | 59                                  | ...    | 870             | 6,631           | 76                           | 1,642                      | 197      |
| 1900-01 ...   | 4,504   | ...        | ...         | 354          | 280     | 49                                  | ..     | 599             | 5,786           | 256                          | 1,577                      | 107      |

# Nagpur District.

**TABLE No. 7.—General**

(This Table has been compiled from Statement A-1 attached to the Administration

| YEAR.          | Total<br>area. | Govern-<br>ment<br>forests. | Village<br>area. | UNOCCUPIED AREA.                                    |  |         |
|----------------|----------------|-----------------------------|------------------|---|--|---------|
|                |                |                             |                  | Tree-<br>forest,<br>scrub-jun-<br>gle and<br>grass. | Groves,<br>water,<br>hill and<br>rock and<br>roads and<br>buildings. | Total.  |
| 1              | 2              | 3                           | 4                | 5   | 6  | 7       |
|                | Acres.         | Acres.                      | Acres.           | Acres.  | Acres.   | Acres.  |
| 1901-02 ... .. | 2,457,555      | 331,578                     | 2,122,631        | 295,702   | 227,415  | 523,207 |
| 1902-03 ... .. | 2,457,555      | 331,132                     | 2,122,631        | 291,146   | 226,416  | 517,562 |
| 1903-04 ... .. |                |                             |                  |   |  |         |
| 1904-05 ... .. |                |                             |                  |   |  |         |
| 1905-06 ... .. |                |                             |                  |   |  |         |
| 1906-07 ... .. |                |                             |                  |   |  |         |
| 1907-08 ... .. |                |                             |                  |   |  |         |
| 1908-09 ... .. |                |                             |                  |   |  |         |
| 1909-10 ... .. |                |                             |                  |   |  |         |
| 1910-11 ... .. |                |                             |                  |   |  |         |

# Expenditure of Municipalities.

II and III attached to the Municipal Reports.)

| EXPENDITURE. |               |           |              |                          |                               |        |           |                     |                    |                    | YEAR.     |
|--------------|---------------|-----------|--------------|--------------------------|-------------------------------|--------|-----------|---------------------|--------------------|--------------------|-----------|
| Lighting.    | Water supply. | Drainage. | Conservancy. | Medical and vaccination. | Markets and slaughter houses. | Roads. | Education | Repayment of loans. | Other expenditure. | Total expenditure. |           |
| 14           | 15            | 16        | 17           | 18                       | 19                            | 20     | 21        | 22                  | 23                 | 24                 | 25        |
| Rs.          | Rs.           | Rs.       | Rs.          | Rs.                      | Rs.                           | Rs.    | Rs.       | Rs.                 | Rs.                | Rs.                |           |
| ...          | 20            | ...       | 1,494        | 1,190                    | 25                            | ...    | 1,791     | ...                 | 819                | 7,279              | 1891-92   |
| ...          | 20            | ...       | 2,030        | 840                      | 375                           | 400    | 1,839     | ...                 | 376                | 8,312              | 1892-93   |
| ...          | 8             | ...       | 1,298        | 1,010                    | ...                           | 108    | 2,030     | ...                 | 392                | 6,917              | 1893-94   |
| ...          | 6             | ...       | 1,387        | 674                      | ...                           | 219    | 1,974     | ...                 | 697                | 6,953              | 1894-95   |
| ...          | 21            | ...       | 1,348        | 600                      | 13                            | 25     | 2,040     | ...                 | 766                | 6,703              | 1895-96   |
| ...          | 7             | ...       | 1,382        | 600                      | ...                           | 29     | 2,006     | ...                 | 845                | 6,730              | 1896-97   |
| ...          | 11            | ...       | 1,187        | 695                      | ...                           | 40     | 1,992     | ...                 | 681                | 6,439              | 1897-98   |
| ...          | 8             | ...       | 1,125        | 690                      | ...                           | 42     | 2,286     | ...                 | 209                | 6,135              | 1898-99   |
| ...          | 8             | ...       | 1,093        | 720                      | ...                           | 92     | 2,092     | ...                 | 344                | 6,264              | 1899-1900 |
| ...          | 15            | ...       | 1,139        | 730                      | ...                           | 169    | 1,070     | ...                 | 1,140              | 6,203              | 1900-01   |

# Statistics of Cultivation—(continued).

Reports and Agricultural Statements C and D attached to the Revenue Reports.)

| OCCUPIED AREA.                        |                      |             |           |                      | KHARIF CROPS. |           | YEAR.   |
|---------------------------------------|----------------------|-------------|-----------|----------------------|---------------|-----------|---------|
| Area out of cultivation (old fallow). | Area in cultivation. |             |           | Total occupied area. | Rice.         | (a) Juar. |         |
|                                       | New fallow.          | Under crop. | Total.    |                      |               |           |         |
| 8                                     | 9                    | 10          | 11        | 12                   | 13            | 14        | 15      |
| Acres.                                | Acres.               | Acres.      | Acres.    | Acres.               | Acres.        | Acres.    |         |
| 205,451                               | 54,547               | 1,330,426   | 1,393,073 | 1,590,424            | 33,458        | 474,501   | 1901-02 |
| 194,152                               | 47,708               | 1,383,209   | 1,410,917 | 1,605,009            | 18,712        | 403,101   | 1902-03 |
|                                       |                      |             |           |                      |               |           | 1903-04 |
|                                       |                      |             |           |                      |               |           | 1904-05 |
|                                       |                      |             |           |                      |               |           | 1905-06 |
|                                       |                      |             |           |                      |               |           | 1906-07 |
|                                       |                      |             |           |                      |               |           | 1907-08 |
|                                       |                      |             |           |                      |               |           | 1908-09 |
|                                       |                      |             |           |                      |               |           | 1909-10 |
|                                       |                      |             |           |                      |               |           | 1910-11 |

(c) This crop is grown in both Autumn and Spring seasons. The Autumn crop is the principal one.

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**TABLE No. 24.—Income and**[illegible]



# Nagpur District.

## TABLE No. 7.—General

(This Table has been compiled from Statement A-I attached to the Administration

| YEAR.                  | KHARIF CROPS. |        |          |                     | RABI    |        |          |
|------------------------|---------------|--------|----------|---------------------|---------|--------|----------|
|                        | Cotton.       | Arhar. | (a) Til. | Total Kharif crops. | Wheat.  | Gram.  | Linseed. |
| 1                      | 16            | 17     | 18       | 19                  | 20      | 21     | 22       |
|                        | Acres.        | Acres. | Acres.   | Acres.              | Acres.  | Acres. | Acres.   |
| 1891-92 ... ..         | 145,726       | ...    | 25,263   | 568,784             | 364,683 | 39,703 | 147,001  |
| At last Settlement ... | 149,035       | 85,231 | 36,212   | 640,854             | 319,031 | 37,479 | 152,316  |
| 1892-93 ... ..         | 141,806       | ...    | 38,232   | 579,921             | 423,684 | 35,053 | 156,608  |
| 1893-94 ... ..         | 170,479       | ...    | 26,800   | 618,514             | 208,683 | 37,886 | 194,878  |
| 1894-95 ... ..         | 126,023       | 88,513 | 18,882   | 618,297             | 353,378 | 42,136 | 144,379  |
| 1895-96 ... ..         | 108,895       | 87,183 | 38,011   | 662,268             | 337,290 | 24,437 | 119,677  |
| 1896-97 ... ..         | 150,244       | 83,521 | 93,753   | 683,178             | 240,038 | 21,649 | 104,972  |
| 1897-98 ... ..         | 125,193       | 78,369 | 68,736   | 747,123             | 267,177 | 24,335 | 90,405   |
| 1898-99 ... ..         | 137,640       | 80,272 | 49,370   | 692,090             | 275,422 | 28,454 | 130,106  |
| 1899-1900 ... ..       | 158,581       | 83,188 | 117,911  | 760,173             | 153,893 | 21,936 | 74,844   |
| 1900-01 ... ..         | 238,139       | 89,135 | 132,924  | 899,561             | 161,611 | 22,960 | 64,926   |

(a) This crop is grown in both Autumn and Spring seasons.

II and III attached to the Municipal Reports.)

[illegible]

# Statistics of Cultivation—(continued).

Reports and Agricultural Statements C and D attached to the Revenue Reports.)

| CROPS. |                   | Area double cropped. | IRRIGATION.     |                          |                          | No. of Ploughs. | No. of Plough cattle. | YEAR.               |
|--------|-------------------|----------------------|-----------------|--------------------------|--------------------------|-----------------|-----------------------|---------------------|
| Tiara. | Total Rabi crops. |                      | Irrigated area. | No. of Irrigation tanks. | No. of Irrigation wells. |                 |                       |                     |
| 23     | 24                | 25                   | 26              | 27                       | 28                       | 29              | 30                    | 31                  |
| Acres. | Acres.            | Acres.               | Acres.          |                          |                          |                 |                       |                     |
| 43,663 | 645,832           | 6,327                | 18,536          | 416                      | 4,002                    | 70,473          | 140,946               | 1891-92             |
| 45,411 | 638,686           | 9,714                | 20,471          | 900                      | 4,016                    | 72,917          | 146,638               | At last Settlement. |
| 45,917 | 705,659           | 9,757                | 23,142          | 665                      | 4,176                    | 67,281          | 134,562               | 1892-93             |
| 55,840 | 614,319           | 11,896               | 22,106          | 667                      | 4,006                    | 67,545          | 135,090               | 1893-94             |
| 55,072 | 616,316           | 12,282               | 22,906          | 683                      | 4,104                    | 65,941          | 131,882               | 1894-95             |
| 56,906 | 539,102           | 6,782                | 23,831          | 1,106                    | 4,801                    | 94,433          | 146,708               | 1895-96             |
| 37,408 | 613,629           | 7,163                | 24,124          | 1,106                    | 5,277                    | 51,282          | 172,443               | 1896-97.            |
| 41,216 | 516,554           | 16,635               | 24,388          | 1,184                    | 5,878                    | 41,401          | 154,316               | 1897-98             |
| 45,252 | 544,887           | 12,159               | 24,854          | 1,307                    | 5,537                    | 114,350         | 157,596               | 1898-99             |
| 33,135 | 420,365           | 1,968                | 10,307          | 1,152                    | 6,257                    | 113,312         | 154,841               | 1899-1900           |
| 31,619 | 424,303           | 10,872               | 21,965          | 1,153                    | 6,132                    | 113,394         | 162,700               | 1900-01             |

# Nagpur District.

UMRER MUNICIPALITY.

**TABLE No. 24.—Income and**  
(This Table has been taken from Statements

| YEAR.     | INCOME. |            |             |              |         |                                     |        |                                |                 |                 | General admin-<br>istration. | Collection<br>of<br>taxes. | Refunds. |     |
|-----------|---------|------------|-------------|--------------|---------|-------------------------------------|--------|--------------------------------|-----------------|-----------------|------------------------------|----------------------------|----------|-----|
|           | Octroi. | House-tax. | Water rate. | Conservancy. | Pounds. | Markets and<br>slaughter<br>houses. | Loans. | Grants and con-<br>tributions. | Other receipts. | Total receipts. |                              |                            |          |     |
|           | 1       | 2          | 3           | 4            | 5       | 6                                   | 7      | 8                              | 9               | 10              |                              |                            |          | 11  |
|           | Rs.     | Rs.        | Rs.         | Rs.          | Rs.     | Rs.                                 | Rs.    | Rs.                            | Rs.             | Rs.             | Rs.                          | Rs.                        | Rs.      | Rs. |
| 1801-02   | 10,216  | ...        | ...         | 1,671        | 694     | 290                                 | ...    | 48                             | 1,672           | 14,591          | 543                          | 1,650                      | 806      |     |
| 1802-03   | 7,995   | ...        | ...         | 1,619        | 506     | 179                                 | ...    | 1,326                          | 1,776           | 13,401          | 538                          | 1,697                      | 623      |     |
| 1803-04   | 10,460  | ...        | ...         | 1,765        | 519     | 283                                 | ...    | 1,326                          | 1,589           | 15,942          | 442                          | 1,768                      | 720      |     |
| 1804-05   | 8,952   | ...        | ...         | 1,791        | 435     | 153                                 | ...    | 1,826                          | 2,206           | 15,363          | 442                          | 1,940                      | 342      |     |
| 1805-06   | 10,980  | ...        | ...         | 1,771        | 537     | 179                                 | ..     | 1,326                          | 2,411           | 17,204          | 405                          | 1,921                      | 507      |     |
| 1806-07   | 10,328  | ...        | ...         | 1,720        | 608     | 164                                 | ...    | 1,326                          | 6,118           | 20,264          | 448                          | 2,231                      | 1,803    |     |
| 1807-08   | 10,014  | ...        | ...         | 1,598        | 608     | 161                                 | ...    | 1,326                          | 2,644           | 16,351          | 488                          | 2,571                      | 952      |     |
| 1808-09   | 11,727  | ...        | ..          | 1,758        | 509     | 169                                 | ...    | 1,326                          | 4,562           | 20,051          | 420                          | 2,834                      | 1,071    |     |
| 1899-1900 | 11,045  | ...        | ...         | 1,715        | 450     | 179                                 | ...    | 1,326                          | 3,211           | 17,886          | 563                          | 2,436                      | 1,589    |     |
| 1900-01   | 12,174  | ...        | ...         | 1,621        | 744     | 217                                 | ...    | 5,336                          | 2,871           | 22,963          | 655                          | 2,300                      | 2,017    |     |

## Expenditure of Municipalities.

II and III attached to the Municipal Reports.)

| EXPENDITURE. |               |           |              |                          |                               |        |            |                     |                    |                    | YEAR.     |
|--------------|---------------|-----------|--------------|--------------------------|-------------------------------|--------|------------|---------------------|--------------------|--------------------|-----------|
| Lighting.    | Water-supply. | Drainage. | Conservancy. | Medical and vaccination. | Markets and slaughter houses. | Roads. | Education. | Repayment of loans. | Other expenditure. | Total expenditure. |           |
| 15           | 16            | 17        | 18           | 19                       | 20                            | 21     | 22         | 23                  | 24                 | 25                 | 26        |
| Rs.          | Rs.           | Rs.       | Rs.          | Rs.                      | Rs.                           | Rs.    | Rs.        | Rs.                 | Rs.                | Rs.                |           |
| 200          | 13            | ...       | 2,725        | 1,956                    | 141                           | 1,130  | 1,885      | ...                 | 3,100              | 14,149             | 1891-92   |
| 325          | 141           | ...       | 2,728        | 1,155                    | 48                            | 1,399  | 3,703      | ...                 | 732                | 13,089             | 1892-93   |
| 407          | 783           | 609       | 2,975        | 1,727                    | 196                           | 1,503  | 3,978      | ...                 | 778                | 15,886             | 1893-94   |
| 397          | 200           | 140       | 3,270        | 1,686                    | 54                            | 850    | 3,909      | ...                 | 1,015              | 14,245             | 1894-95   |
| 361          | 1,523         | 1,016     | 2,943        | 1,549                    | 215                           | 1,503  | 4,487      | ...                 | 3,754              | 20,184             | 1895-96   |
| 421          | 2,765         | ...       | 3,107        | 1,636                    | 63                            | 588    | 5,368      | ...                 | 2,433              | 20,863             | 1896-97   |
| 378          | 574           | 443       | 3,449        | 1,816                    | 22                            | 828    | 4,198      | ...                 | 2,101              | 17,820             | 1897-98   |
| 546          | 943           | 410       | 4,164        | 1,558                    | 30                            | 974    | 4,886      | ...                 | 1,239              | 19,105             | 1898-99   |
| 256          | 1,302         | 136       | 3,108        | 1,877                    | 26                            | 835    | 4,237      | ...                 | 949                | 17,614             | 1899-1900 |
| 420          | 1,789         | 47        | 3,858        | 1,734                    | 44                            | 1,845  | 4,299      | ...                 | 2,106              | 21,114             | 1900-01   |

# Nagpur District.

UMRER MUNICIPALITY.

**TABLE No 24.—Income and**  
(This Table has been taken from Statements

| YEAR.   | INCOME. |            |             |              |         |                              |        |                           |                 |                 |                         |                      |          |
|---------|---------|------------|-------------|--------------|---------|------------------------------|--------|---------------------------|-----------------|-----------------|-------------------------|----------------------|----------|
|         | Octroi. | House-tax. | Water rate. | Conservancy. | Pounds. | Markets and slaughter-house. | Loans. | Grants and contributions. | Other receipts. | Total receipts. | General administration. | Collection of taxes. | Refunds. |
| 1       | 2       | 3          | 4           | 5            | 6       | 7                            | 8      | 9                         | 10              | 11              | 12                      | 13                   | 14       |
|         | Rs.     | Rs.        | Rs.         | Rs.          | Rs.     | Rs.                          | Rs.    | Rs.                       | Rs.<br>(a)      | Rs.             | Rs.                     | Rs.                  | Rs.      |
| 1901-02 | 13,042  | ...        | ...         | 1,692        | 750     | 179                          | ...    | 1,357                     | 4,082           | 21,102          | 599                     | 2,308                | 1,855    |
| 1902-03 |         |            |             |              |         |                              |        |                           |                 |                 |                         |                      |          |
| 1903-04 |         |            |             |              |         |                              |        |                           |                 |                 |                         |                      |          |
| 1904-05 |         |            |             |              |         |                              |        |                           |                 |                 |                         |                      |          |
| 1905-06 |         |            |             |              |         |                              |        |                           |                 |                 |                         |                      |          |
| 1906-07 |         |            |             |              |         |                              |        |                           |                 |                 |                         |                      |          |
| 1907-08 |         |            |             |              |         |                              |        |                           |                 |                 |                         |                      |          |
| 1908-09 |         |            |             |              |         |                              |        |                           |                 |                 |                         |                      |          |
| 1909-10 |         |            |             |              |         |                              |        |                           |                 |                 |                         |                      |          |
| 1910-11 |         |            |             |              |         |                              |        |                           |                 |                 |                         |                      |          |

(a) Includes Rs. 1,550 on account of sale proceeds of lands and produce of lands, etc.

II and III (attached to the Municipal Reports.)

[illegible]

# Nagpur District.

MOWAR MUNICIPALITY.

**TABLE No. 24.—Income and**  
(This Table has been taken from Statements II

| YEAR.     | INCOME. |            |             |              |         |                                     |        |              |                 |                 | General ad-<br>ministration | Collection of<br>taxes |
|-----------|---------|------------|-------------|--------------|---------|-------------------------------------|--------|--------------|-----------------|-----------------|-----------------------------|------------------------|
|           | Octroi. | House-tax. | Water rate. | Conservancy. | Pounds. | Markets and<br>slaughter<br>houses. | Loans. | Market dues. | Other receipts. | Total receipts. |                             |                        |
| 1         | 2       | 3          | 4           | 5            | 6       | 7                                   | 8      | 9            | 10              | 11              | 12                          | 13                     |
|           | Rs.     | Rs.        | Rs.         | Rs.          | Rs.     | Rs.                                 | Rs.    | Rs.          | Rs.             | Rs.             | Rs.                         | Rs.                    |
| 1891-92   | ...     | ...        | ...         | ...          | 330     | 62                                  | ...    | 2,871        | 682             | 3,945           | 125                         | 412                    |
| 1892-93   | ...     | ...        | ...         | ...          | 214     | 50                                  | ...    | 2,453        | 548             | 3,265           | 122                         | 472                    |
| 1893-94   | ...     | ...        | ...         | ...          | 176     | 41                                  | ...    | 2,785        | 547             | 3,549           | 57                          | 485                    |
| 1894-95   | ...     | ...        | ...         | ...          | 241     | 28                                  | ...    | 2,403        | 558             | 3,630           | 41                          | 484                    |
| 1895-96   | ...     | ...        | ...         | 100          | 228     | 25                                  | ...    | 2,972        | 570             | 3,895           | 420                         | 101                    |
| 1896-97   | ...     | ...        | ...         | 119          | 249     | 2                                   | ...    | 2,801        | 455             | 3,626           | 386                         | 123                    |
| 1897-98   | ...     | ...        | ...         | 114          | 233     | 6                                   | ...    | 2,534        | 431             | 3,318           | 434                         | 124                    |
| 1898-99   | ...     | ...        | ...         | 120          | 204     | 5                                   | ...    | 2,604        | 498             | 3,521           | 409                         | 111                    |
| 1899-1900 | ...     | ...        | ...         | 126          | 251     | 3                                   | ...    | 3,044        | 438             | 3,862           | 413                         | 119                    |
| 1900-01   | ...     | ...        | ...         | 142          | 211     | 3                                   | ...    | 2,468        | 485             | 3,309           | 428                         | 114                    |



# Expenditure of Municipalities.

and III attached to the Municipal Reports.)

| EXPENDITURE. |           |               |           |              |                          |                               |        |            |                     |                    |                    | YEAR.     |
|--------------|-----------|---------------|-----------|--------------|--------------------------|-------------------------------|--------|------------|---------------------|--------------------|--------------------|-----------|
| Refunds.     | Lighting. | Water-supply. | Drainage. | Conservancy. | Medical and vaccination. | Markets and slaughter houses. | Roads. | Education. | Repayment of loans. | Other expenditure. | Total expenditure. |           |
| 14           | 15        | 16            | 17        | 18           | 19                       | 20                            | 21     | 22         | 23                  | 24                 | 25                 | 26        |
| Rs.          | Rs.       | Rs.           | Rs.       | Rs.          | Rs.                      | Rs.                           | Rs.    | Rs.        | Rs.                 | Rs.                | Rs.                |           |
| ...          | ...       | 200           | ...       | 728          | 1,051                    | 125                           | 379    | 148        | ...                 | 176                | 3,343              | 1891-92   |
| ...          | ...       | 150           | ...       | 791          | 762                      | 250                           | 150    | 513        | ..                  | 400                | 3,619              | 1892-93   |
| ...          | ...       | 200           | ...       | 854          | 883                      | 110                           | 170    | 1,060      | ...                 | 282                | 4,101              | 1893-94   |
| 3            | ...       | 18            | ...       | 853          | 970                      | 125                           | 133    | 597        | ..                  | 458                | 3,682              | 1894-95   |
| ...          | 8         | 150           | ...       | 919          | 900                      | 150                           | 200    | 594        | ...                 | 553                | 3,995              | 1895-96   |
| ...          | 8         | 104           | ...       | 844          | 900                      | 66                            | 135    | 602        | ...                 | 291                | 3,459              | 1896-97   |
| ...          | 9         | 279           | ...       | 959          | 904                      | 75                            | 88     | 655        | ...                 | 670                | 4,197              | 1897-98   |
| ...          | 7         | 11            | ...       | 857          | 904                      | 10                            | 44     | 598        | ...                 | 276                | 3,227              | 1898-99   |
| ...          | 9         | 44            | ...       | 860          | 920                      | 72                            | 164    | 675        | ...                 | 327                | 3,612              | 1899-1900 |
| ...          | 13        | 43            | ...       | 929          | 956                      | 40                            | 91     | 633        | ...                 | 316                | 3,563              | 1900-01   |

**MOWAR MUNICIPALITY.**

(This Table has been taken from Statements II

[illegible]



# Nagpur District.

SAONER MUNICIPALITY.

**TABLE No. 24.—Income and**

(This Table has been taken from Statements II

| YEAR.     | INCOME. |            |             |              |         |                               |        |              |   |                 |                 |
|-----------|---------|------------|-------------|--------------|---------|-------------------------------|--------|--------------|---|-----------------|-----------------|
|           | Octroi. | House-tax. | Water rate. | Conservancy. | Pounds. | Markets and slaughter houses. | Loans. | Market dues. | Fees and Revenue from Educational Institutions. | Other receipts. | Total receipts. |
| 1         | 2       | 3          | 4           | 5            | 6       | 7                             | 8      | 9            | 10  | 11              | 12              |
|           | Rs.     | Rs.        | Rs.         | Rs.          | Rs.     | Rs.                           | Rs.    | Rs.          | Rs.   | Rs.             | Rs.             |
| 1891-92   | ...     | 825        | ...         | ...          | 396     | 18                            | ...    | 810          | ...   | 74              | 2,123           |
| 1892-93   | ...     | 848        | ...         | 86           | 214     | 15                            | ...    | 873          | 222   | 321             | 2,579           |
| 1893-94   | ...     | 883        | ...         | 97           | 374     | 22                            | ...    | 859          | 298   | 209             | 2,832           |
| 1894-95   | ...     | 819        | ...         | 108          | 370     | 23                            | ...    | 823          | 330   | 283             | 2,756           |
| 1895-96   | ...     | 858        | ...         | 117          | 235     | 37                            | ...    | 795          | 307   | 346             | 2,695           |
| 1896-97   | ...     | 822        | ...         | 113          | 377     | 36                            | ...    | 721          | 319   | 257             | 2,645           |
| 1897-98   | ...     | 798        | ...         | 93           | 446     | 47                            | ...    | 756          | 283   | 465             | 2,888           |
| 1898-99   | ...     | 873        | ...         | 123          | 241     | 93                            | ...    | 816          | 272   | 434             | 2,852           |
| 1899-1900 | ...     | 879        | ...         | 117          | 383     | 125                           | ...    | 936          | 289   | 501             | 3,230           |
| 1900-01   | ...     | 797        | ...         | 126          | 344     | ...                           | ...    | 979          | 363   | 741             | 3,350           |

# Expenditure of Municipalities.

and III attached to the Municipal Reports.)

## EXPENDITURE.

| General admin-<br>istration. | Collection of<br>taxes. | Refunds. | Lighting. | Water-supply. | Drainage. | Conservancy. | Medical and<br>vaccination. | Markets and<br>slaughter<br>houses. | Roads. | Education. | Repayment of<br>loans. | Other expendi-<br>ture. | Total expendi-<br>ture. | YEAR.     |
|------------------------------|-------------------------|----------|-----------|---------------|-----------|--------------|-----------------------------|-------------------------------------|--------|------------|------------------------|-------------------------|-------------------------|-----------|
| 13                           | 14                      | 15       | 16        | 17            | 18        | 19           | 20                          | 21                                  | 22     | 23         | 24                     | 25                      | 26                      | 27        |
| Rs.                          | Rs.                     | Rs.      | Rs.       | Rs.           | Rs.       | Rs.          | Rs.                         | Rs.                                 | Rs.    | Rs.        | Rs.                    | Rs.                     | Rs.                     |           |
| 108                          | 327                     | ...      | ...       | ...           | ...       | 475          | ...                         | 20                                  | 300    | 791        | ...                    | 164                     | 2,185                   | 1801-02   |
| 111                          | 321                     | ...      | ...       | ...           | ...       | 510          | ...                         | ...                                 | 200    | 1,180      | ...                    | 193                     | 2,515                   | 1892-93   |
| 45                           | 329                     | ...      | ...       | ...           | ...       | 513          | ...                         | ...                                 | 215    | 1,352      | ...                    | 285                     | 2,739                   | 1893-94   |
| 37                           | 313                     | ...      | ...       | ...           | ...       | 516          | ...                         | ...                                 | 135    | 1,402      | ...                    | 340                     | 2,743                   | 1894-95   |
| 85                           | 364                     | ...      | ...       | ...           | ...       | 546          | ...                         | 3                                   | 242    | 1,441      | ...                    | 280                     | 2,911                   | 1895-96   |
| 51                           | 378                     | ...      | ...       | ...           | ...       | 502          | 6                           | ...                                 | 127    | 1,409      | ...                    | 408                     | 2,881                   | 1896-97   |
| 230                          | 231                     | ...      | ...       | ...           | ...       | 485          | 8                           | ...                                 | 39     | 1,448      | ...                    | 450                     | 2,891                   | 1897-98   |
| 260                          | 223                     | ...      | ...       | ...           | ...       | 489          | ...                         | ...                                 | 156    | 1,408      | ...                    | 251                     | 2,787                   | 1898-99   |
| 279                          | 225                     | ...      | ...       | ...           | ...       | 488          | ...                         | ...                                 | 60     | 1,485      | ...                    | 404                     | 2,941                   | 1899-1900 |
| 264                          | 224                     | ...      | ...       | ...           | ...       | 486          | 8                           | ...                                 | 170    | 1,425      | ...                    | 517                     | 3,094                   | 1900-01   |

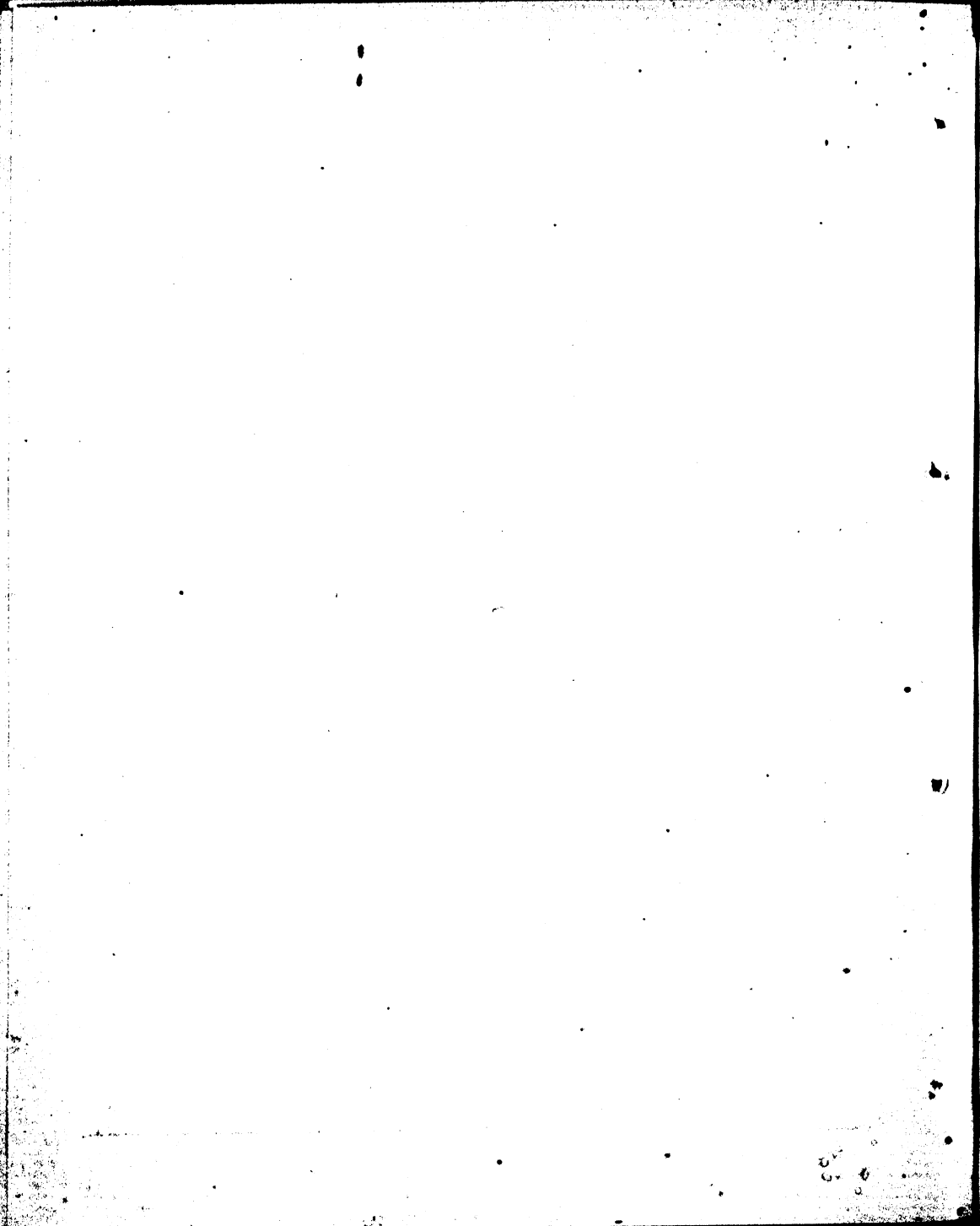
**TABLE No. 24.—Income and**

(This Table has been taken from Statements II

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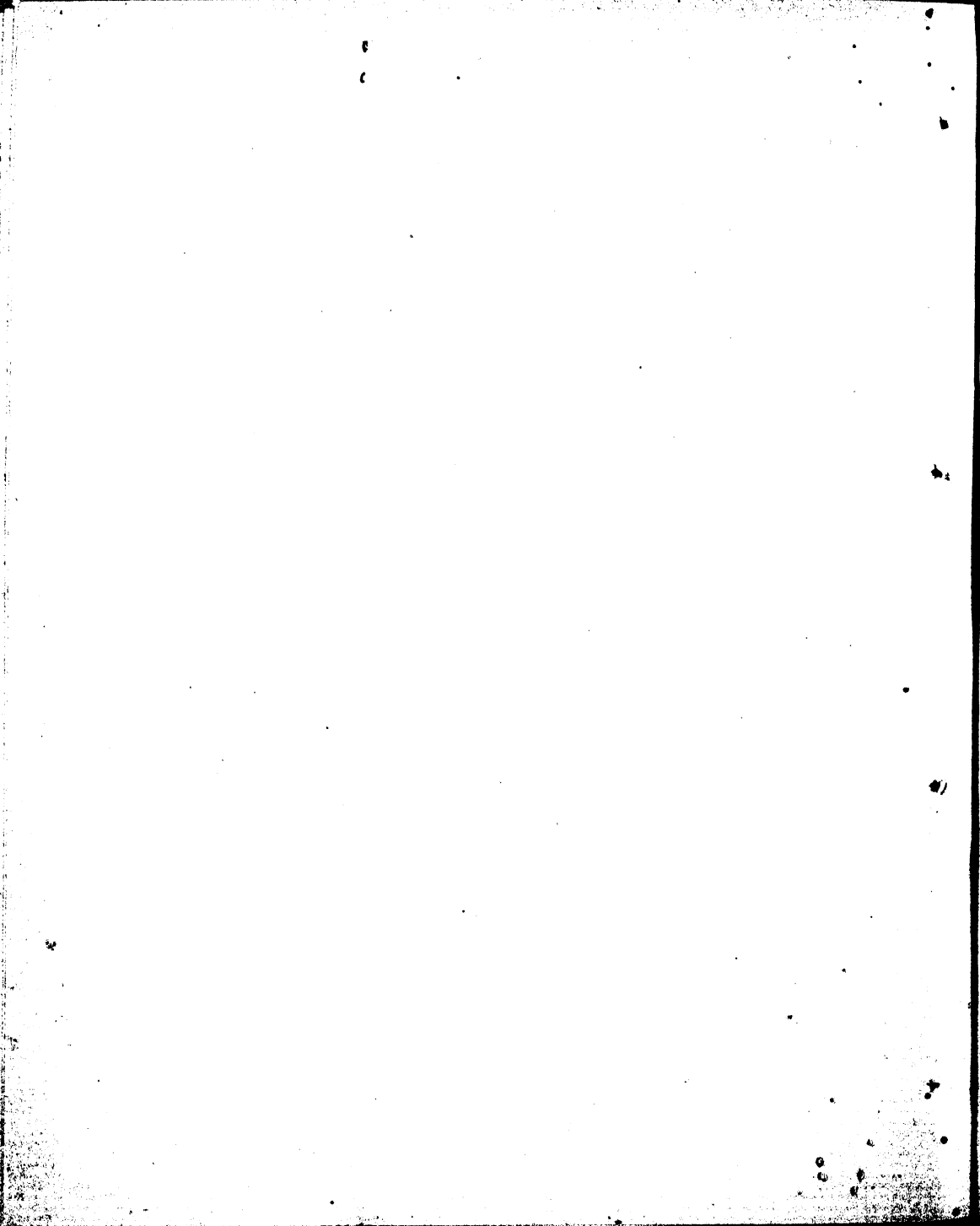
and III attached to the Municipal Reports.)

[illegible]











**(Principal and Interest).**

1-2 attached to the Annual Revenue Administration Reports.)

| LAND IMPROVEMENT LOANS. |   |           |   |                    |           |             |         |
|-------------------------|---|-----------|---|--------------------|-----------|-------------|---------|
| YEAR.                   | Total amount of advances outstanding at the commencement of the year (Principal). | Advances. | Demand for collection (current and arrears) (Principal and Interest). | Total collections. |           | Remissions. | YEAR.   |
|                         |   |           |   | Principal.         | Interest. |             |         |
| 1                       | 2   | 3         | 4   | 5                  | 6         | 7           | 8       |
|                         | Rs.   | Rs.       | Rs.   | Rs.                | Rs.       | Rs.         |         |
| 1901-02...              | 1,73,621(a)   | 4,601     | 1,17,887  | 1,08,091           | 2,535     | ...         | 1901-02 |
| 1902-03...              |   |           |   |                    |           |             | 1902-03 |
| 1903-04...              |   |           |   |                    |           |             | 1903-04 |
| 1904-05...              |   |           |   |                    |           |             | 1904-05 |
| 1905-06...              |   |           |   |                    |           |             | 1905-06 |
| 1906-07...              |   |           |   |                    |           |             | 1906-07 |
| 1907-08...              |   |           |   |                    |           |             | 1907-08 |
| 1908-09...              |   |           |   |                    |           |             | 1908-09 |
| 1909-10...              |   |           |   |                    |           |             | 1909-10 |
| 1910-11...              |   |           |   |                    |           |             | 1910-11 |

(a) Includes Rs. 1,23,284 not shown in previous year's accounts.

# Nagpur District.

**TABLE No. 25.—Education—Literacy (with figures of religion).**

(This Table has been compiled from Census Table VIII.)

| Religion.     | POPULATION. |         |         | LITERATE. |        |         | PERCENTAGE OF LITERATE<br>ON TOTAL POPULATION. |       |         |
|---------------|-------------|---------|---------|-----------|--------|---------|--|-------|---------|
|               | Persons.    | Male.   | Female. | Persons.  | Male.  | Female. | Persons.                                       | Male. | Female. |
| 1             | 2           | 3       | 4       | 5         | 6      | 7       | 8  | 9     | 10      |
| Hindu ...     | 660,976     | 331,299 | 329,677 | 27,667    | 27,005 | 662     | 4.19   | 8.15  | 0.20    |
| Animist ...   | 38,497      | 18,870  | 19,627  | 54        | 54     | ...     | 0.14   | 0.29  | ...     |
| Musalman ...  | 42,573      | 21,955  | 20,618  | 4,387     | 4,097  | 290     | 10.30  | 18.66 | 1.40    |
| Christian ... | 6,163       | 3,486   | 2,677   | 3,746     | 2,411  | 1,335   | 60.78  | 69.16 | 49.87   |
| Jain ...      | 2,675       | 1,380   | 1,295   | 671       | 661    | 10      | 25.08  | 47.90 | 0.77    |
| Others ...    | 960         | 622     | 338     | 464       | 328    | 136     | 48.33  | 52.73 | 40.24   |
| Total ...     | 751,844     | 377,612 | 374,232 | 36,989    | 34,556 | 2,433   | 4.92   | 9.15  | 0.65    |

# Nagpur District.

**TABLE No. 9—Loans**

(This Table has been compiled from Statements K-1, K-2, L-1 and

| AGRICULTURAL LOANS. |   |           |   |                    |           |             |           |
|---------------------|---|-----------|---|--------------------|-----------|-------------|-----------|
| YEAR.               | Total amount of advances outstanding at the commencement of the year (Principal). | Advances. | Demand for collection (current and arrears) (Principal and Interest). | Total collections. |           | Remissions. | YEAR.     |
|                     |   |           |   | Principal.         | Interest. |             |           |
| 1                   | 2   | 3         | 4   | 5                  | 6         | 7           | 8         |
|                     | Rs.   | Rs.       | Rs.   | Rs.                | Rs.       | Rs.         |           |
| 1891-92 ...         | 3,961   | 5,394     | 2,769   | 2,174              | 230       | }           | 1891-92   |
|                     | 565(a)  | 80(a)     | 616(a)  | 377(a)             | 50(a)     |             |           |
| 1892-93 ...         | 7,181   | 19,770    | 4,106   | 3,538              | 468       | ...         | 1892-93   |
| 1893-94 ...         | 23,414  | 8,422     | 9,031   | 8,470              | 1,350     | ...         | 1893-94   |
| 1894-95 ...         | 23,366  | 8,000     | 12,389  | 10,499             | 1,363     | 61          | 1894-95   |
| 1895-96 ...         | 20,814  | 12,000    | 13,999  | 13,015             | 1,410     | ...         | 1895-96   |
| 1896-97 .           | 19,799  | 15,835    | 10,352  | 9,263              | 1,198     | ...         | 1896-97   |
| 1897-98 ...         | 20,371  | 13,007    | 13,479  | 10,933             | 1,556     | ...         | 1897-98   |
| 1898-99 ...         | 28,443  | 11,002    | 22,648  | 16,597             | 1,909     | ...         | 1898-99   |
| 1899-1900...        | 22,862(b)   | 5,402     | 22,324  | 12,961             | 1,478     | 13          | 1899-1900 |
| 1900-01 ...         | 72,780(c)   | 82,752    | 1,49,747  | 25,343             | 1,357     | ...         | 1900-01   |

(a) These figures are on account of Loans given by the Agricultural Department.

(b) The difference of Rs. 11 is on account of correction of mistakes in previous year's statement.

(c) Includes Rs. 27,420 not shown in previous year's statement.















# Nagpur District.

**TABLE No. 26.--Education--Number**

(This Table has been compiled from information

| YEAR.     | SECONDARY EDUCATION.       |                                |         | PRIMARY EDUCATION. |                                |         | EXPENDI           |                 |
|-----------|----------------------------|--------------------------------|---------|--------------------|--------------------------------|---------|-------------------|-----------------|
|           | Schools and Col-<br>leges. | SCHOLARS.                      |         | Schools.           | SCHOLARS.                      |         | Provincial funds. | Local<br>funds. |
|           |                            | Average daily attend-<br>ance. |         |                    | Average daily attend-<br>ance. |         |                   |                 |
|           |                            | Male.                          | Female. |                    | Male.                          | Female. |                   |                 |
| 1         | 2                          | 3                              | 4       | 5                  | 6                              | 7       | 8                 | 9               |
|           |                            |                                |         |                    |                                |         | Rs.               | Rs.             |
| 1891-92   | 59                         | 3,164                          | 125     | 120                | 4,912                          | 500     | 52,851            | 33,728          |
| 1892-93   | 61                         | 3,329                          | 141     | 122                | 4,803                          | 588     | 51,016            | 32,091          |
| 1893-94   | 64                         | 3,942                          | 171     | 138                | 5,623                          | 582     | 54,243            | 34,142          |
| 1894-95   | 64                         | 4,372                          | 179     | 141                | 5,782                          | 576     | 57,397            | 32,923          |
| 1895-96   | 53                         | 4,201                          | 174     | 150                | 6,176                          | 529     | 60,092            | 40,895          |
| 1896-97   | 53                         | 3,801                          | 169     | 157                | 6,500                          | 586     | 58,213            | 38,123          |
| 1897-98   | 51                         | 3,627                          | 174     | 149                | 6,020                          | 698     | 60,723            | 39,870          |
| 1898-99   | 50                         | 3,643                          | 186     | 153                | 6,396                          | 780     | 59,123            | 35,931          |
| 1899-1900 | 50                         | 3,397                          | 175     | 151                | 6,197                          | 764     | 59,438            | 38,511          |
| 1900-01   | 50                         | 1,927                          | 123     | 164                | 7,203                          | 808     | 58,597            | 38,847          |



# of Public Institutions and Scholars.

supplied by the Inspector of Schools, Southern Circle.)

| EXPENDITURE ON EDUCATION. |                |          | EXPENDITURE ON     |                      | Percentage of male scholars (public and private) to male population of school-going age. | Percentage of female scholars (public and private) to female population of school-going age. | YEAR.     |
|---------------------------|----------------|----------|--------------------|----------------------|--|--|-----------|
| Fees.                     | Other sources. | Total.   | Primary Education. | Secondary Education. |  |  |           |
| 10                        | 11             | 12       | 13                 | 14                   | 15   | 16   | 17        |
| Rs.                       | Rs.            | Rs.      | Rs.                | Rs.                  |  |  |           |
| 20,411                    | 39,799         | 1,46,789 | 45,847             | 1,00,942             | 14.31  | 1.15   | 1891-92   |
| 23,449                    | 44,745         | 1,51,301 | 45,758             | 1,05,543             | 15.46  | 1.30   | 1892-93   |
| 29,742                    | 45,670         | 1,63,797 | 56,201             | 1,07,596             | 17.55  | 1.42   | 1893-94   |
| 30,856                    | 40,978         | 1,62,154 | 48,028             | 1,14,126             | 18.65  | 1.37   | 1894-95   |
| 31,469                    | 41,891         | 1,74,347 | 65,593             | 1,08,754             | 19.43  | 1.29   | 1895-96   |
| 32,349                    | 38,110         | 1,66,795 | 63,780             | 1,03,015             | 19.22  | 1.40   | 1896-97   |
| 31,993                    | 45,290         | 1,77,876 | 59,821             | 1,18,055             | 17.74  | 1.64   | 1897-98   |
| 33,667                    | 42,192         | 1,70,913 | 59,051             | 1,11,862             | 18.02  | 1.72   | 1898-99   |
| 32,766                    | 42,155         | 1,72,870 | 59,014             | 1,13,856             | 17.24  | 1.69   | 1899-1900 |
| 33,612                    | 45,838         | 1,76,894 | 75,303             | 1,01,591             | 16.31  | 1.66   | 1900-01   |





# Nagpur District.

## TABLE No. 26.—Education—Number

(This Table has been compiled from information

| YEAR.   | SECONDARY EDUCATION.       |                                |         | PRIMARY EDUCATION. |                                |         | EXPENDI           |                 |        |
|---------|----------------------------|--------------------------------|---------|--------------------|--------------------------------|---------|-------------------|-----------------|--------|
|         | Schools and Col-<br>leges. | SCHOLARS.                      |         | Schools.           | SCHOLARS.                      |         | Provincial funds. | Local<br>funds. |        |
|         |                            | Average daily attend-<br>ance. |         |                    | Average daily attend-<br>ance. |         |                   |                 |        |
|         |                            | Male.                          | Female. |                    | Male.                          | Female. |                   |                 |        |
| 1       | 2                          | 3                              | 4       | 5                  | 6                              | 7       | 8                 | 9               |        |
|         |                            |                                |         |                    |                                |         | Rs.               | Rs.             |        |
| 1901-02 | ...                        | 50                             | 2,057   | 129                | 161                            | 7,348   | 802               | 58,861          | 33,886 |
| 1902-03 | ...                        | 50                             | 2,206   | 150                | 159                            | 7,648   | 743               | 60,610          | 39,698 |
| 1903-04 | ...                        |                                |         |                    |                                |         |                   |                 |        |
| 1904-05 | ...                        |                                |         |                    |                                |         |                   |                 |        |
| 1905-06 | ...                        |                                |         |                    |                                |         |                   |                 |        |
| 1906-07 | ...                        |                                |         |                    |                                |         |                   |                 |        |
| 1907-08 | ...                        |                                |         |                    |                                |         |                   |                 |        |
| 1908-09 | ...                        |                                |         |                    |                                |         |                   |                 |        |
| 1909-10 | ...                        |                                |         |                    |                                |         |                   |                 |        |
| 1910-11 | ...                        |                                |         |                    |                                |         |                   |                 |        |

# Nagpur District.

**TABLE No. 10.—Forest**

(This Table has been compiled from Annual Form Nos. 46

| YEAR.     | AREA OF GOVERNMENT FORESTS. |            |            |            |            | TIMBER AND<br>DUCK REMOV<br>FORESTS BY<br>AGENS |        |
|-----------|-----------------------------|------------|------------|------------|------------|---|--------|
|           | A. Class.                   | B. Class.  |            | Unclassed. | Total.     | Receipts.                                       |        |
|           | 1                           | 2          | 3          |            | 4          | 5   | 6      |
|           |                             | Sq. miles. | Sq. miles. |            | Sq. miles. | Sq. miles.                                      | Rs.    |
|           |                             |            | B. I.      | B. II.     |            |   |        |
| 1891-92   | ..                          | 517        | ...        | ...        | 6          | 523   | 3,441  |
| 1892-93   | ...                         | 519        | ...        | ...        | 4          | 523   | 4,231  |
| 1893-94   | ...                         | 534        | ...        | ...        | 2          | 540   | 7,925  |
| 1894-95   | ...                         | 527        | ...        | ...        | ...        | 527   | 14,415 |
| 1895-96   | ...                         | 526        | ...        | ...        | ...        | 526   | 19,376 |
| 1896-97   | ...                         | 535        | ...        | ...        | ...        | 535   | 12,605 |
| 1897-98   | ...                         | 534        | ...        | ...        | ...        | 534   | 17,307 |
| 1898-99   | ...                         | 515        | ...        | ...        | ...        | 515   | 1,101  |
| 1899-1900 | ...                         | 515        | ...        | ...        | ...        | 515   | 4,828  |
| 1900-01   | ...                         | 515        | ...        | ...        | ...        | 515   | 2,039  |

(a) The receipts and expenditure from the forests of Wardha District are included

# of Institutions and Scholars—(concluded).

supplied by the Inspector of Schools, Southern Circle.)

| TURE ON EDUCATION. |                |          | EXPENDITURE ON     |                      | Percentage of male scholars (public and private) to male population of school-going age. | Percentage of female scholars (public and private) to female population of school-going age. | YEAR.   |
|--------------------|----------------|----------|--------------------|----------------------|--|--|---------|
| Fees.              | Other sources. | Total.   | Primary Education. | Secondary Education. |  |  |         |
| 10                 | 11             | 12       | 13                 | 14                   | 15   | 16   | 17      |
| Rs.                | Rs.            | Rs.      | Rs.                | Rs.                  |  |  |         |
| 36,867             | 48,474         | 1,78,088 | 66,542             | 1,11,546             | 17.23  | 1.66   | 1901-02 |
| 37,548             | 50,814         | 1,88,670 | 72,993             | 1,15,677             | 18.08  | 1.59   | 1902-03 |
|                    |                |          |                    |                      |  |  | 1903-04 |
|                    |                |          |                    |                      |  |  | 1904-05 |
|                    |                |          |                    |                      |  |  | 1905-06 |
|                    |                |          |                    |                      |  |  | 1906-07 |
|                    |                |          |                    |                      |  |  | 1907-08 |
|                    |                |          |                    |                      |  |  | 1908-09 |
|                    |                |          |                    |                      |  |  | 1909-10 |
|                    |                |          |                    |                      |  |  | 1910-11 |

**Area and Revenue.**

and 65 appended to the Annual Forest Reports.)

| OTHER PRO-<br>VED FROM THE<br>GOVERNMENT<br>CY. | OTHER REVENUES. |           | FORMATION,<br>PROTECTION<br>AND IM-<br>PROVEMENT<br>OF FORESTS. | TOTAL. (a) |           | YEAR.     |
|---|-----------------|-----------|---|------------|-----------|-----------|
|   | Charges.        | Receipts. |   | Charges.   | Receipts. |           |
|   | 7               | 8         | 9   | 10         | 11        | 12        |
|   | Rs.             | Rs.       | Rs.   | Rs.        | Rs.       | Rs.       |
| 946   | 73,930          | 19,786    | 19,081  | 77,371     | 39,813    | 1891-92   |
| 1,321   | 69,608          | 27,571    | 25,194  | 73,839     | 54,086    | 1892-93   |
| 8,530   | 51,132          | 29,604    | 25,977  | 59,057     | 61,201    | 1893-94   |
| 9,795   | 43,909          | 22,351    | 40,010  | 58,324     | 72,156    | 1894-95   |
| 6,840   | 40,122          | 19,482    | 29,639  | 59,498     | 55,961    | 1895-96   |
| 7,021   | 43,836          | 20,714    | 32,615  | 56,441     | 60,350    | 1896-97   |
| 6,134   | 42,793          | 18,623    | 30,929  | 60,100     | 55,686    | 1897-98   |
| 7,762   | 66,273          | 18,544    | 24,389  | 67,374     | 50,695    | 1898-99   |
| 18,785  | 63,557          | 12,085    | 11,749  | 68,385     | 42,619    | 1899-1900 |
| 17,267  | 51,579          | 12,005    | 12,164  | 53,618     | 41,436    | 1900-01   |

in those of the Nagpur Forest Division and are not available separately.

# Nagpur District.

**TABLE No. 26.—Education—Number**

(This Table has been compiled from information

| YEAR.     | SECONDARY EDUCATION.       |                                |         |          | PRIMARY EDUCATION.             |         |  |
|-----------|----------------------------|--------------------------------|---------|----------|--------------------------------|---------|--|
|           | Schools and Col-<br>leges. | SCHOLARS.                      |         | Schools. | SCHOLARS.                      |         |  |
|           |                            | Average daily attend-<br>ance. |         |          | Average daily attend-<br>ance. |         |  |
|           |                            | Male.                          | Female. |          | Male.                          | Female. |  |
| 1         | 2                          | 3                              | 4       | 5        | 6                              | 7       |  |
| 1891-92   | ...                        | ...                            | ...     | 5        | 141                            | 23      |  |
| 1892-93   | ...                        | ...                            | ...     | 26       | 721                            | ...     |  |
| 1893-94   | ...                        | ...                            | ...     | 10       | 515                            | 45      |  |
| 1894-95   | ...                        | ...                            | ...     | 16       | 555                            | 19      |  |
| 1895-96   | ...                        | ...                            | ...     | 19       | 781                            | 20      |  |
| 1896-97   | ...                        | ...                            | ...     | 19       | 734                            | 34      |  |
| 1897-98   | ...                        | ...                            | ...     | 6        | 537                            | 48      |  |
| 1898-99   | ...                        | ...                            | ...     | 8        | 308                            | ...     |  |
| 1899-1900 | ...                        | ...                            | ...     | 8        | 302                            | 11      |  |
| 1900-01   | ...                        | ...                            | ...     | 13       | 234                            | ...     |  |

# Nagpur District.

**TABLE No. 10.—Forest**  
(This Table has been compiled from Annual Form

| YEAR.          | AREA OF GOVERNMENT FORESTS. |            |            |            | TIMBER AND<br>DUCE REMOV<br>FORESTS BY<br>AGEN |
|----------------|-----------------------------|------------|------------|------------|--|
|                | A. Class.                   | B. Class.  | Unclassed  | Total.     | Receipts.                                      |
| 1              | 2                           | 3          | 4          | 5          | 6  |
|                | Sq. miles.                  | Sq. miles. | Sq. miles. | Sq. miles. | Rs.  |
| 1901-02 ... .. | 515                         | ...        | ...        | 515        | 2,504  |
| 1902-03 ... .. |                             |            |            |            |  |
| 1903-04 ... .. |                             |            |            |            |  |
| 1904-05 ... .. |                             |            |            |            |  |
| 1905-06 ... .. |                             |            |            |            |  |
| 1906-07 ... .. |                             |            |            |            |  |
| 1907-08 ... .. |                             |            |            |            |  |
| 1908-09 ... .. |                             |            |            |            |  |
| 1909-10 ... .. |                             |            |            |            |  |
| 1910-11 ... .. |                             |            |            |            |  |

# of Private Institutions and Scholars.

supplied by the Inspector of Schools, Southern Circle.)

| EXPENDITURE ON EDUCATION. |              |       |                |        | EXPENDITURE ON     |                      | YEAR.     |
|---------------------------|--------------|-------|----------------|--------|--------------------|----------------------|-----------|
| Provincial funds.         | Local funds. | Fees. | Other sources. | Total. | Primary Education. | Secondary Education. |           |
| 8                         | 9            | 10    | 11             | 12     | 13                 | 14                   |           |
| Rs.                       | Rs.          | Rs.   | Rs.            | Rs.    | Rs.                | Rs.                  |           |
| ...                       | ...          | ...   | ...            | ...    | ...                | ...                  | 1891-92   |
| ...                       | ...          | 148   | ...            | 148    | 148                | ...                  | 1892-93   |
| ...                       | ...          | 255   | ...            | 255    | 255                | ...                  | 1898-94   |
| ...                       | ...          | 386   | ...            | 386    | 386                | ...                  | 1894-95   |
| ...                       | ...          | 535   | ...            | 535    | 535                | ...                  | 1895-96   |
| ...                       | ...          | 318   | 100            | 418    | 418                | ...                  | 1896-97   |
| ...                       | ...          | 266   | ...            | 266    | 266                | ...                  | 1897-98   |
| ...                       | ...          | 111   | 100            | 211    | 211                | ...                  | 1898-99   |
| ...                       | ...          | 148   | ...            | 148    | 148                | ...                  | 1899-1900 |
| ...                       | ...          | 158   | ...            | 158    | 158                | ...                  | 1900-01   |

# Area and Revenue—(concluded).

Nos. 46 and 65 appended to the Annual Forest Reports.)

| OTHER PROVIDED FROM THE GOVERNMENT CY. | OTHER REVENUES. |          | FORMATION, PROTECTION AND IMPROVEMENT OF FORESTS. | TOTAL.    |          | YEAR.   |
|--|-----------------|----------|---|-----------|----------|---------|
|  | Receipts.       | Charges. | Charges.  | Receipts. | Charges. |         |
| 7                                      | 8               | 9        | 10  | 11        | 12       | 13      |
| Rs.                                    | Rs.             | Rs.      | Rs.   | Rs.       | Rs.      |         |
| 17,016                                 | 75,533          | 13,070   | 11,192  | 79,037    | 41,278   | 1901-02 |
|  |                 |          |   |           |          | 1902-03 |
|  |                 |          |   |           |          | 1903-04 |
|  |                 |          |   |           |          | 1904-05 |
|  |                 |          |   |           |          | 1905-06 |
|  |                 |          |   |           |          | 1906-07 |
|  |                 |          |   |           |          | 1907-08 |
|  |                 |          |   |           |          | 1908-09 |
|  |                 |          |   |           |          | 1909-10 |
|  |                 |          |   |           |          | 1910-11 |



# Nagpur District.

**TABLE No. 26.—Education—Number**

(This Table has been compiled from information

| YEAR.   | SECONDARY EDUCATION.       |                                |         | PRIMARY EDUCATION. |                                |         |
|---------|----------------------------|--------------------------------|---------|--------------------|--------------------------------|---------|
|         | Schools and Col-<br>leges. | SCHOLARS.                      |         | Schools.           | SCHOLARS.                      |         |
|         |                            | Average daily attend-<br>ance. |         |                    | Average daily attend-<br>ance. |         |
|         |                            | Male.                          | Female. |                    | Male.                          | Female. |
| 1       | 2                          | 3                              | 4       | 5                  | 6                              | 7       |
| 1901-02 | ...                        | ...                            | ...     | 13                 | 357                            | ...     |
| 1902-03 | ...                        | ...                            | ...     | 11                 | 386                            | ...     |
| 1903-04 | ...                        | ...                            |         |                    |                                |         |
| 1904-05 | ...                        | ...                            |         |                    |                                |         |
| 1905-06 | ...                        | ...                            |         |                    |                                |         |
| 1906-07 | ...                        | ...                            |         |                    |                                |         |
| 1907-08 | ...                        | ...                            |         |                    |                                |         |
| 1908-09 | ...                        | ...                            |         |                    |                                |         |
| 1909-10 | ...                        | ...                            |         |                    |                                |         |
| 1910-11 | ...                        | ...                            |         |                    |                                |         |











# Nagpur District.

**TABLE No. 11.—Retail Prices (in seers per rupee)  
of the decade at the**

(This Table has been compiled from the Sup

| YEAR.       | HEAD-QUARTERS          |           |        |        |      |
|-------------|------------------------|-----------|--------|--------|------|
|             | <i>District Staple</i> |           |        |        |      |
|             | January                | February. | March. | April. | May. |
| 1           | 2                      | 3         | 4      | 5      | 6    |
| 1891 ... .. | 23-8                   | 24-7      | 24-1   | 24-4   | 23-5 |
| 1892 ... .. | 20-6                   | 20-0      | 18-5   | 17-5   | 16-9 |
| 1893 ... .. | 17-8                   | 19-1      | 17-5   | 18-9   | 18-9 |
| 1894 ... .. | 21-9                   | 22-2      | 21-9   | 21-4   | 20-6 |
| 1895 ... .. | 19-1                   | 18-7      | 18-1   | 18-4   | 18-7 |
| 1896 ... .. | 20-0                   | 20-0      | 20-0   | 20-0   | 19-4 |
| 1897 ... .. | 13-4                   | 11-5      | 10-9   | 10-1   | 10-6 |
| 1898 ... .. | 18-4                   | 18-4      | 18-1   | 18-6   | 18-4 |
| 1899 ... .. | 23-0                   | 22-4      | 23-0   | 23-0   | 23-0 |
| 1900 ... .. | 10-3                   | 10-3      | 10-3   | 10-3   | 10-1 |

of the District Staple Food-grain for each month

Head-quarters Town.

plement to the *Central Provinces Gazette*.)

TOWN—NAGPUR.

Food-grain—JUAR.

| June. | July. | August. | September. | October. | November. | December. | Average for the year. | YEAR. |
|-------|-------|---------|------------|----------|-----------|-----------|-----------------------|-------|
| 7     | 8     | 9       | 10         | 11       | 12        | 13        | 14                    | 15    |
| 20.0  | 21.3  | 21.9    | 21.3       | 20.6     | 20.6      | 20.0      | 22.1                  | 1891  |
| 17.2  | 17.5  | 18.9    | 16.9       | 17.2     | 17.2      | 17.5      | 17.8                  | 1892  |
| 18.4  | 19.4  | 19.7    | 19.1       | 18.7     | 19.1      | 19.7      | 18.9                  | 1893  |
| 30.0  | 19.4  | 19.4    | 19.1       | 18.4     | 18.4      | 18.7      | 20.1                  | 1894  |
| 18.1  | 18.1  | 18.1    | 18.4       | 14.4     | 17.8      | 18.1      | 18.0                  | 1895  |
| 17.8  | 17.8  | 18.7    | 18.2       | 12.8     | 11.3      | 14.4      | 17.6                  | 1896  |
| 9.9   | 9.4   | 9.2     | 9.2        | 11.2     | 12.0      | 17.2      | 11.1                  | 1897  |
| 19.0  | 19.0  | 21.2    | 22.4       | 21.8     | 22.8      | 22.4      | 20.0                  | 1898  |
| 28.0  | 20.6  | 17.2    | 13.2       | 9.9      | 9.9       | 11.2      | 18.3                  | 1899  |
| 9.5   | 9.5   | 10.3    | 10.6       | 10.9     | 12.1      | 15.8      | 10.8                  | 1900  |



# Nagpur District.

**TABLE No. 11.—Retail Prices (in seers per rupee)  
of the decade at the**

(This Table has been compiled from the Sup

| YEAR. | HEAD-QUARTERS          |           |        |        |      |
|-------|------------------------|-----------|--------|--------|------|
|       | <i>District Staple</i> |           |        |        |      |
|       | January.               | February. | March. | April. | May. |
| 1     | 2                      | 3         | 4      | 5      | 6    |
| 1901  | 17-3                   | 14-9      | 16-1   | 16-0   | 15-5 |
| 1902  | 19-6                   | 16-1      | 17-8   | 17-3   | 17-3 |
| 1903  | 18-4                   | 18-4      | 18-4   | 18-4   | 18-4 |
| 1904  |                        |           |        |        |      |
| 1905  |                        |           |        |        |      |
| 1906  |                        |           |        |        |      |
| 1907  |                        |           |        |        |      |
| 1908  |                        |           |        |        |      |
| 1909  |                        |           |        |        |      |
| 1910  |                        |           |        |        |      |











# Nagpur District.

## TABLE No. 12—Wages (Monthly)

(This Table has been compiled from the Volume of "Prices and

| YEAR.       | HEAD-QUARTERS                              |              |         |          |       |
|-------------|--|--------------|---------|----------|-------|
|             | <i>Retail Prices (in seers per rupee).</i> |              |         |          |       |
|             | Wheat.                                     | Common rice. | Cotton. | Linseed. | Gram. |
| 1           | 2  | 3            | 4       | 5        | 6     |
| 1891 ... .. | 14.7                                       | 12.3         | 2.5     | 8.7      | 18.3  |
| 1892 ... .. | 11.9                                       | 11.0         | 2.6     | 7.7      | 16.3  |
| 1893 ... .. | 15.5                                       | 11.7         | 2.1     | 8.4      | 16.1  |
| 1894 ... .. | 16.6                                       | 12.1         | 2.3     | 8.1      | 19.5  |
| 1895 ... .. | 15.1                                       | 11.9         | 2.4     | 7.1      | 15.8  |
| 1896 ... .. | 12.6                                       | 11.0         | 2.3     | 8.7      | 13.6  |
| 1897 ... .. | 9.0  | 9.4          | 2.6     | 8.8      | 9.1   |
| 1898 ... .. | 12.2                                       | 13.9         | 2.9     | 9.5      | 14.9  |
| 1899 ... .. | 11.9                                       | 12.7         | 2.9     | 8.2      | 15.6  |
| 1900 ... .. | 8.9  | 9.9          | 2.0     | 5.6      | 11.2  |

# and Retail Prices (in seers per rupee).

Wages in India," and from the Supplement to the *Central Provinces Gazette*.)

TOWN—NAGPUR.

| Salt. | Wages (monthly).                   |               |                   |                    | YEAR. |
|-------|------------------------------------|---------------|-------------------|--------------------|-------|
|       | Able-bodied agricultural labourer. | Common mason. | Common carpenter. | Common blacksmith. |       |
| 7     | 8                                  | 9             | 10                | 11                 | 12    |
|       | Rs. a.                             | Rs. a.        | Rs. a.            | Rs. a.             |       |
| 9-8   | ...                                | ...           | ...               | ...                | 1891  |
| 10-3  | ...                                | ...           | ...               | ...                | 1892  |
| 10-2  | 5 0                                | 15 0          | 15 0              | 15 0               | 1893  |
| 10-2  | 4 8                                | 15 0          | 15 0              | 15 0               | 1894  |
| 10-2  | 4 0                                | 15 0          | 15 0              | 15 0               | 1895  |
| 10-0  | 4 0                                | 15 0          | 15 0              | 15 0               | 1896  |
| 10-1  | 5 0                                | 15 0          | 15 0              | 15 0               | 1897  |
| 10-0  | 5 0                                | 15 0          | 15 0              | 15 0               | 1898  |
| 10-0  | 5 0                                | 15 0          | 15 0              | 15 0               | 1899  |
| 10-0  | 5 0                                | 15 0          | 15 0              | 15 0               | 1900  |



# Nagpur District.

## TABLE No. 12.—Wages (Monthly)

(This Table has been compiled from the Volume of "Prices and

| YEAR.       | HEAD-QUARTERS                              |              |         |         |       |
|-------------|--|--------------|---------|---------|-------|
|             | <i>Retail Prices (in seers per rupee).</i> |              |         |         |       |
|             | Wheat.                                     | Common rice. | Cotton. | Linseed | Gram. |
| 1           | 2  | 3            | 4       | 5       | 6     |
| 1901 ... .. | 9-9  | 10-5         | 2-6     | 5-9     | 12-5  |
| 1902 ... .. | 12-1                                       | 11-3         | 2-4     | 5-5     | 15-0  |
| 1903 ... .. | 13-3                                       | 11-0         | 2-1     | 7-1     | 12-7  |
| 1904 ... .. |  |              |         |         |       |
| 1905 ... .. |  |              |         |         |       |
| 1906 ... .. |  |              |         |         |       |
| 1907 ... .. |  |              |         |         |       |
| 1908 ... .. |  |              |         |         |       |
| 1909 ... .. |  |              |         |         |       |
| 1910 ... .. |  |              |         |         |       |

**and Retail Prices (in seers per rupee)—[concluded].**

**Wages in India," and from the Supplement to the *Central Provinces Gazette*.)**

**TOWN—NAGPUR.**

| Wages (monthly). |   |                  |                     |                       | YEAR. |
|------------------|---|------------------|---------------------|-----------------------|-------|
| Salt.            | Able-bodied<br>agricultural<br>labourer | Common<br>mason. | Common<br>carpenter | Common<br>blacksmith. |       |
| 7                | 8                                       | 9                | 10                  | 11                    | 12    |
|                  | Rs. a                                   | Rs. a.           | Rs. a.              | Rs. a.                |       |
| 10-0.            | 5 0                                     | 15 0             | 15 0                | 15 0                  | 1901  |
| 10-0             | 5 8                                     | 16 8             | 16 8                | 16 8                  | 1902  |
| 10-0             | 6 0                                     | 18 0             | 18 0                | 18 0                  | 1903  |
|                  |   |                  |                     |                       | 1904  |
|                  |   |                  |                     |                       | 1905  |
|                  |   |                  |                     |                       | 1906  |
|                  |   |                  |                     |                       | 1907  |
|                  |   |                  |                     |                       | 1908  |
|                  |   |                  |                     |                       | 1909  |
|                  |   |                  |                     |                       | 1910  |









# Nagpur District.

## TABLE No. 13.—Railway Stations.

| Name of Railway line.           | Name of Railway station on each Railway line. | Distance of each station from Nagpur (miles). | REMARKS. |
|---------------------------------|---|---|----------|
| 1                               | 2   | 3   | 4        |
| Bengal-Nagpur Railway           | Nagpur ... ..                                 | ...   |          |
|                                 | Mehdi Bagh ... ..                             | 3   |          |
|                                 | Kamptee ... ..                                | 9   |          |
|                                 | Salwa ... ..                                  | 15  |          |
|                                 | Tharsa ... ..                                 | 23  |          |
|                                 | Khat ... ..                                   | 32  |          |
| Great Indian Peninsula Railway. | Khapri ... ..                                 | 8   |          |
|                                 | Bori ... ..                                   | 17  |          |
|                                 | Borkheri ... ..                               | 22  |          |





# Nagpur District.

**TABLE No. 14.—Roads maintained by the Public Works and Inspection Bungalows, and Encamping-**

| Class. | Name of Road.   | Length<br>(in miles). | FERRIES.   |   |
|--------|---|-----------------------|------------|---|
|        |   |                       | Name.      | Distance<br>from<br>Nagpur (in<br>miles). |
| 1      | 2   | 3                     | 4          | 5   |
| 1      | 1. Nagpur-Jubbulpore (Great Northern) Road from 3rd mile to border. | 46½                   | ...        | ...                                       |
|        | 2. Nagpur-Chanda (Southern) Road, miles 3 to 5.                     | 3                     | ..         | ...                                       |
|        | 3. Mansal-Ramtek Road ...   | 4                     | ...        | ...                                       |
|        | 4. Nagpur-Kalmeshwar-Katol Road from 3rd mile.                      | 34                    | ...        | ...                                       |
|        | 5. Nagpur Civil Station Roads ...                                   | 25½                   | ...        | ...                                       |
|        | 6. Bori Railway Station Road ...                                    | 1                     | ...        | ...                                       |
|        | 7. Nagpur-Chhindwara Road from 3rd mile up to border.               | 28½                   | Kolar ...  | 3   |
|        | 8. Kamptee-Dahigaon Branch Road from Christ's Church.               | 9½                    | ...        | ...                                       |
|        | 9. Pardi-Bagadganj Road ...   | 2                     | ...        | ...                                       |
|        | 10. Nagpur-Umrer Road from 3rd mile up to 27¾th mile ...            | 25¾                   | Amb ...    | 27  |
|        | 11. Eastern Road from 4th to 32nd mile (¼ mile beyond border).      | 29                    | Maunda ... | 21  |

**Department and the District Council, with Ferries, Dak grounds on them. (List according to Road Scheme.)**

| DAK OR INSPECTION BUNGALOWS. |  |                                  | ENCAMPING-GROUNDS.    |                                  | REMARKS. |
|------------------------------|--|----------------------------------|-----------------------|----------------------------------|----------|
| Where situate.               | Description.                           | Distance from Nagpur (in miles). | Name of place.        | Distance from Nagpur (in miles). |          |
| 6                            | 7                                      | 8                                | 9                     | 10                               | 11       |
| Kamptee ...                  | { Dāk Bungalow<br>Inspection Bungalow. | 8                                | Dhantoli ...          | 2                                |          |
| Mansal ...                   | Dāk Bungalow ...                       | 25                               | Mansal ...            | 25                               |          |
| Chorbaoli or Chor-bardi.     | Inspection Bungalow.                   | 31½                              |                       |                                  |          |
| Deolapar ...                 | Dāk Bungalow ...                       | 40½                              | Deolapar ...          | 40                               |          |
| ...                          | ...                                    | ...                              | ...                   | ...                              |          |
| Ramtek ...                   | Dāk Bungalow ...                       | 29½                              | ...                   | ...                              |          |
| Kalmeshwar ...               | Inspection Bungalow.                   | 13                               | ...                   | ...                              |          |
| Katol ...                    | Ditto ...                              | 36                               | ...                   | ...                              |          |
| Nagpur ...                   | Dāk Bungalow ...                       | In 1st mile                      | ...                   | ...                              |          |
| { Pipri ...                  | Inspection Bungalow.                   | 11½                              | Koradi ...            | 7                                |          |
| { Saoner ...                 | Ditto ...                              | 23                               | Patansaongi or Pipri. | 12                               |          |
| ...                          | ...                                    | ...                              | ...                   | ...                              |          |
| { Panchgaon ...              | Inspection Bungalow.                   | 13                               | ...                   | ...                              |          |
| { Umrer ...                  | Ditto ...                              | 29                               | ...                   | ...                              |          |
| Maunda ...                   | Inspection Bungalow.                   | 20                               | Mathni-Maunda         | 21                               |          |
| .                            |  |                                  | Mahalgau ...          | 10                               |          |

# Nagpur District.

**TABLE No. 14.—Roads maintained by the Public Works and Inspection Bungalows and Encamping.**

| Class.         | Name of Road.                              | Length<br>(in miles). | FERRIES.        |   |
|----------------|--|-----------------------|-----------------|---|
|                |  |                       | Name.           | Distance<br>from<br>Nagpur<br>(in miles). |
| 1              | 2  | 3                     | 4               | 5   |
| I.<br>(contd). | 12. Umrer-Mul Road up to border...         | 15½                   | { Maru ... ..   | 45  |
|                |  |                       | { Bamhni ... .. | 59  |
| II-A.          | 13. Khapa-Patansaongi Road ...             | 6½                    | ...             | ...                                       |
|                | 14. Branch Road to Bhokara quarry.         | 1½                    | ...             | ...                                       |
|                | 15. Ramtek Hill Road ...                   | 4                     | ...             | ...                                       |
|                | 16. Tharsa Railway Station Road ...        | 3                     | ...             | ...                                       |
| II-B.          | 17. North-West Road from Saoner to border. | 14½                   | ...             | ...                                       |
|                | 18. Koradi Branch Road ...                 | 1½                    | ...             | ...                                       |
|                | 19. Ambala-Ghatadi Road ...                | 1                     | ...             | ...                                       |
|                | 20. Umrer-Bori Road ...                    | 21½                   | ...             | ...                                       |
| III            | 21. Nagpur-Kamptee Road via Karamna.       | 8                     | ...             | ...                                       |
|                | 22. Southern Road from 5th mile to border. | 23                    | ..              | ...                                       |



# Nagpur District.

**TABLE No. 14.—Other local Roads and Ferries maintained by the District Council.**

| No.            | ROADS.                           |                      | FERRIES.             |                            |
|----------------|----------------------------------|----------------------|----------------------|----------------------------|
|                | Name.                            | Length<br>(in miles) | Place where situate. | River which is<br>crossed. |
| 1              | 2                                | 3                    | 4                    | 5                          |
| NAGPUR TAHSIL. |                                  |                      | NAGPUR TAHSIL.       |                            |
| 1              | Nagpur to Dhapewada ...          | 24                   | Waregaon ...         | Kanhan.                    |
| 2              | Do. Takalghat ...                | 2                    |                      |                            |
| 3              | Do. Aregaon ...                  | 26                   |                      |                            |
| 4              | Do. Adasa ...                    | 20                   |                      |                            |
| 5              | Kamptee to Mahalgaon ...         | 6                    |                      |                            |
| 6              | Bori to Takalghat ...            | 5                    |                      |                            |
| 7              | Takalghat to Kanholi ...         | 6                    |                      |                            |
| 8              | Kanholi to Aregaon ...           | 10                   |                      |                            |
| 9              | Aregaon to Bazargaon ...         | 10                   |                      |                            |
| 10             | Hingna to Gumgaon ...            | 6                    |                      |                            |
| 11             | Do. Bihad ...                    | 12                   |                      |                            |
| 12             | Kalmeshwar to Bazargaon ...      | 15                   |                      |                            |
| 13             | Do. to Dhapewada ...             | 5                    |                      |                            |
| 14             | Anjnt to Lendhra ...             | 5                    |                      |                            |
| 15             | Borkheri to Bela ...             | 8                    |                      |                            |
| 16             | Bamhni to Ashta ...              | 8                    |                      |                            |
| RAMTEK TAHSIL. |                                  |                      | RAMTEK TAHSIL.       |                            |
| 1              | Ramtek to Salwa ...              | 12                   | Khapa ...            | Kanhan                     |
| 2              | Nagardhan to Kandri ...          | 6                    | Bina ...             | Do                         |
| 3              | Ramtek to Yerkheda ...           | 18                   | Salhi ...            | Pench.                     |
| 4              | Nagardhan to Maunda ...          | 16                   | Palora ...           | Kanhan.                    |
| 5              | Mansal to Suardara ...           | 12                   | Bakhari ...          | Pench.                     |
| 6              | Mansal to Khapa ...              | 20                   |                      |                            |
| 7              | Parseoni to Patansaongi ...      | 10                   |                      |                            |
| 8              | Suardara to Badegaon ...         | 8                    |                      |                            |
| 9              | Ramtek to Kodamendhi ...         | 11                   |                      |                            |
| 10             | Do. to Hiura Jungle ...          | 14                   |                      |                            |
| 11             | Do. to Chorbari (Chorbaoli) ...  | 6                    |                      |                            |
| 12             | Do. to Tharsa Station ...        | 11                   |                      |                            |
| 13             | Maunda to Gaori ...              | 8                    |                      |                            |
| 14             | Kodamendhi to Khat Station ...   | 8                    |                      |                            |
| 15             | Tharsa Station to Gaori ...      | 13                   |                      |                            |
| 16             | Hiura to Deolapar. ...           | 4                    |                      |                            |
| 17             | Kodamendhi to Tharsa Station ... | 6                    |                      |                            |
| 18             | Yerkheda-Dumri Road ...          | 10                   |                      |                            |

# Nagpur District.

**TABLE No. 14.—Other local Roads and Ferries maintained by the District Council.**

| No.                  | ROADS.                      |                       | FERRIES.             |                            |
|----------------------|-----------------------------|-----------------------|----------------------|----------------------------|
|                      | Name                        | Length<br>(in miles). | Place where situats. | River which is<br>crossed. |
| 1                    | 2                           | 3                     | 4                    | 5                          |
| <b>UMRER TAHSIL.</b> |                             |                       |                      |                            |
| 1                    | Umrer to Kuhi ...           | 12                    | Karda                | Wainganga.                 |
| 2                    | Umrer to Mandhal ...        | 12                    | Sonegaon             | Do                         |
| 3                    | Kuhi to Mandhal ...         | 10                    | Ambhora (Bada)       | Do.                        |
| 4                    | Mandhal to Ambhora ...      | 12                    | Kochi                | Do.                        |
| 5                    | Tharsa to Veltur ...        | 14                    | Pipri                | Do.                        |
| 6                    | Umrer to Tharsa ...         | 6                     | Rajoli               | Do.                        |
| 7                    | Umrer to Kalandri ...       | 8                     | Sirsi                | Kanhan                     |
| 8                    | Umrer to Nand ...           | 16                    | Saongi               | Nagnadi.                   |
| 9                    | Kalandri to Umergaon ...    | 13                    |                      |                            |
| 10                   | Jaoli to Bhiwapur ...       | 10                    |                      |                            |
| 11                   | Bhiw. pur to Veltur ...     | 16                    |                      |                            |
| 12                   | Umri to Sirsi ...           | 17                    |                      |                            |
| 13                   | Sirsi to Nand ...           | 6                     |                      |                            |
| 14                   | Sirpur to Bela ...          | 16                    |                      |                            |
| 15                   | Bela to Sirsi ...           | 10                    |                      |                            |
| 16                   | Kuhi to Waduda ...          | 10                    |                      |                            |
| 17                   | Kuhi to Mathni ...          | 10                    |                      |                            |
| 18                   | Kuhi to Temana ...          | 10                    |                      |                            |
| 19                   | Nand to Jaoli ...           | 10                    |                      |                            |
| 20                   | Veltur to Warada ...        | 10                    |                      |                            |
| 21                   | Veltur to Khurada ...       | 10                    |                      |                            |
| 22                   | Chimur-Nand Road ...        | 19                    |                      |                            |
| <b>KATOL TAHSIL.</b> |                             |                       |                      |                            |
| 1                    | Katol to Mowar ...          | 20                    |                      |                            |
| 2                    | Do. Narkher ...             | 20                    |                      |                            |
| 3                    | Do. Sawargaon ...           | 10                    |                      |                            |
| 4                    | Do. Kharanja ...            | 12                    |                      |                            |
| 5                    | Do. Kondhali ...            | 10                    |                      |                            |
| 6                    | Do. Ridhora ...             | 6                     |                      |                            |
| 7                    | Ridhora to Kondhali ...     | 4                     |                      |                            |
| 8                    | Katol to Umri ...           | 20                    |                      |                            |
| 9                    | Umri to Kelod ...           | 6                     |                      |                            |
| 10                   | Belona to Narkher ...       | 5                     |                      |                            |
| 11                   | Sawargaon to Pipa ...       | 8                     |                      |                            |
| 12                   | Jhalpa to Saoner ...        | 20                    |                      |                            |
| 13                   | Kelod to Tel Kamptee ...    | 7                     |                      |                            |
| 14                   | Jalalkhera to Khairgaon ... | 6                     |                      |                            |
| 15                   | Met-panjra to Mohpa ...     | 9                     |                      |                            |
| 16                   | Uballi-Mowar Road ...       | 32                    |                      |                            |
| 17                   | Nagpur-Sisur Road ...       | 24                    |                      |                            |
| 18                   | Katol Jalalkhera Road ...   | 15                    |                      |                            |











# Nagpur District.

## TABLE No. 15.—Post and Telegraph Offices.

(This Table has been compiled from information furnished by the Deputy Post-master-General and the Chief Superintendent of Telegraphs.)

| Distributing and collecting centres, Head Offices. | Distributing and collecting centres, Sub-Offices. | Branch Offices. | Remarks showing how each Branch Office is served.  |
|--|---|-----------------|--|
| 1  | 2   | 3               | 4  |
| Nagpur, Class I.                                   | <i>Post Offices.</i>                              |                 |  |
|  | Aditwari  | ...             | These are suburbs of Nagpur and are in account with Nagpur Head Office.  |
|  | Mahal   | ...             |  |
|  | Sitabaldi   | ...             |  |
|  | Nagpur Sadar Bazar                                |                 | These offices are served through runners' lines and are in account with Nagpur Head Office.                      |
|  | Pardi   |                 |  |
|  | Bazargaon   |                 |  |
|  | Bela  |                 | Bori Branch Office is on the G.I.P. Railway line and is in account with Nagpur Head Office.                      |
|  | Bori  |                 |  |
|  | Dhapewada   |                 | These offices are served through runners' lines and are in account with Nagpur Head Office.                      |
|  | Gumgaon   |                 |  |
|  | Hingna  |                 |  |
|  | Kalmeshwar  |                 |  |
|  | Mohpa   |                 |  |
|  | Patan Saongi                                      |                 | These offices are served through runners' lines and are in account with Nagpur Head Office.                      |
|  | Thana   |                 |  |
|  | Katol   | ...             | Katol Sub-Office is connected by a runner's line with the Nagpur Head Office and is in account with that Office. |

# Nagpur District.

## TABLE No. 15.—Post and Telegraph Offices —(continued).

(This Table has been compiled from information furnished by the Deputy Postmaster-General and the Chief Superintendent of Telegraphs.)

| Distributing and collecting centres, Head Offices. | Distributing and collecting centres, Sub-Offices. | Branch Offices.   | Remarks showing how each Branch Office is served.   |
|--|---|-------------------|---|
| 1  | 2   | 3                 | 4   |
|  | <i>Post Offices — (continued).</i>                |                   |   |
|  |   | Amner ...         | These Branch Offices are in account with Katol Sub-Office and are connected with it by runners' lines.  |
|  |   | Belona ...        |   |
|  |   | Jalalkhera ...    |   |
|  |   | Kond ali ...      |   |
|  |   | Mowar ...         |   |
|  |   | Narkher ...       |   |
|  |   | Parad Singa ...   |   |
|  |   | Sawargaon ...     |   |
|  | Saoner  | ...               | Saoner Sub-Office is in account with Nagpur Head Office, through which it is served   |
|  |   | Sanda Gaimukh ... | All these Branch Offices are connected by runners' lines with Saoner Sub-Office, with which they are in account.  |
|  |   | Kolod ...         |   |
|  |   | Khapa ...         |   |
|  |   | Wakori ...        |   |
|  | Umrer   | Bhiwapur ...      | These offices are connected with Umrer by runners' lines and are in account with that Sub-Office. Umrer Sub-Office itself is in account with Nagpur Head Office, with which it is connected by a runner's line. |
|  |   | Kuhi ...          |   |
|  |   | Mandhal ...       |   |
|  |   | Veltur ...        |   |

# Nagpur District.

**TABLE No. 15.—Post and Telegraph Offices—(continued).**

(This Table has been compiled from information furnished by the Deputy Postmaster-General and the Chief Superintendent of Telegraphs.)

| Distributing and collecting centres, Head Offices. | Distributing and collecting centres, Sub-Offices. | Branch Offices.  | Remarks showing how each Branch Office is served.   |
|--|---|------------------|---|
| 1  | 2   | 3                | 4   |
| <i>Post Offices—(concluded).</i>                   |   |                  |   |
| Kamptee ...  | Ramtek ...  | Nagardhan ...    | This Office is served through a runner's line and is in account with Ramtek Sub-Office. Ramtek Sub-Office is served through a runner's line and is in account with Kamptee Head Office. |
|  | Gora-Bazar (Kamptee).                             | ...              | These two Sub-Offices are suburbs of Kamptee and are in account with Kamptee Head Office.   |
|  | Kamptee Bazar ...                                 | ...              |   |
|  |   | Deolapar ...     | These are served through runners' lines and are in account with Kamptee Head Office.  |
|  |   | Kodamendhi ...   |   |
|  |   | Maunda ...       |   |
|  |   | Paseoni ...      |   |
|  |   | Tharsa R. S. ... | Tharsa is on the B.-N. Railway line and the Branch Office there is in account with Kamptee Head Office.   |
|  |   | Sirai ...        | This Office is served through a runner's line and is in account with Hinganghat Sub-Office.   |

**TABLE No. 15.—Post and Telegraph Offices—(concluded).**

| Name.                     | Class.               | REMARKS. |
|---------------------------|----------------------|----------|
| <i>Telegraph Offices.</i> |                      |          |
| Nagpur                    | ... Departmental ... |          |
| Aditwari (Nagpur)         | ... Combined ...     |          |
| Nagpur Mahal              | ... Ditto ...        |          |
| Kamptee                   | ... Ditto ...        |          |
| Kamptee Bazar             | ... Ditto ...        |          |
| Katol                     | ... Ditto ...        |          |
| Kamtek                    | ... Ditto ...        |          |
| Umrer                     | ... Ditto ...        |          |











# Nagpur District.

## TABLE No. 16.—Crime.

(This Table has been taken from information furnished by the District Superintendent of Police.)

| YEAR.    | PERSONS CONVICTED OR BOUND OVER IN RESPECT OF:— |                                |                |               |                      |                           |                            |                 |                        |                         |                             | YEAR. |
|----------|---|--------------------------------|----------------|---------------|----------------------|---------------------------|----------------------------|-----------------|------------------------|-------------------------|-----------------------------|-------|
|          | Rioting and unlawful assembly.                  | Offences affecting human life. | Grievous hurt. | Cattle-theft. | Robbery and dacoity. | House-breaking and theft. | Offences relating to coin. | Bad livelihood. | Cases under Opium Act. | Cases under Excise Act. | Cases under Forest Act (a). |       |
| 1        | 2   | 3                              | 4              | 5             | 6                    | 7                         | 8                          | 9               | 10                     | 11                      | 12                          | 13    |
| 1891 ... | 28  | 4                              | 23             | 28            | 4                    | 460                       | 3                          | 17              | 8                      | 22                      | 33                          | 1891  |
| 1892 ... | 26  | 14                             | 42             | 37            | 15                   | 499                       | 2                          | 28              | 8                      | 15                      | 32                          | 1892  |
| 1893 ... | 21  | 1                              | 16             | 42            | 3                    | 485                       | 1                          | 13              | 9                      | 17                      | 5                           | 1893  |
| 1894 ... | 19  | 6                              | 16             | 34            | 11                   | 440                       | 1                          | 21              | 6                      | 21                      | 1                           | 1894  |
| 1895 ... | 57  | 5                              | 7              | 42            | 23                   | 636                       | 2                          | 5               | 10                     | 29                      | 27                          | 1895  |
| 1896 ... | 62  | 11                             | 92             | 52            | 36                   | 1,085                     | 3                          | 2               | 9                      | 29                      | ...                         | 1896  |
| 1897 ... | 19  | 11                             | 18             | 145           | 21                   | 1,265                     | 2                          | 3               | 8                      | 30                      | 3                           | 1897  |
| 1898 ... | 15  | 1                              | 19             | 43            | 8                    | 87                        | ...                        | 2               | 6                      | 18                      | 7                           | 1898  |
| 1899 ... | 68  | 6                              | 17             | 24            | 9                    | 495                       | ...                        | 1               | 12                     | 1                       | 10                          | 1899  |
| 1900 ... | 49  | 11                             | 15             | 43            | 10                   | 260                       | 4                          | 4               | 8                      | 7                       | 41                          | 1900  |

(a) Cases under the Forest Act in Wardha are included in those of Nagpur Forest Division and are not available separately.

# Nagpur District.

## TABLE No. 16.—Crime—(concluded).

(This Table has been taken from information furnished by the District Superintendent of Police.)

| PERSONS CONVICTED OR BOUND OVER IN RESPECT OF: -- |                                |                                |                |               |                      |                           |                            |                 |                        |                         |                             |       |      |
|---|--------------------------------|--------------------------------|----------------|---------------|----------------------|---------------------------|----------------------------|-----------------|------------------------|-------------------------|-----------------------------|-------|------|
| YEAR.   | Rioting and unlawful assembly. | Offences affecting human life. | Grievous hurt. | Cattle-theft. | Robbery and dacoity. | House-breaking and theft. | Offences relating to coin. | Bad livelihood. | Cases under Opium Act. | Cases under Excise Act. | Cases under Forest Act. (a) | YEAR. |      |
| 1   | 2                              | 3                              | 4              | 5             | 6                    | 7                         | 8                          | 9               | 10                     | 11                      | 12                          | 13    |      |
| 1901  | ...                            | 30                             | 8              | 28            | 55                   | 21                        | 328                        | 2               | 5                      | 3                       | 6                           | 7     | 1901 |
| 1902  | ...                            |                                |                |               |                      |                           |                            |                 |                        |                         |                             |       | 1902 |
| 1903  | ...                            |                                |                |               |                      |                           |                            |                 |                        |                         |                             |       | 1903 |
| 1904  | ...                            |                                |                |               |                      |                           |                            |                 |                        |                         |                             |       | 1904 |
| 1905  | ...                            |                                |                |               |                      |                           |                            |                 |                        |                         |                             |       | 1905 |
| 1906  | ...                            |                                |                |               |                      |                           |                            |                 |                        |                         |                             |       | 1906 |
| 1907  | ...                            |                                |                |               |                      |                           |                            |                 |                        |                         |                             |       | 1907 |
| 1908  | ...                            |                                |                |               |                      |                           |                            |                 |                        |                         |                             |       | 1908 |
| 1909  | ...                            |                                |                |               |                      |                           |                            |                 |                        |                         |                             |       | 1909 |
| 1910  | ...                            |                                |                |               |                      |                           |                            |                 |                        |                         |                             |       | 1910 |

(a) Cases under the Forest Act in Wardha are included in those of Nagpur Forest Division and are not available separately.











# Nagpur District.

## TABLE No. 17.—Criminal Justice.

(This Table has been taken from information furnished by the District Superintendent of Police.)

| YEAR.    | COGNIZABLE CRIME. |                     |                          |                |                                  |                    | NON-COGNIZABLE CRIME.     |                                    |   |                             | YEAR. |
|----------|-------------------|---------------------|--------------------------|----------------|----------------------------------|--------------------|---------------------------|------------------------------------|---|-----------------------------|-------|
|          | Cases reported.   | Cases investigated. | Cases sent up for trial. | Persons tried. | Persons acquitted or discharged. | Persons convicted. | Total cases for disposal. | (a) Cases dismissed without trial. | Cases ending in discharge or acquittal. | Cases ending in conviction. |       |
| 1        | 2                 | 3                   | 4                        | 5              | 6                                | 7                  | 8                         | 9                                  | 10                                      | 11                          | 12    |
| 1891 ... | 1,364             | 1,008               | 796                      | 1,395          | 490                              | 905                | 1,892                     | 29                                 | 870                                     | 993                         | 1891  |
| 1892 ... | 1,843             | 1,384               | 881                      | 1,590          | 613                              | 977                | 2,463                     | 30                                 |   |                             | 1892  |
| 1893 ... | 1,440             | 1,150               | 831                      | 1,446          | 605                              | 841                | 2,874                     | 36                                 |   |                             | 1893  |
| 1894 ... | 1,731             | 1,337               | 908                      | 1,538          | 644                              | 894                | 2,348                     | 19                                 |   |                             | 1894* |
| 1895 ... | 2,059             | 1,607               | 1,107                    | 1,842          | 697                              | 1,145              | 3,182                     | ...                                | Not available.                          |                             | 1895  |
| 1896 ... | 2,330             | 1,650               | 1,181                    | 2,829          | 1,018                            | 1,811              | 2,186                     | 50                                 |   |                             | 1896  |
| 1897 ... | 3,896             | 2,569               | 1,723                    | 2,325          | 504                              | 1,821              | ...                       | ...                                |   |                             | 1897  |
| 1898 ... | 1,831             | 1,315               | 891                      | 1,209          | 304                              | 905                | 2,665                     | 45                                 | 651                                     | 1,735                       | 1898  |
| 1899 ... | 1,942             | 1,458               | 1,038                    | 1,523          | 362                              | 1,161              | 2,627                     | 604                                | 393                                     | 1,444                       | 1899  |
| 1900 ... | 1,756             | 1,373               | 1,085                    | 1,395          | 336                              | 1,059              | 3,145                     | 674                                | 557                                     | 1,955                       | 1900  |

(a) Includes cases compounded, dismissed in default of appearance, and cases withdrawn or otherwise disposed of.

# Nagpur District.

## TABLE No. 17.—Criminal Justice—(concluded).

(This Table has been taken from information furnished by the District Superintendent of Police.)

| YEAR.       | COGNIZABLE CRIME. |                     |                          |                |                                  |                    | NON-COGNIZABLE CRIME.     |                                    |   |                             | YEAR. |
|-------------|-------------------|---------------------|--------------------------|----------------|----------------------------------|--------------------|---------------------------|------------------------------------|---|-----------------------------|-------|
|             | Cases reported.   | Cases investigated. | Cases sent up for trial. | Persons tried. | Persons acquitted or discharged. | Persons convicted. | Total cases for disposal. | Cases dismissed without trial (a). | Cases ending in discharge or acquittal. | Cases ending in conviction. |       |
| 1           | 2                 | 3                   | 4                        | 5              | 6                                | 7                  | 8                         | 9                                  | 10                                      | 11                          | 12    |
| 1901 ... .. | 2,057             | 1,612               | 1,333                    | 1,649          | 288                              | 1,361              | 3,244                     | 684                                | 551                                     | 1,920                       | 1901  |
| 1902 ... .. |                   |                     |                          |                |                                  |                    |                           |                                    |   |                             | 1902  |
| 1903 ... .. |                   |                     |                          |                |                                  |                    |                           |                                    |   |                             | 1903  |
| 1904 ... .. |                   |                     |                          |                |                                  |                    |                           |                                    |   |                             | 1904  |
| 1905 ... .. |                   |                     |                          |                |                                  |                    |                           |                                    |   |                             | 1905  |
| 1906 ... .. |                   |                     |                          |                |                                  |                    |                           |                                    |   |                             | 1906  |
| 1907 ... .. |                   |                     |                          |                |                                  |                    |                           |                                    |   |                             | 1907  |
| 1908 ... .. |                   |                     |                          |                |                                  |                    |                           |                                    |   |                             | 1908  |
| 1909 ... .. |                   |                     |                          |                |                                  |                    |                           |                                    |   |                             | 1909  |
| 1910 ... .. |                   |                     |                          |                |                                  |                    |                           |                                    |   |                             | 1910  |

(a) Includes cases compounded, dismissed in default of appearance, and cases withdrawn or otherwise disposed of.









# Nagpur District.

## TABLE No. 18.—Civil and Revenue Business.

(This Table has been compiled from the Judicial (Civil) Administration Annual Reports, Additional Statement No. 1 and Tables C. and D. in the body of the Reports.)

| YEAR. |     |     |     |     | CIVIL SUITS.                |                | Number of suits between landlord and tenant. | YEAR. |
|-------|-----|-----|-----|-----|-----------------------------|----------------|--|-------|
|       |     |     |     |     | Number of suits instituted. | Average value. |  |       |
| 1     |     |     |     |     | 2                           | 3              | 4  | 5     |
|       |     |     |     |     |                             | Rs.            |  |       |
| 1891  | ... | ... | ... | ... | 15,578                      | 76             | 973  | 1891  |
| 1892  | ... | ... | ... | ... | 17,136                      | 95             | 1,046  | 1892  |
| 1893  | ... | ... | ... | ... | 18,417                      | 85             | 1,457  | 1893  |
| 1894  | ... | ... | ... | ... | 17,989                      | 82             | 1,628  | 1894  |
| 1895  | ... | ... | ... | ... | 18,501                      | 84             | 2,551  | 1895  |
| 1896  | ... | ... | ... | ... | 17,507                      | 98             | 2,658  | 1896  |
| 1897  | ... | ... | ... | ... | 16,147                      | 106            | 2,039  | 1897  |
| 1898  | ... | ... | ... | ... | 15,140                      | 121            | 2,216  | 1898  |
| 1899  | ... | ... | ... | ... | 11,970                      | 96             | 2,057  | 1899  |
| 1900  | ... | ... | ... | ... | 11,486                      | 104            | 1,168  | 1900  |

# Nagpur District.

**TABLE No. 18.—Civil and Revenue Business—(concluded).**

(This Table has been compiled from the Judicial Commissioner's Civil Annual Statement No. 1.)

| YEAR. | CIVIL SUITS.                |                |                             |                | Number of suits between landlord and tenant. | YEAR. |      |
|-------|-----------------------------|----------------|-----------------------------|----------------|--|-------|------|
|       | SUB-DIVISIONAL COURTS.      |                | DISTRICT COURTS.            |                |  |       |      |
|       | Number of suits instituted. | Average value. | Number of suits instituted. | Average value. |  |       |      |
| 1     | 2                           | 3              | 4                           | 5              | 6  | 7     |      |
|       |                             | Rs.            |                             | Rs.            |  |       |      |
| 1901  | ...                         | 6,970          | 52                          | 6,173          | 237  | 1,657 | 1901 |
| 1902  | ...                         | 6,550          | 54                          | 5,901          | 237  | 1,494 | 1902 |
| 1903  | ...                         |                |                             |                |  |       | 1903 |
| 1904  | ...                         |                |                             |                |  |       | 1904 |
| 1905  | ...                         |                |                             |                |  |       | 1905 |
| 1906  | ...                         |                |                             |                |  |       | 1906 |
| 1907  | ...                         |                |                             |                |  |       | 1907 |
| 1908  | ...                         |                |                             |                |  |       | 1908 |
| 1909  | ...                         |                |                             |                |  |       | 1909 |
| 1910  | ...                         |                |                             |                |  |       | 1910 |











# Nagpur District.

**TABLE No. 19.—Land Revenue and Cesses (total of all kinds of Land Revenue).**

(This Table is compiled from Statements II-A, B. and C. appended to the Revenue Reports.)

| YEAR.        | Current year's demand according to K 1st-hand and figures of demand for Land Revenue not on the roll and Miscellaneous Revenue. | Remissions of current year's demand granted during the year. | Suspensions of current year's demand granted during the year. | Total collections during the year (excluding advance collections). | Advance collections adjusted during the year. | TOTAL BALANCE. |               | Remissions granted on account of balance from previous years. | YEAR.     |
|--------------|---|--|---|--|---|----------------|---------------|---|-----------|
|              |   |  |   |  |   | Suspended.     | Un-suspended. |   |           |
| 1            | 2   | 3  | 4   | 5  | 6   | 7              | 8             | 9   | 10        |
|              | Rs.   | Rs.  | Rs.   | Rs.  | Rs.   | Rs.            | Rs.           | Rs.   |           |
| 1891-92 ...  | 9,14,180  | 478  | ...   | 9,15,226   | 51  | ...            | 479           | 118   | 1891-92   |
| 1892-93 ...  | 9,13,550  | ...  | ...   | 9,12,300   | 907   | ...            | 813           | ...   | 1892-93   |
| 1893-94 ...  | 9,40,291  | 51   | ...   | 9,39,836   | 835   | ...            | 93            | 292   | 1893-94   |
| 1894-95 ...  | 10,48,978   | 3,581  | ...   | 10,42,221  | 234   | ...            | 3,035         | ...   | 1894-95   |
| 1895-96 ...  | 10,62,166   | ...  | ...   | 10,42,191  | 22,291  | ...            | 719           | ...   | 1895-96   |
| 1896-97 ..   | 10,63,543   | ...  | ...   | 10,58,674  | 452   | ...            | 5,136         | ...   | 1896-97   |
| 1897-98 ...  | 10,76,059   | ...  | ...   | 10,78,465  | 147   | ..             | 2,583         | ...   | 1897-98   |
| 1898-99 ...  | 10,76,140   | 3,220  | 6,442   | 10,57,920  | 181   | 6,442          | (a)<br>10,260 | 600   | 1898-99   |
| 1899-1900... | 10,74,651   | ...  | 6,25,798  | 4,44,866   | 5,146   | 6,32,240       | 9,086         | 18  | 1899-1900 |
| 1900-01 ...  | 10,76,813   | ...  | ...   | 11,66,570  | 5,339   | 2,77,028       | 12,231        | 2,56,971  | 1900-01   |

(a) The balance is reduced by Rs. 10 on account of correction of mistakes in the following year.



# Nagpur District.

NAGPUR TAHSIL.

**TABLE No. 19 (a).—Land Revenue and Cesses by Tahsils (a).**

(This Table has been compiled from information supplied by the Deputy Commissioner.)

| YEAR.            | Current year's demand according to Kist-bandit. (Land Revenue on the roll and Cesses.) | Total collections during the year. | Total balance. | YEAR.     |
|------------------|--|------------------------------------|----------------|-----------|
| 1                | 2  | 3                                  | 4              | 5         |
|                  | Rs.  | Rs.                                | Rs.            |           |
| 1891-92 ... ..   | Not available.   | Not available.                     | ...            | 1891-92   |
| 1892-93 ... ..   | 2,49,894   | 2,49,878                           | 16             | 1892-93   |
| 1893-94 ... ..   | 2,66,020   | 2,65,971                           | 49             | 1893-94   |
| 1894-95 ... ..   | 2,90,088   | 2,96,211                           | 2,877          | 1894-95   |
| 1895-96 ... ..   | 2,97,405   | 2,97,222                           | 183            | 1895-96   |
| 1896-97 ... ..   | 2,97,973   | 2,96,494                           | 1,479          | 1896-97   |
| 1897-98 ... ..   | 2,98,237   | 2,97,886                           | 351            | 1897-98   |
| 1898-99 ... ..   | 2,98,243   | 2,97,460                           | 763            | 1898-99   |
| 1899-1900 ... .. | 2,98,442   | 1,08,526                           | 1,89,916       | 1899-1900 |
| 1900-01 ... ..   | 2,98,463   | 2,97,102                           | 1,361          | 1900-01   |

(a) The totals of the tahsil accounts will not necessarily correspond with the District accounts, because suspensions and remissions and corrections in the Statements are frequently not brought on to the tahsil accounts in the year to which they refer. The figures in the tahsil tables also do not include Land Revenue not on the roll and Miscellaneous Land Revenue.

# Nagpur District.

NAGPUR TAHSIL.

**TABLE No. 19 (a).—Land Revenue and Cesses by Tahsils (a)**  
—[concluded].

(This Table has been compiled from information supplied by the Deputy Commissioner.)

| YEAR.          | Current year's demand according to Kistbandi. (Land Revenue on the roll and Cesses.) | Total collections during the year. | Total balance. | YEAR.   |
|----------------|--|------------------------------------|----------------|---------|
| 1              | 2  | 3                                  | 4              | 5       |
|                | Rs.  | Rs.                                | Rs.            |         |
| 1901-02 ... .. | 2,98,600   | 2,98,500                           | 100            | 1901-02 |
| 1902-03 ... .. |  |                                    |                | 1902-03 |
| 1903-04 ... .. |  |                                    |                | 1903-04 |
| 1904-05 ... .. |  |                                    |                | 1904-05 |
| 1905-06 ... .. |  |                                    |                | 1905-06 |
| 1906-07 ... .. |  |                                    |                | 1906-07 |
| 1907-08 ... .. |  |                                    |                | 1907-08 |
| 1908-09 ... .. |  |                                    |                | 1908-09 |
| 1909-10 ... .. |  |                                    |                | 1909-10 |
| 1910-11 ... .. |  |                                    |                | 1910-11 |

(a) The totals of the tahsil accounts will not necessarily correspond with the District accounts, because suspensions and remissions and corrections in the Statements are frequently not brought on to the tahsil accounts in the year to which they refer. The figures in the tahsil tables also do not include Land Revenue not on the roll and Miscellaneous Land Revenue.



# Nagpur District.

RAMTEK TAHSIL.

**TABLE No. 19 (b).—Land Revenue and Cesses by Tahsils (a).**

(This Table has been compiled from information supplied by the Deputy Commissioner.)

| YEAR.            | Current year's demand according to Kistbandi. (Land Revenue on the roll and Cesses.) | Total collections during the year. | Total balance. | YEAR.     |
|------------------|--|------------------------------------|----------------|-----------|
| 1                | 2  | 3                                  | 4              | 5         |
|                  | Rs.  | Rs.                                | Rs.            |           |
| 1891-92 ... ..   | ...  | ...                                | ...            | 1891-92   |
| 1892-93 ... ..   | } Not available.   |                                    | ...            | 1892-93   |
| 1893-94 ... ..   |  |                                    | ...            | 1893-94   |
| 1894-95 ... ..   |  |                                    | ...            | 1894-95   |
| 1895-96 ... ..   | 2,45,567   | 2,45,034                           | 533            | 1895-96   |
| 1896-97 ... ..   | 2,45,727   | 2,44,859                           | 868            | 1896-97   |
| 1897-98 ... ..   | 2,45,956   | 2,45,933                           | 23             | 1897-98   |
| 1898-99 ... ..   | 2,45,956   | 2,45,708                           | 248            | 1898-99   |
| 1899-1900 ... .. | 2,46,204   | 35,424                             | 2,10,780       | 1899-1900 |
| 1900-01 ... ..   | 2,46,005   | 2,46,005                           | ...            | 1900-01   |

(a) The totals of the tahsil accounts will not necessarily correspond with the District accounts, because suspensions and remissions and corrections in the Statements are frequently not brought on to the tahsil accounts in the year to which they refer. The figures in the tahsil tables also do not include Land Revenue not on the roll and Miscellaneous Land Revenue.

# Nagpur District.

RAMTEK TAHSIL.

**TABLE No. 19 (b).—Land Revenue and Cesses by Tahsils (a)**  
—[concluded].

(This Table has been compiled from information supplied by the Deputy Commissioner.)

| YEAR.   |     |     | Current year's demand according to Kistbandi. (Land Revenue on the roll and Cesses.) | Total collections during the year. | Total balance. | YEAR.   |
|---------|-----|-----|--|------------------------------------|----------------|---------|
| 1       |     |     | 2  | 3                                  | 4              | 5       |
|         |     |     | Rs.  | Rs.                                | Rs.            |         |
| 1901-02 | ... | ... | 2,46,045   | 2,46,045                           | ...            | 1901-02 |
| 1902-03 | ... | ... |  |                                    |                | 1902-03 |
| 1903-04 | ... | ... |  |                                    |                | 1903-04 |
| 1904-05 | ... | ... |  |                                    |                | 1904-05 |
| 1905-06 | ... | ... |  |                                    |                | 1905-06 |
| 1906-07 | ... | ... |  |                                    |                | 1906-07 |
| 1907-08 | ... | ... |  |                                    |                | 1907-08 |
| 1908-09 | ... | ... |  |                                    |                | 1908-09 |
| 1909-10 | ... | ... |  |                                    |                | 1909-10 |
| 1910-11 | ... | ... |  |                                    |                | 1910-11 |

(a) The totals of the tahsil accounts will not necessarily correspond with the District accounts, because suspensions and remissions and corrections in the Statements are frequently not brought on to the tahsil accounts in the year to which they refer. The figures in the tahsil tables do not include Land Revenue not on the roll and Miscellaneous Land Revenue.

# Nagpur District.

UMRER TAHSIL.

**TABLE No. 19 (c).—Land Revenue and Cesses by Tahsils (a).**

(This Table has been compiled from information supplied by the Deputy Commissioner.)

| YEAR.     |     |     | Current year's demand according to Kistbandi. (Land Revenue on the roll and Cesses.) | Total collections during the year. | Total balance. | YEAR.     |
|-----------|-----|-----|--|------------------------------------|----------------|-----------|
| 1         |     |     | 2  | 3                                  | 4              | 5         |
|           |     |     | Rs.  | Rs.                                | Rs.            |           |
| 1891-92   | ... | ... | 2,01,438   | 2,01,438                           | ...            | 1891-92   |
| 1892-93   | ... | ... | 2,01,463   | 2,01,463                           | ...            | 1892-93   |
| 1893-94   | ... | ... | 2,01,463   | 2,01,463                           | ...            | 1893-94   |
| 1894-95   | ... | ... | 2,67,583   | 2,67,583                           | ...            | 1894-95   |
| 1895-96   | ... | ... | 2,46,077   | 2,46,077                           | ...            | 1895-96   |
| 1896-97   | ... | ... | 2,46,282   | 2,44,470                           | 1,712          | 1896-97   |
| 1897-98   | ... | ... | 2,46,711   | 2,45,381                           | 1,330          | 1897-98   |
| 1898-99   | ... | ... | 2,36,273   | 2,27,070                           | 9,203          | 1898-99   |
| 1899-1900 | ... | ... | 2,49,925   | 44,433                             | 2,05,492       | 1899-1900 |
| 1900-01   | ... | ... | 2,46,880   | 2,42,479                           | 4,401          | 1900-01   |

(a) The totals of the tahsil accounts will not necessarily correspond with the District Accounts, because suspensions and remissions and corrections in the Statements are frequently not brought on to the tahsil accounts in the year to which they refer. The figures in the tahsil accounts also do not include Land Revenue not on the roll and Miscellaneous Land Revenue.

# Nagpur District.

UMRER TAHSIL.

**TABLE No. 19 (c).—Land Revenue and Cesses by Tahsils (a)**

—[concluded].

(This Table has been compiled from information supplied by the Deputy Commissioner.)

| YEAR.   |     |     | Current year's demand according to Kistbandi. (Land Revenue on the roll and Cesses.) | Total collections during the year. | Total balance. | YEAR.   |
|---------|-----|-----|--|------------------------------------|----------------|---------|
| 1       |     |     | 2  | 3                                  | 4              | 5       |
|         |     |     | Rs.  | Rs.                                | Rs.            |         |
| 1901-02 | ... | ... | 24,6,889   | 2,45,682                           | 1,217          | 1901-02 |
| 1902-03 | ... | ... |  |                                    |                | 1902-03 |
| 1903-04 | ... | ... |  |                                    |                | 1903-04 |
| 1904-05 | ... | ... |  |                                    |                | 1904-05 |
| 1905-06 | ... | ... |  |                                    |                | 1905-06 |
| 1906-07 | ... | ... |  |                                    |                | 1906-07 |
| 1907-08 | ... | ... |  |                                    |                | 1907-08 |
| 1908-09 | ... | ... |  |                                    |                | 1908-09 |
| 1909-10 | ... | ... |  |                                    |                | 1909-10 |
| 1910-11 | ... | ... |  |                                    |                | 1910-11 |

(a) The totals of the tahsil accounts will not necessarily correspond with the District accounts, because suspensions and remissions and corrections in the Statements are frequently brought on to the tahsil accounts in the year to which they refer. The figures in the tahsil accounts do not include Land Revenue not on the roll and Miscellaneous Land Revenue.

# Nagpur District.

KATOL TAHSIL.

**TABLE No. 19 (d).—Land Revenue and Cesses by Tahsils (a).**

(This Table has been compiled from information supplied by the Deputy Commissioner.)

| YEAR.     |     |     | Current year's demand according to Kistbandi (Land Revenue on the roll and Cesses.) | Total collections during the year. | Total balance. | YEAR.     |
|-----------|-----|-----|---|------------------------------------|----------------|-----------|
| 1         |     |     | 2   | 3                                  | 4              | 5         |
|           |     |     | Rs.   | Rs.                                | Rs.            |           |
| 1891-92   | ... | ... | ...   | ...                                | ...            | 1891-92   |
| 1892-93   | ... | ... | Not available.  |                                    | ...            | 1892-93   |
| 1893-94   | ... | ... |   |                                    | ...            | 1893-94   |
| 1894-95   | ... | ... |   |                                    | ...            | 1894-95   |
| 1895-96   | ... | ... | 2,65,257  | 2,65,257                           | ...            | 1895-96   |
| 1896-97   | ... | ... | 2,65,267  | 2,65,267                           | ...            | 1896-97   |
| 1897-98   | ... | ... | 2,76,101  | 45,701                             | 2,30,400       | 1897-98   |
| 1898-99   | ... | ... | 2,76,110  | 2,76,110                           | ...            | 1898-99   |
| 1899-1900 | ... | ... | 2,76,143  | 1,59,705                           | 1,16,438       | 1899-1900 |
| 1900-01   | ... | ... | 2,76,143  | 2,76,143                           | ...            | 1900-01   |

(a) The totals of the tahsil accounts will not necessarily correspond with the District accounts, because suspensions and remissions and corrections in the Statements are frequently not brought on to the tahsil accounts in the year to which they refer. The figures in the tahsil tables also do not include Land Revenue not on the roll and Miscellaneous Land Revenue.

# Nagpur District.

KATOL TAHSIL.

**TABLE No. 19 (d).—Land Revenue and Cesses by Tahsils (a)**

—[concluded].

(This Table has been compiled from information supplied by the Deputy Commissioner.)

| YEAR.   |     |     | Current year's demand according to Kistbandi. (Land Revenue on the roll and Cesses.) | Total collections during the year. | Total balance. | YEAR.   |
|---------|-----|-----|--|------------------------------------|----------------|---------|
| 1       |     |     | 2  | 3                                  | 4              | 5       |
|         |     |     | Rs.  | Rs.                                | Rs.            |         |
| 1901-02 | ... | ... | 2,76,139   | 2,76,139                           | ...            | 1901-02 |
| 1902-03 | ... | ... |  |                                    |                | 1902-03 |
| 1903-04 | ... | ... |  |                                    |                | 1903-04 |
| 1904-05 | ... | ... |  |                                    |                | 1904-05 |
| 1905-06 | ... | ... |  |                                    |                | 1905-06 |
| 1906-07 | ... | ... |  |                                    |                | 1906-07 |
| 1907-08 | ... | ... |  |                                    |                | 1907-08 |
| 1908-09 | ... | ... |  |                                    |                | 1908-00 |
| 1909-10 | ... | ... |  |                                    |                | 1909-10 |
| 1910-11 | ... | ... |  |                                    |                | 1910-11 |

(a) The totals of the tahsil accounts will not necessarily correspond with the District accounts, because suspensions and remissions and corrections in the statements are frequently not brought on to the tahsil accounts in the year to which they refer. The figures in the tahsil tables also do not include Land Revenue not on the roll and Miscellaneous Land Revenue.











# Nagpur District.

**TABLE No. 20.—**

(This Table has been taken from Imperial

| YEAR.     | RECEIPTS          |  |            |                    |                        |                    |  |
|-----------|-------------------|--|------------|--------------------|------------------------|--------------------|--|
|           | Imported liquors. | COUNTRY SPIRITS AND FERMENTED LIQUORS. |            |                    |                        |                    |  |
|           |                   | Duty.                                  | Vend fees. | Outstill receipts. | Total country spirits. | Tari license fees. | Total country spirits and fermented liquors. |
| 1         | 2                 | 3                                      | 4          | 5                  | 6                      | 7                  | 8  |
|           | Rs.               | Rs.                                    | Rs.        | Rs.                | Rs.                    | Rs.                | Rs.  |
| 1891-92   | 1,725             | 47,314                                 | 1,34,904   | 1,50,377           | 3,41,685               | 4,344              | 3,46,029                                     |
| 1892-93   | 1,725             | 40,050                                 | 1,34,587   | 1,49,192           | 3,23,830               | 4,344              | 3,28,174                                     |
| 1893-94   | 1,669             | 1,08,346                               | 2,12,000   | 1,601              | 3,21,947               | 3,955              | 3,25,902                                     |
| 1894-95   | 1,789             | 1,00,542                               | 2,12,674   | ...                | 3,13,216               | 4,350              | 3,17,566                                     |
| 1895-96   | 1,841             | 92,906                                 | 1,90,451   | ...                | 2,92,357               | 4,000              | 2,96,357                                     |
| 1896-97   | 2,086             | 90,065                                 | 1,78,763   | ...                | 2,68,827               | 4,183              | 2,73,010                                     |
| 1897-98   | 1,956             | 1,11,569                               | 94,399     | ...                | 2,05,968               | 4,571              | 2,10,539                                     |
| 1898-99   | 2,172             | 1,32,165                               | 75,705     | ...                | 2,07,870               | 4,074              | 2,11,944                                     |
| 1899-1900 | 2,288             | 1,24,146                               | 79,603     | ...                | 2,03,749               | 4,611              | 2,08,360                                     |
| 1900-01   | 2,103             | 1,27,106                               | 74,420     | ...                | 2,01,535               | 4,611              | 2,06,146                                     |

**Excise (a).**

Form I attached to Excise Administration Reports.)

FROM:—

| OPIMUM. |               |          | GANJA AND Bhang. |               |        | YEAR.     |
|---------|---------------|----------|------------------|---------------|--------|-----------|
| Duty.   | License fees. | Total.   | Duty.            | License fees. | Total. |           |
| 9       | 10            | 11       | 12               | 13            | 14     | 15        |
| Rs.     | Rs.           | Rs.      | Rs.              | Rs.           | Rs.    |           |
| 72,852  | 48,650        | 1,21,502 | 7,082            | 14,183        | 21,265 | 1891-92   |
| 60,519  | 45,861        | 1,06,380 | 6,086            | 17,079        | 23,165 | 1892-93   |
| 65,166  | 40,571        | 1,05,737 | 7,008            | 17,719        | 24,727 | 1893-94   |
| 61,126  | 41,575        | 1,02,701 | 7,347            | 15,968        | 23,315 | 1894-95   |
| 53,801  | 43,855        | 97,656   | 6,751            | 14,908        | 21,659 | 1895-96   |
| 51,370  | 35,734        | 87,104   | 8,270            | 13,279        | 21,549 | 1896-97   |
| 47,608  | 30,017        | 77,625   | 7,770            | 11,613        | 19,383 | 1897-98   |
| 51,535  | 25,715        | 77,250   | 9,915            | 11,606        | 21,521 | 1898-99   |
| 56,432  | 29,479        | 85,911   | 11,501           | 13,099        | 24,600 | 1899-1900 |
| 57,975  | 27,567        | 85,542   | 9,524            | 12,827        | 22,351 | 1900-01   |

(a) Excludes Zamindari Takolls and Miscellaneous Revenue.

## Nagpur District.

TABLE No. 20.—

(This Table has been taken from Imperial

| YEAR.   | RECEIPTS                               |          |            |                    |                        |                    |  |
|---------|--|----------|------------|--------------------|------------------------|--------------------|--|
|         | COUNTRY SPIRITS AND FERMENTED LIQUORS. |          |            |                    |                        |                    |  |
|         | Imported liquors.                      | Duty.    | Vand fees. | Outstill receipts. | Total country spirits. | Tari license fees. | Total country spirits and fermented liquors. |
| 1       | 2                                      | 3        | 4          | 5                  | 6                      | 7                  | 8  |
|         | Rs.                                    | Rs.      | Rs.        | Rs.                | Rs.                    | Rs.                | Rs.  |
| 1901-02 | 2,550                                  | 1,58,577 | 74,710     | ...                | 2,32,287               | 5,000              | 2,37,287                                     |
| 1902-03 | 2,306                                  | 2,07,006 | 81,278     | ...                | 2,89,184               | 5,000              | 2,94,184                                     |
| 1903-04 | ...                                    |          |            |                    |                        |                    |  |
| 1904-05 | ...                                    |          |            |                    |                        |                    |  |
| 1905-06 | ...                                    |          |            |                    |                        |                    |  |
| 1906-07 | ...                                    |          |            |                    |                        |                    |  |
| 1907-08 | ...                                    |          |            |                    |                        |                    |  |
| 1908-09 | ...                                    |          |            |                    |                        |                    |  |
| 1909-10 | ...                                    |          |            |                    |                        |                    |  |
| 1910-11 | ...                                    |          |            |                    |                        |                    |  |

Excludes Zamindari Tarehs and Miscellaneous Receipts.

**Excise (a)—[concluded].**

Form I attached to Excise Administration Reports.)

FROM:—

| OPIMUM. |               |        | GANJA AND BHANG. |               |        | YEAR.   |
|---------|---------------|--------|------------------|---------------|--------|---------|
| Duty.   | License fees. | Total. | Duty.            | License fees. | Total. |         |
| 9       | 10            | 11     | 12               | 13            | 14     | 15      |
| Rs.     | Rs.           | Rs.    | Rs.              | Rs.           | Rs.    |         |
| 57,879  | 30 155        | 88,034 | 11,630           | 12,076        | 23,706 | 1901-02 |
| 66,907  | 30,571        | 97,478 | 14,866           | 12,323        | 27,189 | 1902-03 |
|         |               |        |                  |               |        | 1903-04 |
|         |               |        |                  |               |        | 1904-05 |
|         |               |        |                  |               |        | 1905-06 |
|         |               |        |                  |               |        | 1906-07 |
|         |               |        |                  |               |        | 1907-08 |
|         |               |        |                  |               |        | 1908-09 |
|         |               |        |                  |               |        | 1909-10 |
|         |               |        |                  |               |        | 1910-11 |











# Nagpur District.

## TABLE No. 21.—Income-tax.

(This Table has been compiled from the Appendix A to Return IV appended to Income-tax Reports and from the District Income-tax Annual Return IV.)

| YEAR.         | (a)<br>Total<br>receipts. | RECEIPTS FROM :—           |   |             |  | OBJECTIONS<br>UNDER PART IV. |         | YEAR. |           |
|---------------|---------------------------|----------------------------|---|-------------|--|------------------------------|---------|-------|-----------|
|               |                           | Paid by<br>Com-<br>panies. | OTHER SOURCES, PART IV.                           |             | Number<br>filed.                                 | Amount<br>remit-<br>ted.     |         |       |           |
|               |                           |                            | (b)<br>Number of asses-<br>sees.                  | (b)<br>Tax. |  |                              |         |       |           |
| 1             | 2                         | 3                          | 4   | 5           | 6  | 7                            | 8       |       |           |
|               | Rs.                       | Rs.                        |   | Rs.         |  | Rs.                          |         |       |           |
| 1891-92 ...   | 59,672                    | ...                        | 965   | 40,375      | 33   | 365                          | 1891-92 |       |           |
| 1892-93 ...   | 69,472                    | ...                        | 1,014   | 45,289      | 203  | 2,793                        | 1892-93 |       |           |
| 1893-94 ...   | 66,891                    | ...                        | 1,010   | 44,246      | 60   | 1,034                        | 1893-94 |       |           |
| 1894-95 ...   | 61,105                    | ..                         | 1,010   | 43,664      | 67   | 630                          | 1894-95 |       |           |
| 1895-96 ...   | 65,602                    | ...                        | 964   | 42,689      | 152  | 1,725                        | 1895-96 |       |           |
|               |                           |                            | Number<br>of asses-<br>sees<br>under<br>Rs.2,000. | Tax.        | Number<br>of asses-<br>sees<br>over<br>Rs.2,000. | Tax.                         |         |       |           |
|               |                           |                            |   | Rs.         |  | Rs.                          |         |       |           |
| 1896-97 ...   | 70,264                    | 27,893                     | 748   | 12,612      | 188  | 29,219                       | 37      | 694   | 1896-97   |
| 1897-98 ...   | 74,689                    | 31,166                     | 726   | 12,317      | 185  | 29,186                       | 14      | 327   | 1897-98   |
| 1898-99 ...   | 70,294                    | 27,144                     | 716   | 12,182      | 185  | 29,007                       | 116     | 383   | 1898-99   |
| 1899-1900 ... | 78,335                    | 35,379                     | 598   | 10,579      | 146  | 25,649                       | 53      | 1,144 | 1899-1900 |
| 1900-01 ...   | 78,583                    | 32,924                     | 748   | 12,883      | 175  | 29,015                       | 21      | 962   | 1900-01   |

(a) The figures in this column show District collections and exclude salaries paid by Government, etc.

(b) For the years 1891-92 to 1895-96, the statement shows the number and amount assessed and for subsequent years the amount and number from whom the tax was collected.









# Nagpur District.

**TABLE No. 27.—**

(This Table has been taken from Statements II and

| DISPENSARIES.          | NAGPUR MAYO HOSPITAL. |                   | NAGPUR DUFFERIN HOSPITAL. |                   | NAGPUR CIVIL STATION. |                   | NAGPUR HEUDE BUNSILAL. |                   | NAGPUR DAJI (T. WARI) DISPENSARY. |                   | NAGPUR BUTI DISPENSARY. |                   | KHAPPA           |                   |     |
|------------------------|-----------------------|-------------------|---------------------------|-------------------|-----------------------|-------------------|------------------------|-------------------|-----------------------------------|-------------------|-------------------------|-------------------|------------------|-------------------|-----|
| NO. OF BEDS AVAILABLE. | 83                    |                   | 22                        |                   | ...                   |                   | ...                    |                   | ...                               |                   | ...                     |                   | ...              |                   |     |
| YEAR.                  | DAILY AVERAGE.        |                   | DAILY AVERAGE.            |                   | DAILY AVERAGE.        |                   | DAILY AVERAGE.         |                   | DAILY AVERAGE.                    |                   | DAILY AVERAGE.          |                   | DAILY AVERAGE.   |                   |     |
|                        | Indoor patients.      | Outdoor patients. | Indoor patients.          | Outdoor patients. | Indoor patients.      | Outdoor patients. | Indoor patients.       | Outdoor patients. | Indoor patients.                  | Outdoor patients. | Indoor patients.        | Outdoor patients. | Indoor patients. | Outdoor patients. |     |
| 1                      | 2                     | 3                 | 4                         | 5                 | 6                     | 7                 | 8                      | 9                 | 10                                | 11                | 12                      | 13                | 14               | 15                |     |
| 1891                   | ...                   | 50                | 75                        | 19                | 51                    | ...               | 91                     | ...               | 225                               | ...               | 236                     | ...               | 151              | ...               | 168 |
| 1892                   | ...                   | 61                | 84                        | 22                | 62                    | ...               | 96                     | ...               | 245                               | ...               | 261                     | ...               | 192              | ...               | 195 |
| 1893                   | ...                   | 64                | 115                       | 21                | 72                    | ...               | 94                     | ...               | 240                               | ...               | 286                     | ...               | 215              | ...               | 206 |
| 1894                   | ...                   | 61                | 107                       | 22                | 80                    | ...               | 164                    | ...               | 240                               | ...               | 275                     | ...               | 216              | ...               | 185 |
| 1895                   | ...                   | 60                | 107                       | 24                | 87                    | ...               | 168                    | ...               | 264                               | ...               | 307                     | ...               | 232              | ...               | 190 |
| 1896                   | ...                   | 63                | 109                       | 26                | 89                    | ...               | 185                    | ...               | 251                               | ...               | 283                     | ...               | 234              | ...               | 164 |
| 1897                   | ...                   | 78                | 106                       | 36                | 89                    | ...               | 171                    | ...               | 231                               | ...               | 280                     | ...               | 228              | ...               | 158 |
| 1898                   | ...                   | 60                | 99                        | 22                | 87                    | ...               | 144                    | ...               | 214                               | ...               | 275                     | ...               | 221              | ...               | 187 |
| 1899                   | ...                   | 53                | 109                       | 26                | 77                    | ...               | 152                    | ...               | 176                               | ...               | 226                     | ...               | 190              | ...               | 194 |
| 1900                   | ...                   | 59                | 140                       | 40                | 77                    | ...               | 141                    | ...               | 219                               | ...               | 273                     | ...               | 180              | ...               | 96  |



**Dispensaries.**

(Part I) of the Charitable Dispensary Reports.)

| UMBER.                 |                      | MOWAR.                 |                      | KATOL.                 |                      | RAM-<br>TEK.           |                      | INCOME OF DISPENSARIES. |              |                |                |        | YEAR. |
|------------------------|----------------------|------------------------|----------------------|------------------------|----------------------|------------------------|----------------------|-------------------------|--------------|----------------|----------------|--------|-------|
| 11                     |                      | ...                    |                      | ...                    |                      | ...                    |                      | From Government.        | Local funds. | Subscriptions. | Other sources. | Total. |       |
| DAILY<br>AVER-<br>AGE. |                      | DAILY<br>AVER-<br>AGE. |                      | DAILY<br>AVER-<br>AGE. |                      | DAILY<br>AVER-<br>AGE. |                      |                         |              |                |                |        |       |
| Indoor<br>patients.    | Outdoor<br>patients. | Indoor<br>patients.    | Outdoor<br>patients. | Indoor<br>patients.    | Outdoor<br>patients. | Indoor<br>patients.    | Outdoor<br>patients. |                         |              |                |                |        |       |
| 16                     | 17                   | 18                     | 19                   | 20                     | 21                   | 22                     | 23                   | 24                      | 25           | 26             | 27             | 28     | 29    |
|                        |                      |                        |                      |                        |                      |                        |                      | Rs.                     | Rs.          | Rs.            | Rs.            | Rs.    |       |
| 5                      | 178                  | ...                    | 109                  | ...                    | 109                  | ...                    | 102                  | 8,219                   | 16,026       | 3,324          | 315            | 27,884 | 1891  |
| 6                      | 178                  | ...                    | 125                  | ...                    | 108                  | ...                    | 83                   | 7,992                   | 11,501       | 3,027          | 333            | 22,853 | 1892  |
| 3                      | 218                  | ...                    | 129                  | ...                    | 116                  | ...                    | 78                   | 8,051                   | 15,828       | 3,407          | 410            | 27,096 | 1893  |
| 3                      | 210                  | ...                    | 153                  | ...                    | 119                  | ...                    | 77                   | 8,325                   | 17,865       | 2,948          | 301            | 29,439 | 1894  |
| 4                      | 216                  | ...                    | 160                  | ...                    | 136                  | ...                    | 82                   | 8,876                   | 22,692       | 2,914          | 525            | 35,007 | 1895  |
| 3                      | 198                  | ...                    | 156                  | ...                    | 136                  | ...                    | 73                   | 8,393                   | 15,572       | 4,331          | 432            | 28,728 | 1896  |
| 5                      | 194                  | ...                    | 139                  | ...                    | 125                  | ...                    | 81                   | 7,434                   | 18,244       | 2,751          | 2,758          | 31,187 | 1897  |
| 4                      | 186                  | ...                    | 133                  | ...                    | 82                   | ...                    | 69                   | 7,622                   | 14,704       | 2,558          | 850            | 25,734 | 1898  |
| 4                      | 171                  | ...                    | 154                  | ...                    | 66                   | 1                      | 73                   | 8,496                   | 23,802       | 2,570          | 427            | 35,295 | 1899  |
| 5                      | 187                  | ...                    | 148                  | ...                    | 102                  | 1                      | 86                   | 8,900                   | 17,619       | 2,742          | 404            | 29,794 | 1900  |

## Nagpur District.

**TABLE No. 27.—**

(This Table has been taken from Statements II and V

[illegible]

**Dispensaries—(concluded).**

(Part I) of the Charitable Dispensary Reports.)

| UMRER.           |                   | MOWAR.           |                   | KATOL.           |                   | RAM-TEK.         |                   | INCOME OF DISPENSARIES. |              |                |                |        | YEAR. |
|------------------|-------------------|------------------|-------------------|------------------|-------------------|------------------|-------------------|-------------------------|--------------|----------------|----------------|--------|-------|
| 11               |                   | ...              |                   | ...              |                   | ...              |                   | From Government.        | Local funds. | Subscriptions. | Other sources. | Total. |       |
| DAILY AVER-AGE.  |                   | DAILY AVER-AGE.  |                   | DAILY AVER-AGE.  |                   | DAILY AVER-AGE.  |                   |                         |              |                |                |        |       |
| Indoor patients. | Outdoor patients. | Indoor patients. | Outdoor patients. | Indoor patients. | Outdoor patients. | Indoor patients. | Outdoor patients. |                         |              |                |                |        |       |
| 16               | 17                | 18               | 19                | 20               | 21                | 22               | 23                | 24                      | 25           | 26             | 27             | 28     | 29    |
| 5                | 189               | ...              | 121               | ...              | 92                | 1                | 78                | 9,623                   | 19,256       | 2,762          | Rs. 825        | 32,406 | 1901  |
| 4                | 185               | ...              | 123               | ...              | 90                | ...              | 72                | 9,869                   | 18,240       | 2,822          | (a)1,815       | 32,746 | 1902  |
|                  |                   |                  |                   |                  |                   |                  |                   |                         |              |                |                |        | 1903  |
|                  |                   |                  |                   |                  |                   |                  |                   |                         |              |                |                |        | 1904  |
|                  |                   |                  |                   |                  |                   |                  |                   |                         |              |                |                |        | 1905  |
|                  |                   |                  |                   |                  |                   |                  |                   |                         |              |                |                |        | 1906  |
|                  |                   |                  |                   |                  |                   |                  |                   |                         |              |                |                |        | 1907  |
|                  |                   |                  |                   |                  |                   |                  |                   |                         |              |                |                |        | 1908  |
|                  |                   |                  |                   |                  |                   |                  |                   |                         |              |                |                |        | 1909  |
|                  |                   |                  |                   |                  |                   |                  |                   |                         |              |                |                |        | 1910  |

) Includes Rs. 1,007 on account of diet expenses (by paying patients, &amp;c.).









# Nagpur District.

## TABLE No. 28.—Vaccination.

(This Table has been compiled from Statements I and III attached to Vaccination Reports and Statements I and IV attached to Sanitary Reports.)

| YEAR.         | SUCCESSFUL PRIMARY VACCINATIONS. |         | Per thousand of population (a) | Number of children born less number dying under one year of age. | Proportion of column 2 on column 5. | Successful re-vaccinations. | YEAR.     |
|---------------|----------------------------------|---------|--------------------------------|--|-------------------------------------|-----------------------------|-----------|
|               | Under one year.                  | Others. |                                |  |                                     |                             |           |
| 1             | 2                                | 3       | 4                              | 5  | 6                                   | 7                           | 8         |
| 1891-92 ...   | 14,772                           | 8,494   | 30.70                          | 21,857   | 68                                  | 218                         | 1891-92   |
| 1892-93 ...   | 14,795                           | 9,626   | 32.22                          | 20,564   | 72                                  | 111                         | 1892-93   |
| 1893-94 ...   | 13,925                           | 9,448   | 30.84                          | 18,716   | 74                                  | 148                         | 1893-94   |
| 1894-95 ...   | 14,226                           | 11,364  | 33.77                          | 18,128   | 78                                  | 807                         | 1894-95   |
| 1895-96 ...   | 14,741                           | 8,445   | 30.59                          | 17,851   | 83                                  | 415                         | 1895-96   |
| 1896-97 ...   | 16,161                           | 8,516   | 32.56                          | 17,379   | 93                                  | 210                         | 1896-97   |
| 1897-98 ...   | 14,818                           | 7,302   | 29.19                          | 16,656   | 89                                  | 320                         | 1897-98   |
| 1898-99 ...   | 15,124                           | 8,278   | 30.88                          | 17,552   | 86                                  | 48                          | 1898-99   |
| 1899-1900 ... | 8,728                            | 3,947   | 16.72                          | 27,694   | 32                                  | 107                         | 1899-1900 |
| 1900-01 ..    | 14,501                           | 10,800  | 33.40                          | 15,049   | 96                                  | 532                         | 1900-01   |

(a) Calculated on population as found at the Census.



# Nagpur District.

## TABLE No. 28.—Vaccination.

This Table has been compiled from Statements I and III attached to Vaccination Reports and Statements I and IV attached to Sanitary Reports.)

| YEAR.       | SUCCESSFUL PRIMARY VACCINATIONS |         | Per thousand of population (a). | Number of children born less number dying under one year of age. | Proportion of column 2 on column 5. | Successful re-vaccinations. | YEAR.   |
|-------------|---------------------------------|---------|---------------------------------|--|-------------------------------------|-----------------------------|---------|
|             | Under one year.                 | Others. |                                 |  |                                     |                             |         |
| 1           | 2                               | 3       | 4                               | 5  | 6                                   | 7                           | 8       |
| 1901-02 ..  | 13,567                          | 9,152   | 30.22                           | 17,074   | 79                                  | 322                         | 1901-02 |
| 1902-03 ... | 16,704                          | 6,395   | 30.72                           | 30,491   | 55                                  | 99                          | 1902-03 |
| 1903-04 ... |                                 |         |                                 |  |                                     |                             | 1903-04 |
| 1904-05 ... |                                 |         |                                 |  |                                     |                             | 1904-05 |
| 1905-06 ... |                                 |         |                                 |  |                                     |                             | 1905-06 |
| 1906-07 ... |                                 |         |                                 |  |                                     |                             | 1906-07 |
| 1907-08 ... |                                 |         |                                 |  |                                     |                             | 1907-08 |
| 1908-09 ... |                                 |         |                                 |  |                                     |                             | 1908-09 |
| 1909-10 ... |                                 |         |                                 |  |                                     |                             | 1909-10 |
| 1910-11     |                                 |         |                                 |  |                                     |                             | 1910-11 |

(a) Calculated on population as found at the Census.





